

**AMENDMENT NO. ONE TO CONTRACT NO. 35856**

**35856**

**RE: Amendment One of ITB FS 21-003, Contract No. 35856 for providing parts and repair services for John Deere equipment to the City of Long Beach (Munis Contract #32100526)**

This Amendment to Contract No. 35856 is made and entered as of January 23, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and Arizona Machinery LLC.

Contract No. 35856 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. 1<sup>st</sup> renewal option adding \$110,000
- ☒ 2. Term period 03/18/2023 – 03/17/2024
- ☒ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by \_\_\_\_ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
(Signature)

**Rob Rosztoczy**

(Print / Type Name)

**Vice President of Managing Member**

President / Vice President / Secretary / Treasurer  
(circle one)

\_\_\_\_\_  
(Signature)


\_\_\_\_\_  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By:   
THOMAS B. MODICA, City Manager

Approved as to form:  
Dawn McIntosh, City Attorney

By:   
Deputy

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

**ARIZONA NOTARY ACKNOWLEDGEMENT  
(JURAT)**

State of Arizona                     )  
County of Maricopa             )

Subscribed and sworn (or affirmed) before me this 30 day of January, 2023,  
by Rob Rosztory (name of signer).

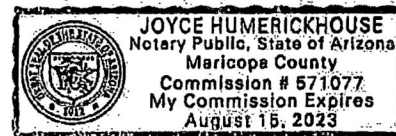
(Seal)

Joyce Humrickhouse  
Notary Public Signature

Sales Administrator  
Title or Rank

Commission # 971077  
Serial Number, if any

My Commission Expires: 15 Aug 2023



Vendor Name	Munis Contract	3/18/2021- 03/17/2022	3/18/2022- 03/17/2023	3/18/2023- 03/17/2023	Running Total
Arziona Machinery LLC	32100526	110,000	110,000	110,000	330,000
Powerland Equipment Inc	32100867	40,000	40,000	25,000	105,000
	<b>Total Allocated</b>	150,000	150,000	135,000	435,000
	<b>Unallocated</b>			15,000	15,000
	<b>Contingency Funds</b>	22,500	22,500	22,500	67,500
	<b>Annual Council Authorized Total</b>	172,500	172,500	172,500	517,500

\*Annual Amount Authorized by Council, with Contingency (01/19/2021 CCL): \$172,500