## STATE OF CALIFORNIA STANDARD AGREEMENT AMENDMENT

STD 213A	_DHCS (1/08)
STD 213A	_DHCS(1/08)

1.

2.

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			Agreement Number	Amendment Number		
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	ů.		Registration Number: - CP10	42203 Change	1.1	
This Agreement is entered into between the State Agency and Contractor named below:						
State Agency's Name	(Also known as DHCS, CDHS, DHS or the State)					
Department of Health Care Se	ervices				_	
Contractor's Name			APPRON	(Also referred to as Contractor)		
City of Long Beach				1 12		
The term of this	July 1, 2009	through J	une 30, 2012	2/21 2012	-	
Agreement is:			ROBERT E. SE	MMMON, City homey	-	

3. The maximum amount of this \$ 4,700,000 Four Million Seven Hundred Thousand Dollars Agreement after this amendment is:

The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part 4. of the Agreement and incorporated herein:

- Amendment effective date: June 29, 2012 I.
- Purpose of amendment: This amendment extends the contract term for two years and increases the total 11. budget to compensate the Contractor for performing services in Year 4 and 5. DHCS is obtaining a continuation of services identified in the original agreement
- III. Certain changes made in this amendment are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., Strike).
- IV. Paragraph 2 (term) on the face of the original STD 213 is amended to read July 1, 2009 through June 30, 2012 June 30, 2014. All references to the former contract term of July 1, 2009 through June 30, 2012 in any exhibit incorporated into this agreement is hereinafter deemed to read July 1, 2009 through June 30, 2014.
- Paragraph 3 (maximum amount payable) on the face of the original STD 213 is increased by \$1,400,000 and is V. amended to read: \$3,300,000 (Three Million Three Hundred Dollars) \$4,700,000 (Four Million, Seven Hundred Thousand Dollars).

(Continued on next page)

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR	CALIFORNIA Department of General Services	
Contractor's Name (If other than an individual state, whether a corporation, part Assistant City Man	Use Only	
City of Long Beach		
By(Authorized Signature) EXECUTED PURSUANT	Date Signed (Do not type)	APPROVED
Printed Name and Title of Person Signing THE CITY CHARTER.	• • • • • • • • • • • • • • • • • • • •	
Patrick H. West, City Manager		MAY 2 1 2012
Address		William La Baster Star
2525 Grand Avenue 🕖		
Long Beach, CA 90815		DEPT OF GENERAL SERVICES
STATE OF CALIFORNIA	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Agency Name		
Department of Health Care Services		
By (Authorized Signature)	Date Signed (Do not type)	
& Jayna Querto	5-14-12-	
Printed Name/and Title of Person Signing	·	Exempt per:
Ja∮na Querin, Chief, Contract Management Unit		
Address		
1501 Capitol Avenue, Suite 71.5195, MS 1403, P.O. Bo Sacramento, CA 95899-7413	x 997413, 🧼 👌 🖯	KMRism

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- VI. Provision 4 (Project Representatives) of Exhibit A-Scope of Work is amended to read as follows:
  - 4. Project Representatives
    - A. The project representatives during the term of this Agreement will be:

	Department of Health Care Services	City of Long Beach
	James "Rob" Williams, Chief County-Based Administrative Activities Unit Telephone: (916) 522-9075 Fax: (916) 324-0738 E-Mail: james.williams@dhcs.ca.gov	Patrick H. West, City Manager Telephone: (562) 570-4021 Fax: (562) 570-4049 E-Mail: Patrick h <u>west@longbeach.gov</u>
Β.	Direct all inquires to:	

Department of Health Care Services Administrative Claiming Local & Schools Services Branch Attention: Frank Sullivan 1501 Capitol Ave., MS 4603 P.O. Box 997436 Sacramento, CA 95899-7436

Telephone: (916) 552-9052 Fax: (916) 324-0738 E-Mail: <u>frank.sullivan@dhcs.ca.gov</u> **City of Long Beach** Attention: **Denise Tong, Health Educator II** 2525 Grand Avenue Long Beach, CA 90815

Telephone: (562) 570-4278 Fax: (562) 570-4049 E-Mail: <u>denise.tong@longbeach.gov</u>

- C. Either party may make changes to the information above by giving written notice to the other party. Said changes shall not require an amendment to this agreement.
- VI. Provision 4 (Amounts Payable) of Exhibit B-Budget Detail and Payment Provisions is amended to read as follows:
  - 4. Amounts Payable
    - A. The amounts payable under this agreement shall not exceed:
      - 1) \$1,000,000.00 for the budget period of 07/01/09 through 06/30/10,
      - 2) \$1,100,000.00 for the budget period of 07/01/10 through 06/30/11,
      - 3) \$1,200,000.00 for the budget period of 07/01/11 through 06/30/12,
      - 4) \$700,000.00 for the budget period of 07/01/12 through 06/30/13,
      - 5) \$700,000.00 for the budget period of 07/01/13 through 06/30/14,
    - B. Reimbursement shall be made for allowable expenses up to the amount annually encumbered commensurate with the state fiscal year in which services are performed and/or goods are received.
- VII. All other terms and conditions shall remain the same.