## DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## SIXTH AMENDMENT TO AGREEMENT NO. 35225

THIS SIXTH AMENDMENT TO AGREEMENT NO. 35225 is made and entered, in duplicate, as of May 9, 2023, for reference purposes only, pursuant to minute orders adopted by the City Council of the City of Long Beach at its meetings on March 5, 2019 and November 17, 2020, by and between MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation ("Consultant"), with a place of business at 5 Hutton Centre Drive, Suite 500, Santa Ana, California 92707, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35225 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$360,000 for a total not to exceed amount of \$485,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$555,000 for a total not to exceed amount of \$1,040,000 and extend the term to March 5, 2022; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to add \$300,000 for a total not to exceed amount of \$1,340,000; and

WHEREAS, the Parties entered into a Fourth Amendment to add \$500,000 to the Agreement for a total not to exceed amount of \$1,840,000 and extend the term to March 5, 2023; and

WHEREAS, the Parties entered into a Fifth Amendment to add \$350,000 to the Agreement for a total not to exceed amount of \$2,190,000 and extend the term one (1) additional one-year period; and

WHEREAS, the Parties desire to add \$250,000 to the Agreement for a total not to exceed amount of \$2,440,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and

conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Two Million Four Hundred Forty Thousand Dollars (\$2,440,000), at the rates or charges shown in Exhibit "B"."

 Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35225 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 

| IN WITNESS WHEREOF, th  | e Parties have caused this document to be duly  |  |  |
|---|---|--|--|
| executed with all formalities required by la                        | w as of the date first stated above.  |  |  |
| <u>May 24</u> , 2023<br><u>5/24</u> , 2023                          | MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation  By Anne William Apose Title Vice president  By Mame Tawai Rikzikian Title Vice Assistant Screetary |  |  |
| EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.  June 6, 2023 | "Consultant"  CITY OF LONG BEACH, a municipal corporation  By Junda J. Jahun  City Manager  |  |  |
|   | "City"  |  |  |
| This Sixth Amendment to Ag  | This Sixth Amendment to Agreement No. 35225 is approved as to form of   |  |  |
| <u>May 2s</u> , 2023.   |   |  |  |
|   | DAWN MCINTOSH, City Attorney  |  |  |
| ·   | By Deputy   |  |  |

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| validity of that document.  |
|---|
| State of California Arizona  County of  |
| <br>on May 24, 2025 before me, Heli Otostnotor Campbell (insert name and title of the officer)  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
| <u>Γ</u>  |

WITNESS my hand and official seal.

KELU CYNTHIA JOY CAMPBELL
Notary Public - State of Arizona
MARICOPA COUNTY
Commission # 624909
Expires March 17, 2026

Signature(

(Seal)

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the docu to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.  State of California  County of ORAN GE |   |   |   |   |   |
|--|---|---|---|---|---|
|  |   |   |   | on May 24, 2023 before me, Proposed Tanya Bilezik | Here Insert Name and Title of the Officer  Name(s) of Signer(s) |
|  |   |   | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |   |   |
|  | PHILLIP MASTO Notary Public - California Orange County Commission # 2405086 My Comm. Expires May 21, 2026                                     | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature |   |   |   |
|  | Place Notary Seal and/or Stamp Above  | Signature of Notary Public  |   |   |   |
|  | OPTIONAL  Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. |   |   |   |   |
| Description of Attached Document Title or Type of Document: Sixth Amenament to Agreement No. 35225  Document Date: May 9, 2023 Number of Pages: 3  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name: Signer's Name:                        |   | Number of Pages: 3  |   |   |   |
|  | ☐ Corporate Officer – Title(s): ☐ Partner – ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact   | ☐ Corporate Officer – Title(s): ☐ Partner – ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact   |   |   |   |

☐ Other:

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Signer is Representing:

Signer is Representing:

□ Other: