## 32411 AMENDMENT NO. ONE TO CONTRACT NO. 32411

RE: Extension of Contract No. 32411 (PA-00112) for Furnishing and Delivering Plumbing Supplies to the City of Long Beach (BPLB12000014)

This Amendment to Contract No. 32411 is made and entered as of November 7, 2012 by and between the CITY OF LONG BEACH, a municipal corporation, and **DON MILLER & SONS PLUMBING SUPPLY (Contractor).** 

Contract No. 32411 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. Extending term to 12/11/13	
X 2. \$ 620,000 has been added.	
3, Prices during this period shall remain firm.	
4. The price for certain items shall be increased as incorporated herein by this reference.	shown on Exhibit "A", which is attached hereto and
5. The price for certain items shall be decreased as incorporated herein by this reference.	shown on Exhibit "A", which is attached hereto and
6. The discount offered to the City is increased by	%.
7. The items or locations identified on Exhibit "B", whi reference, are hereby deleted from the Contract.	ch is attached hereto and incorporated herein by this
8. The locations identified on Exhibit "B", which is reference, are hereby added to the Contract.	attached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other requ	uired information are enclosed as Addendum No. 1.
Except as expressly amended above, all terms and conditions in full force and effect. Executed with all formalities required by law <a href="Mailto:Attach Notary if Out-of-St:">Attach Notary if Out-of-St:</a>	as of the date first stated above.
contractor:  Keri Rece	New Winchest
(Signature)  Rece	Nicol Winchester
(i mit i type Name)	(FIIII / Type Name)
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
THE CITY OF LONG BEACH:  Assistant City Manager	tari
By: City Manager	Approved as to form: ROBERT 年, SHANNON, City Attorney
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER	By: Deputy