## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

## FIRST AMENDMENT TO AGREEMENT NO. 33387

THIS FIRST AMENDMENT is made and entered, in duplicate, as of November 1, 2014, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 21, 2014, by and between APOLLO PROFESSIONAL SOLUTIONS, a Massachusetts corporation, with a branch located at 4010 Watson Plaza Dr., Suite 138, Lakewood, CA 90712 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City requires specialized services requiring unique skills to be performed on an as-needed basis in connection with professional and technical services for information technology projects and systems ("Project"); and

WHEREAS, now the parties desire to clarify the terms of Agreement No. 33387:

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions in this Agreement, the parties agree as follows:

1. Section 1.A. of Agreement No. 33387 is amended to read as follows:

## "1.A. SCOPE OF WORK OR SERVICES.

A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an annual amount not to exceed One Hundred-Fifty Thousand Dollars (\$150,000.00), at the rates or charges shown in Exhibit "A".

2. Except as expressly amended herein all of the terms, covenants, and conditions of Agreement No. 33387 as amended shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. APOLLO PROFESSIONAL SOLUTIONS, a Massachusetts corporation By President Type or Print Name By\_ Type or Print Name "Consultant" CITY OF LONG BEACH, a municipal corporation City Managerecuted Pursuant TO SECTION 301 OF THE CITY CHARTER. "City" Assistant City Manager

This First Amendment to Agreement No. 33387 is approved as to form on December 15 , 2014.

CHARLES PARKIN, City Attorney

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