## AMENDMENT NO. THREE TO CONTRACT NO. 31906 31906

RE: Extension of Contract No. 31906 to provide tree trimming services to the City of Long Beach (BPPR11000009)

This Amendment to Contract No. 31906 is made and entered as of December 6, 2013, by and between the CITY OF LONG BEACH, a municipal corporation, and **United Pacific Services, Inc.** (Contractor)

Contract No. 31906 is amended by mutual agreement of the parties and as indicated below by a check or

other mark preceding the appropriate amendment: X 1. The term is extended to June 1, 2014. X 2. \$50,000 has been added for the period ending 6/1/14. X 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "A"; which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by \_\_\_\_\_ % 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "C", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor CONTRACTOR: (Signature) (Signature) Eric L. Franklin Gus K. Franklin (Print / Type Name) (Print / Type Name) Assistant Secretary/Exec. Vice Pres. President President / Vice President / Secretary / Treasurer President / Vice President / Secretary / Treasurer (circle one) (circle one) THE CITY OF LONG BEACH: Assistant City Manager Approved as to form: By: CHARLES PARKIN, City, Attorney City Manager EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

Deputy