OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 32369

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THIS FIRST AMENDMENT TO AGREEMENT NO. 32369 is made and entered, in duplicate, as of September 12, 2014 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 4, 2011, by and between RBF CONSULTING, a California corporation, with a place of business at 14725 Alton Parkway, Irvine, California 92618 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City requires specialized services requiring unique skills to be performed in connection with As-Needed Transportation Engineering, Transportation Planning, and Related Technical and Professional Services; and

WHEREAS, the parties entered Agreement No. 32369 whereby Consultant agreed to provide these Services; and

WHEREAS, the parties desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 2 of Agreement No. 32369 is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on October 5, 2011, and shall terminate at 11:59 p.m. on October 4, 2015, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 32369 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 CONSULTING. **RBF** corporation 4 5 Title CEO 6 7 Name 8 Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation Assistant City Manager ovember 14 12 City Manager 13 "City" 14 This First Amendment to Agreement No. 32369 is approved as to form on 15 _, 20_/½. 16 17 CHARLES PARKIN, City Attorney 18 By 19 Deputy 20 21 22 23 24 25 26 27

California

EXECUTED PURSUANT

TO SECTION 301 OF THE CITY CHARTER,

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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