## **AMENDMENT NO. FOUR TO CONTRACT NO. 32483**

32483

Deputy

RE: Items Added to Contract No. 32483 (PA00412) for Furnishing and Delivering Police Uniforms and Accessories to the City of Long Beach (BPPD12-06)

This Amendment to Contract No. 32483 is made and entered as of January 06, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **GALLS, LLC** (Contractor).

| other mark preceding the appropriate amendment:   | re parties and as indicated below by a check of                 |
|---|---|
| 1. Fourth renewal option to extend contract   |   |
| <b>X</b> 2. \$55,000 to be added.   |   |
| X 3. Prices during this period shall remain firm.   |   |
| 4. The price for certain items shall be increased as shall incorporated herein by this reference.                         | nown on Exhibit "A", which is attached hereto and               |
| 5. The price for certain items shall be decreased as shall be incorporated herein by this reference.                      | nown on Exhibit "A", which is attached hereto and               |
| 6. The discount offered to the City is increased by   | _%  |
| 7. The items or locations identified on Exhibit "B", whithis reference, are hereby deleted from the Contract.             |   |
| 8. The items or locations identified on Exhibit "B", whi this reference, are hereby added to the Contract.                | ich is attached hereto and incorporated herein by               |
| 9. Current permits, licenses, insurance and other requir  | red information are attached as Addendum No. 1.                 |
| Except as expressly amended above, all terms and condit and remain in full force and effect. Executed with all formations |   |
| above. <u>Attach Notary if Out-of-Sta</u>   | ate Contractor  |
| CONTRACTOR:   | CONTRACTOR:   |
| (Signature) Mike Wessner  | (Signature)   |
| (Print / Type Name)   | (Print / Type Name)   |
| Chief Executive Officer President / Vice President / Secretary / Treasurer (circle one)                                   | President / Vice President / Secretary / Treasurer (circle one) |
| THE CITY OF LONG BEACH:  Assistant City Manag   | er e  |
| By: EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.   | Approved as to form: CHARLES PARKIN, City/Attorney By:          |

## BID NUMBER PA-01408

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

| Stat  | te of Kentucky                     |   |
|---|------------------------------------|---|
|   | 7, 4                               |   |
| Cou   | inty of <u>Hayettt</u>             |   |
| On  | 1-11-16 Before me,                 | NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC" |
| Personally appeared Mchael Wessner  NAME(S) OF SIGNER(S)  |                                    |   |
| personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |                                    |   |
| WITNESS my hand and official seal.  |                                    |   |
| Mary Laulen #509690 SIGNATURE OF NOTARY   |                                    |   |
|   |                                    |   |
| OPTIONAL  |                                    |   |
| Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.  |                                    |   |
|   | CAPACITY CLAIMED BY SIGNER         | DESCRIPTION OF ATTACHED DOCUMENT                        |
|   | INDIVIDUAL<br>CORPORATE OFFICER    |   |
|   | TITI E/Q\                          | TITLE OR TYPE OF DOCUMENT                               |
|   | TITLE(S)  PARTNER(S)               |   |
|   | ATTORNEY-IN-FACT                   | NUMBER OF PAGES   |
|   | TRUSTEE(S)<br>GUARDIAN/CONSERVATOR |   |
|   | OTHER:                             | DATE OF DOCUMENT  |
|   |                                    | DATE OF DOGGINERAL                                      |
|   | SIGNER IS REPRESENTING:            |   |
|   | NAME OF PERSON(S) OR ENTITY(IES):  | SIGNER(S) OTHER THAN NAMED ABOVE                        |
|   |                                    |   |
|   |                                    |   |