## OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 111 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## FIFTH AMENDMENT TO AGREEMENT NO. 34907 34907

THIS FIFTH AMENDMENT TO AGREEMENT NO. 34907 is made and entered, in duplicate, as of June 13, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 17, 2023, by and between HDR ENGINEERING, INC., a Nebraska corporation ("Consultant"), with a place of business at 1917 South 67th Street, Omaha, Nebraska 68106, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34907 (the "Agreement") whereby Consultant agreed to provide on-call professional engineering and architectural services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to decrease the Agreement amount by Two Hundred Fifty Thousand Dollars (\$250,000) for a total not to exceed amount of Two Hundred Fifty Thousand Dollars (\$250,000); and

WHEREAS, on December 15, 2020, the City Council authorized increasing the aggregate amount for on-call professional engineering and architectural services for the Long Beach Municipal Urban Stormwater Treatment Project by Two Million Three Hundred Thousand Dollars (\$2,300,000), for a revised total aggregate amount not to exceed Seven Million Three Hundred Dollars (\$7,300,000); and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add Fifty Thousand Dollars (\$50,000) for a total not to exceed amount of Three Hundred Thousand Dollars (\$300,000), and extend the term to February 28, 2022; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to extend the term to February 28, 2023; and

WHEREAS, on January 17, 2023, the City Council authorized increasing the aggregate amount for on-call professional engineering and architectural services for the Long Beach Municipal Urban Stormwater Treatment Project by Three Million Dollars (\$3,000,000) for a revised total aggregate amount not to exceed Ten Million Three Hundred

Thousand Dollars (\$10,300,000), extending the Agreement terms by one (1) additional three-year period, with the option to renew for two (2) additional one-year periods, at the discretion of the City Manager; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to extend the term to February 28, 2026, attach an updated rates sheet, and update the City's Representative; and

WHEREAS, the Parties desire to increase the total authority of the Agreement by Fifty-One Thousand Seven Hundred Dollars (\$51,700);

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the procession, and City shall pay for these services in the manner described below, not to exceed Three Hundred Fifty-One Thousand Seven Hundred Dollars (\$351,700), at the rates or changes shown in Exhibit "B-1" of the Fourth Amendment to this Agreement."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34907 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 HDR ENGINEERING, INC., a Nebraska corporation 4 5 June 26 2023 Name 6 Title 7 June 26 2023 By Name 8 Title Vice, 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attomey 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 13 EXECUTED PURSUANT TO SECTION 301 OF 14 "City" THE CITY CHARTER. 15 This Fifth Amendment to Agreement No. 34907 is approved as to form on 16 17 DAWN MCINTOSH, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28

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