

City of Long Beach Working Together to Serve Memorandum Councilmember Roberto Uranga Seventh District

Date: July 21, 2015

To: Mayor and Members of the City Council

From: Councilmember Roberto Uranga, Seventh District Vice Mayor Suja Lowenthal, Second District Councilmember Dee Andrews, Sixth District PA Councilmember Rex Richardson, Ninth District PA

RECOMMENDATION: To receive and file a list of the recommendations compiled by the Medical Cannabis Task Force at the next scheduled City Council meeting.

BACKGROUND:

The Task Force was created for the purpose of providing the City Council with further input and recommendations for the establishment of a medical cannabis ordinance within the City of Long Beach.

On Tuesday, February 10, 2015, the City Council requested the City Attorney to prepare a resolution by February 17, 2015, establishing a Medical Cannabis Task Force with 18 members.

Each City Council representative was asked to appoint 2 members by February 24, 2015; however, a majority of the task force members were not appointed and fully processed until April of 2015.

The City Council also requested that the resolution include the task force to bring to the council a presentation in April of 2015, but the composition of the task force was incomplete. The Task Force has since met eight (8) times since April 1, 2015 and has compiled a list of recommendations for Council review and consideration.

The Task Force was not intended or created to go on indefinitely and there has been increased interest in expediting the reporting out of the recommendations for the purpose of creating a model ordinance.

RECOMMENDATION: Receive and file a list of the recommendations compiled from the Medical Cannabis Task Force at the next scheduled City Council meeting.

FISCAL IMPACT: No Fiscal Impact.

CITY OF LONG BEACH MEDICAL CANNABIS TASK FORCE AGENDA

WEDNESDAY, JULY 15, 2015 241 CEDAR AVENUE FIRST CONGREGATIONAL CHURCH SOCIAL HALL, 6:00 PM

Charlyn Bender, Chair, District 8 Marc Greenberg, Vice Chair, District 5 Larry Bott, Member, District 1 Tony Rivera, Member, District 1 Adam Hijazi, Member, District 2 Jack Smith, Member, District 2 Sarah Sangmeister, Member, District 3 Denise Mester, Member, District 3 Joe Sopo, Member, District 4



Jan Ward, Member, District 4 Floyd Curry, Member, District 5 Nick Morrow, Member, District 6 Greg Lefian, Member, District 6 Larry King, Member, District 7 Aaron Herzberg, Member, District 7 Tunua Thrash-Ntuk, Member, District 8 Kasia McDermott, Member, District 9 Aaron Blackburn, Member, District 9

CALL TO ORDER

ROLL CALL

REGULAR AGENDA

1. 15-0639 Recommendation to approve the minutes for the Medical Cannabis Task Force meeting held Wednesday, July 1, 2015.

Suggested Action: Approve recommendation.

2. Recommendation to approve and finalize the following list of recommendations to the City Council:

ZONING

2. 15-0642 Recommendation to include buffers for schools in other cities;
1 dispensaries site placed at 1,000 feet; and not allow cultivation sites open to the public.

Office or Department: ADAM HIJAZI

Suggested Action: Approve recommendation.

2. 15-0643 Recommendation to eliminate print advertising in newspapers and other circulation.

Office or Department: JACK SMITH

Suggested Action: Approve recommendation.

2. 3	15-0644	Recommendation to change the point system of which three (3) points would be earned for vetted operators/individuals who won the lottery and two (2) points for those operators in original locations who can pass a live scan.	
		Office or Department:	ADAM HIJAZI
		Suggested Action:	Approve recommendation.
2. 4	15-0645	Recommendation to change have done volunteer work	ge the point system to include operators who will earn two (2) points.
		Office or Department:	ADAM HIJAZI
		Suggested Action:	Approve recommendation.
2. 5	15-0646	Recommendation to includ Centers.	de buffers around Libraries and Child Care
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 6	15-0647		into consideration high crime areas around the areas (May 27, 2015 map reference).
		Office or Department:	JAN WARD
		Suggested Action:	Approve recommendation.
2. 7	15-0648	Recommendation to receive	ve a crime heat map for the next meeting.
		Office or Department:	KASIA MCDERMOTT
		Suggested Action:	Approve recommendation.

