OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 33344

THIS FIRST AMENDMENT TO AGREEMENT NO. 33344 is made and entered, in duplicate, as of March 9, 2015 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 9, 2014, by and between ARUP NORTH AMERICA LIMITED, a corporation organized under the laws of the United Kingdom ("Consultant"), with a place of business at 560 Mission Street, Suite 700, San Francisco, California 94105, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the parties entered into Agreement No. 33344 (the "Agreement") whereby Consultant agreed to provide services in connection with the design, construction and development of a new civic center located in downtown Long Beach; and

WHEREAS, the parties desire to extend the term and increase the Agreement amount by \$2,900,000;

NOW, THEREFORE, in consideration of the mutual terms and conditions in the Agreement and in this First Amendment, the parties agree as follows:

1. Section 1.A. of Agreement No. 33344 is hereby amended to read as follows:

"1. SCOPE OF WORK OR SERVICES.

A. Consultant shall furnish specialized services more particularly described in (1) that certain Request for Proposals FM 13-062 relating to the new Long Beach Civic Center (specifically Section 7 entitled "Project Specifications") (the "RFP"); and (2) that certain Proposal for Professional Services Related to the RFP for a New Long Beach Civic Center ("Proposal") submitted by Consultant and attached hereto as Exhibit "A", each of which are incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Eight Hundred Eighty Thousand Four Hundred Thirty-

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Eight Dollars (\$880,438), at the rates or charges shown in Exhibit "B", provided however, that in no event shall City expend more than \$75,000 in connection with "Phase 1" outreach and community engagement services, and Two Million Nine Hundred Thousand Dollars (\$2,900,000) in connection with "Phase 3". To the extent that this Agreement, RFP or the Proposal contradict one another, then in that instance this Agreement, the RFP and the Proposal, in that order, shall control. Notwithstanding anything to the contrary in the RFP or the Proposal, Consultant acknowledges and agrees that City intends to prepare and issue a request for development proposals to the short-listed civic center development teams no later than February 28, 2014, and all such final and interim timelines contained in the RFP or the Proposal shall be amended accordingly."

- 2. Section 2 of Agreement No. 33344 is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence at midnight on December 4, 2013, and shall terminate at 11:59 p.m. on June 3, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33344 are ratified and confirmed and shall remain in full force and effect.

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| 1 | IN WITNESS WHEREOF, the parties have caused this document to be duly | |
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| 2 | executed with all formalities required by law as of the date first stated above. | |
| 3 | | ARUP NORTH AMERICA LIMITED, a |
| 4 | | corporation organized under the laws of the United Kingdom |
| 5 | 2015 | By |
| 6 | , 2010 | Name Itanacio BARANDIARAN |
| 7 | | Title PRINCIPAL |
| 8 | , 2015 | Name Angel Hughes |
| 9 | | Title PRINCIPAL |
| 10 | | "Consultant" |
| 11 | | CITY OF LONG BEACH, a municipal |
| 12 | A - 17 | corporation Assistant City Manager |
| 13 | , 2015 | By EXECUTED PURSUANT TO SECTION 301 OF City Managere CITY CHARTER. |
| 14 | | "City" |
| 15 | This First Amendment to Agreement No. 33344 is approved as to form on | |
| 16 | March 31 , 2015. | |
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| 18 | | CHARLES PARKIN, City Attorney |
| 19 | | Ву |
| 20 | | Deputy |
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