

1 FIRST AMENDMENT TO AGREEMENT NO. 33874

2 **33874**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 33874 is made and
4 entered, in duplicate, as of March 25, 2016 for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting on April
6 7, 2015, by and between ENVIRON ARCHITECTURE, INC., a California corporation
7 ("Consultant"), with a place of business at 100 Oceangate, Suite P-200, Long Beach,
8 California 90802, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City requires specialized services requiring unique skills to be
10 performed in connection with space planning consulting services; and

11 WHEREAS, the parties entered Agreement No. 33874 whereby Consultant
12 agreed to provide these services; and

13 WHEREAS, the parties desire to increase the Agreement amount by
14 \$45,000 for a total not to exceed amount of \$145,000;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
16 conditions herein contained, the parties agree as follows:

17 1. Section 1.A. of Agreement No. 33874 is hereby amended to read as
18 follows:

19 "A. Consultant shall furnish specialized services more particularly
20 described in Exhibit "A", attached to this Agreement and incorporated by this
21 reference, in accordance with the standards of the profession, and City shall pay
22 for these services in the manner described below, not to exceed One Hundred
23 Forty-Five Thousand Dollars (\$145,000), at the rates or charges shown in Exhibit
24 "B".

25 2. Except as expressly modified herein, all of the terms and conditions
26 contained in Agreement No. 33874 are ratified and confirmed and shall remain in full
27 force and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 ENVIRON ARCHITECTURE, INC., a
4 California corporation

5 By 4/1, 2016
6 Name [Signature]
7 Title [Signature]

8 By 4/1, 2016
9 Name [Signature]
10 Title [Signature]

11 "Consultant"

12 CITY OF LONG BEACH, a municipal
13 corporation Assistant City Manager

14 By April 13, 2016
15 City Manager [Signature]
16 EXECUTED PURSUANT
17 TO SECTION 301 OF
18 THE CITY CHARTER.

19 "City"

20 This First Amendment to Agreement No. 33874 is approved as to form on

21 April 4, 2016.

22 CHARLES PARKIN, City Attorney

23 By [Signature]
24 Deputy