AMENDMENT NO. ONE TO CONTRACT NO. 33304 33204

RE: Renewal One of PA-05713, Contract No. 33304 for furnishing and delivering general automotive parts to the City of Long Beach (BPFM14000010)

This Amendment to Contract No. 33304 is made and entered as of November 29, 2015, by and between the CITY OF LONG BEACH, a municipal corporation, and Warren Distributing Inc.

	act No. 33304 is amended by mutual agreement of the parties and as indicated below by a check or mark preceding the appropriate amendment:
X	1. The term is extended to November 28, 2016.
X	2. \$168,000 has been added to the 1st renewal term for a total ("not to exceed") amount of \$525,500.
<u> X</u>	3. Prices during this period shall remain firm.
	4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
	5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
	6. The discount offered to the City is increased by %
	7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
	8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
	9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.
	at as expressly amended above, all terms and conditions in this Contract are ratified and confirmed emain in full force and effect. Executed with all formalities required by law as of the date first stated. Attach Notary if Out-of-State Contractor
CONT	RACTOR:
Bri	(Signature) (Signature) An Welss / Warren Distributing Die Bran Welss (Print / Type Name) (Print / Type Name) (Print / Type Name)
(President / Vice President / Secretary / Treasurer President / Vice President / Vice President / Secretary (Circle one)
THE C By:	TO SECTION 301 OF THE CITY CHARTER. Approved as to form:
	City Manager CHARLES PARKIN, City Attorney
	Assistant City Manager

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Deputy