2. 8	15-0649	Recommendation that the amount of crime be considered in the areas of located businesses; buffers of 1,000 feet between businesses; and no co-locations of businesses.	
		Office or Department:	JACK SMITH
		Suggested Action:	Approve recommendation.
2. 9	15-0650	Recommendation that hor	ne delivery be made available.
		Office or Department:	JAN WARD
		Suggested Action:	Approve recommendation.
	CULTIVATION		
2. 10	15-0651	Recommendation that test	ting be been done by a 3rd party qualified lab.
		Office or Department:	JACK SMITH
		Suggested Action:	Approve recommendation.
2. 11	15-0652	Recommendation that only Cultivation site for testing	y a necessary amount of product would leave (approximately 1 oz.).
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 12	15-0653	Recommendation that test	ting should only be done in a Long Beach lab.
		Office or Department:	TONY RIVERA
		Suggested Action:	Approve recommendation.

2. 13	15-0654	Recommendation to have the testing lab(s) registered with the	
		Office or Department:	ADAM HIJAZI
		Suggested Action:	Approve recommendation.
2. 14	15-0655	Recommendation that a pl number of dispensaries.	hase-in approach be used to determine the
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 15	15-0656	Recommendation that coll providing supply.	ectives be allowed to help other collectives, by
		Office or Department:	ADAM HIJAZI
		Suggested Action:	Approve recommendation.
2. 16	15-0657	Recommendation to create a business license to allow patients to b directly from other patients.	
		Office or Department:	ADAM HIJAZI
		Suggested Action:	Approve recommendation.
2. 17	15-0658	Recommendation that safe minimum safety standards	ety standards in the ordinance be set as the
		Office or Department:	JACK SMITH
		Suggested Action:	Approve recommendation.

2. 18	15-0659	Recommendation to eliminate all restrictions on cultivation.	
		Office or Department:	AARON HERZBERG
		Suggested Action:	Approve recommendation.
2. 19	15-0660	Recommendation to discuss the location of edible production.	
		Office or Department:	JACK SMITH; AARON HERZBERG
		Suggested Action:	Approve recommendation.
	PUBLIC SAFETY		
2. 20	15-0661		Long Beach Police Department (LBPD) and ent (LBFD) maintain and track calls, crimes, and inst other cities.
		Office or Department:	TUNUA THRASH-NTUK
		Suggested Action:	Approve recommendation.
2. 21	15-0662	Recommendation that designated funding be provided for public safety (Long Beach Police Department and Long Beach Fire Department) including City Attorney's costs.	
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 22	15-0663	Recommendation to receive	ve revenue data on cost for public safety.
		Office or Department:	TUNUA THRASH-NTUK
		Suggested Action:	Approve recommendation.

2. 23	15-0664	Recommendation that no armed security guards be allowed on the outside of the premises of the business (only inside the premises).	
		Office or Department:	ADAM HIJAZI
		Suggested Action:	Approve recommendation.
2. 24	15-0665		on commercial operators that are in the UP) and not engage or restrict patient activity
		Office or Department:	NICK MORROW
		Suggested Action:	Approve recommendation.
	FISCAL IMPACT		
2. 25	15-0666	Recommendation that vide 30 days.	eo recordings be kept for 12 months rather than
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 26	15-0667	Recommendation that tax	payments are made by check and not by cash.
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 27	15-0668	Recommendation that the City provides letter of support to collect facing an Internal Revenue Service (IRS) audit.	
		Office or Department:	ADAM HIJAZI
		Suggested Action:	Approve recommendation.

2. 28	15-0669	Recommendation that the ordinance stipulate, if legal challenges occur what would happen to open businesses.	
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 29	15-0670	Recommendation that the firearms at dispensaries.	ordinance prohibit the presence or use of
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 30	15-0671	Recommendation that the Federal law reporting requ	ordinance require the City to comply with all irements.
		Office or Department:	MARC GREENBERG
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		Suggested Action:	Approve recommendation.
	CITY MANAGER'S		Approve recommendation.
2. 31	CITY MANAGER'S	S MEMO	Approve recommendation.
2.		S MEMO Recommendation to add a businesses.	
2. 31	15-0704	S MEMO Recommendation to add a businesses. Office or Department: Suggested Action:	n annual regulatory fee assessment to JACK SMITH Approve recommendation.
2.		S MEMO Recommendation to add a businesses. Office or Department:	In annual regulatory fee assessment to JACK SMITH Approve recommendation.
2. 31 2.	15-0704	S MEMO Recommendation to add a businesses. Office or Department: Suggested Action:	In annual regulatory fee assessment to JACK SMITH Approve recommendation.

