## RE: Amendment Four of ITB FS 19-004, Contract No. 35183 for furnishing and delivering CNG Conversions to the City of Long Beach (Munis Contract #31900008)

This Amendment to Contract No. 35183 is made and entered as of February 13, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and Landi-Renzo USA Corp.

Contract No. 35183 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. 3rd renewal option for the term 4/24/2023-4/23/2024

- X 2. Adding \$200,000 for this term
- X 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- \_\_\_\_\_ 6. The discount offered to the City Is increased by \_\_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

## Attach Notary If Out-of-State Contractor

CONTRACTOR (Signature)

nt / Type Name

President) Vice President / Secretary / Treasurer (øtrole one)

THE CITY OF LONG BEACH:

Sunda F. Jatum

THOMAS B. MODICA, City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

(Signature) CHARLES AGUILA (Print / Type Name) President / Vice President //Secretary / Treasurer (oircle one)

Approved as to form: DAWN MCINTOSH, City Attorney Bv: Deputy

## Emergency Vehicle Parts and Services ITB FS19-135 2nd Renewal Allocation

|                 |                 | 4/24/19-<br>4/23/20  | 4/24/20-<br>4/23/21  | 4/24/20-<br>4/23/21 | 4/24/19-4/23/21                  | 4/24/21-4/23/22                       | 4/24/22-<br>4/23/23                   | 4/24/23-<br>4/23/24            |     |
|-----------------|-----------------|----------------------|----------------------|---------------------|----------------------------------|---------------------------------------|---------------------------------------|--------------------------------|-----|
| Vendor Name     | Munis Contract  | Year 1<br>Allocation | Year 2<br>Allocation | Trans/Amend<br>#1   | Revised Contract<br>Total Amount | 1st Renewal<br>(Year 3<br>Allocation) | 2nd Renewal<br>(Year 4<br>Allocation) | 3rd Renewal<br>Period (Year 5) |     |
| Landi-Renzo USA | 32000781        | 550,000              | 275,000              | 300,000             | 1,125,000                        | 350,000                               | 350,000                               | 200,000                        |     |
| Almared, Inc    | 32000726        | 550,000              | 275,000              | (300,000)           | 525,000                          | 200,000                               | 200,000                               | 300,000                        |     |
|                 | Total Allocated | 1,100,000            | 550,000              | 0                   | 1,650,000                        | 550,000                               | 550,000                               | 500,000                        |     |
|                 | Unallocated     |                      |                      |                     |                                  |                                       |                                       | 50,000                         |     |
|                 | Total           | 1,100,000            | 550,000              | 0                   | 1,650,000                        | 550,000                               | 550,000                               | 550,000                        | 3,3 |

\*Annual Amount Authorized by Council, with Contingency (03/19/19 CCL): \$1,550,000 hrst 2 years \*Annual Amount Authorized by Council, with Contingency (03/19/19 CCL): \$550,000 (3) renewals

> 1,650,000 first two years 550,000 renewal 1 550,000 renewal 2 550,000 renewal 3 3,300,000

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Total authorized Council amount: