

AMENDMENT NO. SIX TO CONTRACT NO. 35235

35235

RE: Amendment No. Six of Contract No. 35235 (ITB LB19-008) for providing as-needed blueprinting, reprographic, and related products and services to the City of Long Beach (Munis Contract No. 31900316)

This Amendment to Contract No. 35235 is made and entered as of June 5, 2023 by and between the CITY OF LONG BEACH, a municipal corporation, and **Crisp Enterprises, Inc.** (Contractor).

Contract No. 35235 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. Third renewal extending the term to June 1, 2024.
- ☒ 2. Adding \$400,000 for term period
- ☐ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by ____ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)

Brad Miller

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:



(Signature)

Barry Malkin

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:

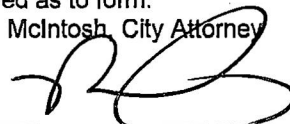


City Manager

Approved as to form:

, Dawn McIntosh, City Attorney

By:



Deputy

7-20-23

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

COMPETITIVE SOLICITATION
& RENEWAL FORM**SUMMARY SECTION** - To Be Completed by the Requesting DepartmentTITLE OF SOLICITATION Blueprinting, Reprographic and Related Products/Services

DESCRIPTION OF PURCHASE:

DESCRIPTION / JUSTIFICATION FOR PURCHASE / TIMING CONSIDERATIONS / SERVICE LEVEL IMPACT IF NOT APPROVED

As-needed blueprinting, reprographic and related products and services.

COMPLETED SOLICITATION TEMPLATE ATTACHED: ☐ Yes ☒ NoPRE-BID/PROPOSAL MEETING: ☐ Yes ☒ NoMANDATORY: ☐ Yes ☒ No

ESTIMATED VALUE: _____

DEPT CONTACT: Christina SarmientoTEL: 8-7062LOCATION: FM

ACCOUNT STRING: _____

GRANT: ☐ Yes ☒ No

PROJECT STRING: _____

DEPARTMENT APPROVAL

DIRECTOR (PRINT): _____

DATE: _____

DIRECTOR SIGNATURE: _____

AWARD SECTION - To Be Completed by the Purchasing DivisionSOLICITATION NUMBER: ITB LB19-008PLANETBIDS POSTED DATE: 1/17/19ADVERTISED DATE: 1/19/19PRE-BID/PROPOSAL (JOB WALK) DATE (IF APPLICABLE): N/AQUESTION DATE: 1/25/19ANSWER DATE: 2/7/19CLOSING DATE: 2/26/19NOI POSTED DATE: 3/13/19**TOTAL NUMBER OF** - Fill in the Quantity for Each Category BelowNOTIFIED POTENTIAL BIDDERS/PROPOSERS: 1,019

LB (LOCAL) NOTIFIED: _____

DOWNLOADS: 26

LB (LOCAL) DOWNLOADS: _____

RESPONSES RECEIVED: _____

MBEs: 0LB (LOCAL): 0WBEs: 3NON: MBEs, WBEs, SBEs, LB (LOCAL): 0SBEs: 4**PIGGYBACK/COOPERATIVE PURCHASE**

(Government agency or cooperative organization used): _____

CONTRACT #: _____

PROTEST

☐ Yes ☒ No

SBE

☐ Yes ☒ No

LOCAL

PREFERENCE

☐ Yes ☒ No

CITY COUNCIL

☒ Yes ☐ No

LABOR

COMPLIANCE

☐ Yes ☒ No

FIRST SOURCE

☒ Yes ☐ No

PLA

☐ Yes ☒ No

(CONTINUED)

COMPETITIVE SOLICITATION
& RENEWAL FORM**AWARD SECTION – To Be Completed by the Requesting Department****ANNUAL OR ONE-TIME CONTRACTS AMOUNT:**

