## 35950

## **AMENDMENT NO. ONE TO CONTRACT NO. 35950**

RE: Amendment One of ITB FS 21-003, Contract No. 35950 for providing parts and repair services for John Deere equipment to the City of Long Beach (Munis Contract #32100867)

This Amendment to Contract No. 35950 is made and entered as of April 5, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and **Powerland Equipment, Inc.** 

Contract No. 35950 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. 1<sup>st</sup> renewal option adding \$25,000 2. Term period 07/28/2023 - 07/27/2024 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by \_\_\_\_\_% 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor President / Vice President / Secretary / Treasurer President / Vice President / Secretary / Treasurer (circle one) (circle one) THE CITY OF LONG BEACH: undu I. Jahren fire THOMAS B. MODICA, City Manager Approved as to form: Dawn McIntosh, City Attorney **EXECUTED PURSUANT** 

TO SECTION 301 OF THE CITY CHARTER.