OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802

SIXTH AMENDMENT TO CONTRACT NO. 34024

THIS SIXTH AMENDMENT TO CONTRACT NO. 34024 is entered, in duplicate, as of August 8, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on September 10, 2019, by and between CARDON SOLUTIONS, LLC, a Florida limited liability company ("Contractor"), with a place of business at 304 Indian Trace, Suite 526, Weston, Florida 33326, and the CITY OF LONG BEACH ("City"), a municipal corporation.

WHEREAS, City and Contractor (the "Parties") entered into Contract No. 34024 (the "Contract") whereby Contractor agreed to provide technical and functional maintenance support and development services for the City's suite of Financial Accounting Management Information Systems (FAMIS) and Simpler Suite (EZ FAMIS) reporting; and

WHEREAS, the Parties entered into a First Amendment to the Contract to extend the term to September 30, 2018 and increase the not-to-exceed amount; and

WHEREAS, the Parties entered into a Second Amendment to the Contract to extend the term to September 30, 2019 and amend certain provisions; and

WHEREAS, the Parties entered into a Third Amendment to the Contract to increase the annual not to exceed amount to \$462,911 and extend the term to September 30, 2021;

WHEREAS, the Parties entered into a Fourth Amendment to the Contract to extend the term to September 30, 2022 and add the authorized annual amount of \$462,911; and

WHEREAS, the Parties entered into a Fifth Amendment to add the authorized annual amount of \$462,911 and extend the term to September 30, 2023; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period and add the annual authorized amount of \$462,911;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2.D of the contract is hereby amended to read as follows:
- "D. October 1, 2019 to September 30, 2024, an annual amount of Four Hundred Sixty-Two Thousand Nine Hundred Eleven Dollars (\$462,911)."
 - 2. Section 3 of the Contract is hereby amended to read as follows:
- "3. The term of this Contract shall commence on October 1, 2015, and shall terminate at midnight on September 30, 2024 unless sooner terminated as provided herein. The City may terminate this Contract by giving thirty (30) days prior notice of termination to Contractor."
- 3. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 34024 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the	e Parties hereto have caused these presents to
be duly executed with all the formalities re	quired by law on the respective dates set forth
opposite their signatures.	
<u>August 14</u> , 2023	CARDON SOLUTIONS, LLC, a Florida limited liability company By Jame Mukesch Title Member - Managem
, 2023	By Name Title
	"Contractor"
	CITY OF LONG BEACH, a municipal corporation
<u>August 25</u> , 2023	By Sinda J. Jahrn EXECUTED DORSUANT TO SECTION 301 OF "City" THE CITY CHARTER.
This Sixth Amendment to C	ontract No. 34024 is approved as to form on
Avgust 22 , 2023.	
	DAWN MCINTOSH, City Attorney Deputy
FOR AN ACKNOWLEDGEMENT IN AN INDIVIDUAL STATE OF FLORIDA COUNTY OF Brown The foregoing instrument was acknowledged before IV physical presence or I confine notarization, this I4 day of AU9UST 20 23 Donna Clark Weasch (name of person acknowled as a second content of the confine of the confin	GABRIEL ALVAREZ Notary Public - State of Florida Commission # HH 403472 Av Comm Expires May 29, 2027
thant. Type or Stamp Commissioned Name of Notary Public Sugnature of Notary Public Sugnature of Notary Public Sugnature of Notary Public Sugnature of Notary Public OR Produced Identified Type of Identification FL DL	21 Al Valle of Branda Cation

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Californi	a		
County of 65	ANGELES)	

On AUGUST 25TH, 2023 before me, SMMANTHA SCHWMETZ, NOTARY (insert name and title of the officer)

personally appeared LINDA F. TATVM who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

SAMANTHA SCHWARTZ

Notary Public - California Los Angeles County Commission # 2365307 My Comm, Expires Jul 12, 2025