2. 33	15-0706	Recommendation to know the cost that cannot be recouped for enforcement.	
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 34	15-0707	Recommendation that no taction.	further action be taken until the State takes
		Office or Department:	DENISE MESTER
		Suggested Action:	Approve recommendation.
2. 35	15-0708	Recommendation to find they do not over exceed P	he cost of implementation of this ordinance so roposition 218.
		Office or Department:	AARON HERZBERG
		Suggested Action:	Approve recommendation.
2. 36	15-0709	Recommendation to harm	onize this ordinance with Assembly Bill 266.
		Office or Department:	AARON HERZBERG
		Suggested Action:	Approve recommendation.
2. 37	15-0710	Recommendation that taxe the districts of which the co	es generated should be redistributed back into ollectives are located.
		Office or Department:	AARON HERZBERG
		Suggested Action:	Approve recommendation.

2. 38	15-0711	Recommendation that City Council disclose all monies received from a collective.	
		Office or Department:	MARC GREENBERG
		Suggested Action:	Approve recommendation.
2. 39	15-0712	Recommendation that City	/ Council continue the ban on medical cannabis.
		Office or Department:	SARAH SANGMEISTER
		Suggested Action:	Approve recommendation.
2. 40	15-0713	Recommendation to licens	se delivery services.
		Office or Department:	AARON HERZBERG
		Suggested Action:	Approve recommendation.
	ADDITIONAL REC	COMMENDATIONS JULY 1	, 2015
2. 41	15-0714		nsfer of ownership not be permitted and that any ires a new Conditional Use Permit (CUP).
		Office or Department:	JACK SMITH
		Suggested Action:	Approve recommendation.
2. 42	15-0715	Recommendation to that h ordinance.	nis own ordinance be added to the current City's
		Office or Department:	LARRY KING
		Suggested Action:	Approve recommendation.

2. 43	15-0716	Recommendation that permits be allowed by the Planning Department and not by a Conditional Use Permit (CUP).	
		Office or Department:	AARON HERZBERG
		Suggested Action:	Approve recommendation.
2. 44	15-0717	Recommendation that a spissue permits once application	pecific time requirement (60 days) for the City to ation has been submitted.
		Office or Department:	AARON HERZBERG
		Suggested Action:	Approve recommendation.
2. 45	15-0718	Recommendation that all a their own cost.	applicants pass a lengthy background check at
		Office or Department:	JACK SMITH
		Suggested Action:	Approve recommendation.
2. 46	15-0719		applicants be a resident of Long Beach for two of a Conditional Use Permit (CUP).
		Office or Department:	JACK SMITH
		Suggested Action:	Approve recommendation.

UNFINISHED BUSINESS

3. 15-0641 Recommendation to discuss seed-to-sale concepts; suggestion to have cultivation only in Long Beach; selling only to LB residents; impact cultivation center would have in industrial area; limiting cultivation and retail sites; buffer around parks; and rational to having buffers around high schools.

Office or Department: TUNUA THRASH-NTUK

Suggested Action: Approve recommendation.

NEW BUSINESS

4. 15-0688 Recommendation to discuss future Task Force meeting dates and topics.

Suggested Action: Approve recommendation.

PUBLIC COMMENT

ADJOURNMENT

I, Carolyn Hill, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date _____

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at www.longbeach.gov/enotify. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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City of Long Beach Memorandum Working Together to Serve



REQUEST TO ADD AGENDA ITEM

Date:	July 17, 2015
То:	Poonam Davis, City Clerk
From:	Councilmember Roberto Uranga, Seventh District
Subject:	Request to Add Agenda Item to Council Agenda of July 21, 2015

Pursuant to Municipal Code Section 2.03.070 [B], the City Councilmembers signing below request that the attached agenda item (due in the City Clerk Department by Friday, 12:00 Noon) be placed on the City Council agenda under New Business via the supplemental agenda.

The agenda title/recommendation for this item reads as follows:

To receive and file a list of the recommendations compiled by the Medical Cannabis Task Force at the next scheduled City Council meeting.

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District	Councilmember	Signed by
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