OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

THIRD AMENDMENT TO CONTRACT NO. 32487

THIS THIRD AMENDMENT TO CONTRACT NO. 32487 is made and entered, in duplicate, as of November 19, 2014 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on November 18, 2014, by and between C J CONCRETE CONSTRUCTION, INC., a California corporation ("Contractor"), whose address is 10142 Shoemaker Avenue, Santa Fe Springs, California 90670, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, pursuant to a "Notice Inviting Bids for Annual Contract for Concrete Repairs and Related Improvements in the City of Long Beach, California," dated November 30, 2011, and published by City, bids were received, publicly opened and declared on the date specified in said Notice; and

WHEREAS, the parties entered into Contract No. 32487 for the work described in the bid documents; and

WHEREAS, the parties desire to extend the term and increase the Contract amount by \$5,000,000 for a total not to exceed amount of \$18,000,000;

NOW, THEREFORE, in consideration of the terms and conditions contained herein, the parties agree as follows:

- 1. Section 4 of Contract No. 32487 is hereby amended to read as follows:
- "4. <u>TIME FOR CONTRACT</u>. The term of this Contract shall commence at midnight on January 1, 2012, and shall terminate at 11:59 p.m. on December 30, 2015, unless sooner terminated as provided in this Contract, or unless the services or the Project is completed sooner."
- 2. Except as expressly amended in this Third Amendment, all terms and conditions in Contract No. 32487 are ratified and confirmed and shall remain in full force and effect.

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1	IN WITNESS WHEREOF, the	e parties have caused this document to be duly
2	executed with all formalities required by lav	v as of the date first stated above.
3		C J CONCRETE CONSTRUCTION, INC.,
4		a California corporation
5		By John Sarno Name Title PRESident
6		Title PRESIDENT
7	, 20	Ву
8		Name <u>〈 </u>
9		"Contractor"
10		CITY OF LONG BEACH, a municipal
11	1	corporation Assistant City Manager
12	12/23,20/4	By Superior Pursuant
13		City Manager THE CITY CHARTER.
14	/	"City"
15		ontract No. 32487 is approved as to form on
16	$\frac{12/17}{}$, $\frac{20/4}{}$.	
17		CHARLES PARKIN, City Attorney
18		CHIO 1
19		ByDeputy
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