ONE-TIME: YEAR 2: \$ 880,000.00 YEAR 4: \$ 880,000.00
 YEAR 1: \$ 880,000.00 YEAR 3: \$ 880,000.00 YEAR 5: _____

AWARDED TO: \$ 400,000.00 ☐ MBE ☐ WBE ☐ SBE ☐ DBE ☐ LB(LOCAL)

VENDOR NAME: Crisp Enterprises Inc dba Crisp Imaging (Agreement No. 35235) CITY/STATE: Costa Mesa, CA

CONTACT PERSON: Barry Malkin (COO) TEL: 714-545-2743

EMAIL: bmalkin@crispimg.com

OF EMPLOYEES LIVING IN LB:

AWARDED TO (IF SPLIT): \$ 300,000.00 ☐ MBE ☒ WBE ☒ SBE ☐ DBE ☐ LB(LOCAL)

VENDOR NAME: Alliance Printing Associates (Agreement No. 35234) CITY/STATE: Santa Fe Springs, CA

CONTACT PERSON: Didi MacPherson (President) TEL: 562-594-7975

EMAIL: didi@apabrando.com

OF EMPLOYEES LIVING IN LB:

AWARDED TO (IF SPLIT): ☐ MBE ☐ WBE ☐ SBE ☐ DBE ☐ LB(LOCAL)

VENDOR NAME: CITY/STATE:

CONTACT PERSON: TEL:

EMAIL: # OF EMPLOYEES LIVING IN LB:

*If Awarded To More Than 3 Vendors, use additional forms.

ADDITIONAL INFORMATION – Please enter any additional information relating to the competitive solicitation, change order, or renewal. – To Be Completed by the Requesting Department

At its meeting on May 14, 2019 City Council approved an annual aggregate amount of \$880,000 with a 10% contingency in the amount of \$80,000 for a total annual aggregate amount not to exceed \$880,000 for a period of two years with the option to renew for three additional one-year periods.
 Muni's Contract No. 31900316 - Crisp Imaging (Agreement No. 35235)
 Muni's Contract No. 31900317 - Alliance Printing Associates (Agreement No. 35234)

08/16/21: Revision is issued to incorporate the following: (Alliance)

FIRST RENEWAL OPTION IS HEREBY EXERCISED EXTENDING THE CONTRACT AN ADDITIONAL 12 MONTHS TO 08/01/22; AMOUNT INCREASED BY \$300K PER AMENDMENT FOUR TO AGREEMENTS NO. 35234.

Contingency added to the change order but will need a new amendment to invoke to use the contingency.
 Unallocated balance of \$100K for the current term.

08/29/21: Revision is issued to incorporate the following: (Crisp) First renewal option is hereby exercised extending the contract an additional 12 months to 6/1/22; increase contract amount by \$400K per Amendment Four to Agreement No. 35235. No Contingency added at this time.

7/18/22: Revision is issued to incorporate the following: (Crisp) Second renewal option is hereby exercised extending the contract an additional 12 months to 6/1/23; increase contract amount by \$400K per Amendment Five to Agreement No. 35235. No Contingency added at this time.

07/18/22: Revision is issued to incorporate the following: (Alliance)
 SECOND RENEWAL OPTION IS HEREBY EXERCISED EXTENDING THE CONTRACT AN ADDITIONAL 12 MONTHS TO 06/01/23; AMOUNT INCREASED BY \$300K PER AMENDMENT FIVE TO AGREEMENTS NO. 35234.

07/28/2023: Revision is issued to incorporate the following: (Crisp) Third renewal option is hereby exercised extending the contract an additional 12 months to 6/1/24; increase contract amount by \$400K per Amendment Six to Agreement No. 35235. No contingency added at this time.

RENEWAL – To Be Completed by the Requesting Department

1st EXTEND DATE TO 6/1/2022 ADD \$ 700,000.00

2nd EXTEND DATE TO 6/1/2023 ADD \$ 700,000.00

3rd EXTEND DATE TO 6/1/2024 ADD \$ 400,000.00