

AMENDMENT NO. THREE TO CONTRACT NO. 35201**35201**

RE: **Amendment No. Three of Contract No. 35201 (ITB TI 19-024) for Providing As-Needed Scanning Services to the City of Long Beach (31900170)**

This Amendment to Contract No. **35201** is made and entered as of April 19, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and **File Keepers, LLC** (Contractor)

Contract No. **35201** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X 1. Extending term to May 1, 2024.
- X 2. Adding \$200,000, for a new contract amount not to exceed \$1,000,000.
3. Prices during this period shall remain firm.
4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
6. The discount offered to the City is increased by %
7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor**CONTRACTOR:**

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

David Cleland
(Signature)

David Cleland
(Print / Type Name)

Sr. Vice President- Digital Development

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Linda J. Jatum
City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

Approved as to form: April 25, 2023
DAWN MCINTOSH, City Attorney

By: [Signature]
Deputy