

CITY OF LONG BEACH CITY CLERK 333 W. Ocean Boulevard

SUPPLEMENTAL MEMORANDUM

To: Mayor and City Council

From: Larry Herrera, City Clerk

Posted: October 14, 2011 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of

Tuesday, October 18, 2011

A Closed Session has been prepared for Tuesday, October 18, 2011 at 4:30 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, October 18, 2011. A revised Agenda and supporting documentation are attached.

REQUEST

The Mayor's office requests the addition of a Presentation as follows:

PRESENTATION BY THE HISTORICAL SOCIETY FOR THE 16TH ANNUAL HISTORICAL CEMETERY TOUR

NEW BUSINESS:

19. 11-1059 Recommendation to City Council to concur in recommendation of

the Personnel and Civil Service Committee to receive the

communication and confirm the following appointment: Civil Service

Commission (1 appointment).

Office or Department: COUNCILWOMAN GERRIE SCHIPSKE,

FIFTH DISTRICT, CHAIR; PERSONNEL

AND CIVIL SERVICE COMMITTEE

Suggested Action: Approve recommendation.

REQUEST:

The City Clerk requests that the deletions to the Standing Committee Reminders be made as follows:

STANDING COMMITTEE REMINDERS:

Tuesday, October 11, 2011 - Housing Authority at 4:30 P.M., Council Chamber.

Thursday, October 13, 2011 — Personnel and Civil Service Committee at 3:30 P.M., Council Chamber.

Tuesday, October 18, 2011 – Environmental Committee at 3:30 P.M., Council Chamber.

Tuesday, October 25, 2011 – Tidelands and Harbor Committee at 4:00 P.M., Council Chamber.

Tuesday, November 1, 2011 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th Floor Conference Room.

NOTE: The above noted revisions have been made to the City Council Agenda of Tuesday, October 18, 2011. Refer to Legistar InSite 2.0 (http://longbeach.legistar.com/Calendar.aspx) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

LGH:nem

Attachments

cc: Council Agenda distribution