

FIRST AMENDMENT TO AGREEMENT NO. 33293

33293

THIS FIRST AMENDMENT TO AGREEMENT NO. 33293 is made and entered, in duplicate, as of September 9, 2014 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 8, 2013, by and between MICHAEL J. ARNOLD AND ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 1127 11th Street, Suite 820, Sacramento, California 95814, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, there is a need to hire a legislative advocate to assist City in keeping informed about activities in the State Capitol that may affect the citizens of City and their municipal government; and

WHEREAS, there is a need to retain expert assistance to help City formulate and communicate in the most effective ways City's policies and positions to the California Legislature and State agencies, including the members of the Long Beach Legislative Delegation; and

WHEREAS, the parties entered Agreement No. 33293 whereby Consultant agreed to provide these Services; and

WHEREAS, the parties desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 5 of Agreement No. 33293 is hereby amended to read as follows:

"5. TERM OF AGREEMENT. The term of this Agreement shall begin at midnight on October 1, 2013 and shall terminate at 11:59 p.m. on September 30, 2015, unless sooner terminated as provided in this Agreement. This Agreement may be extended for one (1) additional one (1) year period."

2. Except as expressly modified herein, all of the terms and conditions

1 contained in Agreement No. 33293 are ratified and confirmed and shall remain in full
2 force and effect.

3 IN WITNESS WHEREOF, the parties have caused this document to be duly
4 executed with all formalities required by law as of the date first stated above.

5 MICHAEL J. ARNOLD AND ASSOCIATES,
6 INC., a California corporation

7 _____, 2014 By Michael J. Arnold
8 Name Michael J. Arnold
9 Title President

10 _____, 2014 By Michael J. Arnold
11 Name Michael J. Arnold
12 Title Secretary

13 "Consultant"

14 CITY OF LONG BEACH, a municipal
15 corporation

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

16 By Jay Marden
17 City Manager
18 Assistant City Manager

19 "City"

20 This First Amendment to Agreement No. 33293 is approved as to form on

21 9/18, 2014.

22 CHARLES PARKIN, City Attorney

23 By [Signature]
24 Deputy