

CITY OF LONG BEACH

DEPARTMENT OF CITY CLERK

333 West Ocean Boulevard

Long Beach, CA 90802

562/570-6101

FAX 562/570-6789

March 17, 2015

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

RECOMMENDATION:

Recommendation to approve the destruction of records for the Department of Development Services, Administrative & Financial Services Bureau, Successor Agency as shown in Exhibit A: and adopt the resolution.

DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the City Clerk Department has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Department of Development Services concur in the above recommendation.

FISCAL IMPACT

Appropriations have been budgeted in FY 15 for the operation of the City Records Center.

SUGGESTED ACTION

Approve recommendation.

Respectfully submitted,

Larry G. Herrera Cabrera

City Clerk

LH:dg

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 33 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE DEVELOPMENT SERVICES DEPARTMENT, ADMINISTRATIVE & FINANCIAL SERVICES BUREAU, SUCCESSOR AGENCY

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Development Services Department, Administrative & Financial Services Bureau, Successor Agency, of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
 - A. Affect the title to real property or liens thereon;
 - B. Constitute official court records;
 - C. Constitute records which are required to be kept by statute;
 - D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

	Section 3	This resolution	on shall take effect immediately upon its ac	loption
by the City Council, and the City Clerk shall certify the vote adopting this resolution.				
I hereby certify that the foregoing resolution was adopted by the City				
Council of t	meeting of, 2	015,		
by the following vote:				
Ayes	s: Ce	ouncilmembers:		
Noes	s: Co	ouncilmembers:		
Abse	ent: Co	ouncilmembers:		
			City Clerk	

EXHIBIT A

RECORDS DESTRUCTION REQUEST

1/28/15 1. Date Honorable Council of the City of Long Beach respectfully requests authority to destroy the following Successor Agency
DEPARTMENT 2. The departmental records: 4. 5. 6. 7. 3. BOX NO. BOX NO. **YEARS** RETENTION **ON-SITE OFF-SITE INVOLVED SCHEDULE** RECORDS TITLE AND DESCRIPTION ITEM NO. 2011 Purchasing Records - Invoices 7 boxes 43 2005 - 2007 Journal Vouchers - 2 boxes 2 14. REMARKS: **CITY ATTORNEY'S CONSENT** FOR DEPARTMENTAL USE 8. RECOMMENDED: Consent is hereby given to destroy the records enumerated above. CITY ATTORNEY 9. APPROVED: 11. By 12. Title DEPUTY CITY ATTORNEY DEPARTMENT HEAD March 3 2015 13. Date 10. DATE: 1/29/15