

CITY OF LONG BEACH

OFFICE OF THE CITY CLERK

333 West Ocean Boulevard

Long Beach, CA 90802

562/570-6101

FAX 562/570-6789

April 5, 2016

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

RECOMMENDATION:

Recommendation to approve the destruction of records for Financial Management Department, Administrative Services Division as shown in Exhibit A: and adopt the resolution.

DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the Office of the City Clerk has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Financial Management Department concur in the above recommendation.

FISCAL IMPACT

Appropriations have been budgeted in FY 16 for the operation of the City Records Center.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

Maria de la Luz Garcia

City Clerk

MG:md

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE FINANCIAL MANAGEMENT DEPARTMENT ADMINISTRATIVE SERVICES DIVISION

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Financial Management Department Administrative Services Division, of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
 - A. Affect the title to real property or liens thereon;
 - B. Constitute official court records;
 - C. Constitute records which are required to be kept by statute;
 - D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

1	by the City Council, and the City Clerk shall certify the vote adopting this resolution.											
2	I hereby certify that the foregoing resolution was adopted by the City											
3	Council of the City of Long Beach at its meeting of, 2016											
4	by the following vote:											
5												
6	Ayes:	Councilmembers:										
7												
8												
9												
10	Noes:	Councilmembers:										
11												
12	Absent:	Councilmembers:										
13												
14												
15												
16				City Cle	erk							
17				Oity Oit								
18												

EXHIBIT "A"

RECORDS DESTRUCTION REQUEST

					1.	Date _	3/7/16
Honorable Coun	ncil of the City of Long Be	ach					
2. The		inancial Management respectfully requests au				to destroy the fo	ollowing
departmen	tal records:	RTMENT					
3.	4.				5.	6.	7.
RETENTION	1				YEARS	BOX NO.	BOX NO.
SCHEDULE	RECORDS TITLE AND DESCRIPTION			INVOLVED	ON-SITE	OFF-SITE	
ITEM NO.							
9	Payroll / Personnel Files - Timesheets				2011-2013		
FOR DEPARTMENTAL USE		CITY A	TTORNEY'S CO	NSENT	14. REMARKS	:	
8. RECOMMENDED:		Consent is hereby given to destroy the records		#9 – 2 yrs. Dept. / 2 yrs. Destroy			
JU O U		enumerated above.					
RECO	ORDS MANAGER	CITY ATTORNEY					
0 100000000		$M \sim 1/\sim$					
9. APPROVED:		11. By	Mark				
Alle		12. Title	DEPUTY CITY A	TTORNEY			
DEPA	ARTMENT HEAD		/				
10 DATE: 3	12/11	13. Date	3/14/16				
IO DATE: ()	1 / 1 I I / A	I			ı		