| | 1 | r |
|---------------------------|----------|---|
| | - | |
| | | |
| | 1 | THIRD AMENDMENT TO AGREEMENT NO. 35115 |
| | 2 | 35115 |
| | 3 | THIS THIRD AMENDMENT TO AGREEMENT NO. 35115 is made and |
| | 4 | entered, in duplicate, as of December 13, 2022, for reference purposes only, pursuant to |
| | 5 | Resolution No. RES-18-0150, adopted by the City Council of the City of Long Beach at its |
| | 6 | meeting on October 2, 2018, by and between ZOLL MEDICAL CORPORATION, a |
| Long Beach, CA 90802-4664 | 7 | Massachusetts corporation ("Contractor"), with a place of business at 269 Mill Road, |
| | 8 | Chelmsford, Massachusetts 01824, and the CITY OF LONG BEACH ("City"), a municipal |
| | 9 | corporation. |
| | 10 | WHEREAS, City and Contractor (the "Parties") entered into Agreement No. |
| | 11 | 35115 (the "Agreement") whereby Contractor agreed to provide to the Long Beach Fire |
| | 12 | Department additional units, parts and accessories compatible with their 12-lead |
| | 13 | electrocardiogram defibrillator units; and |
| | 14 | WHEREAS, the Parties entered into a First Amendment to extend the term |
| | 15 | one additional one-year period; and |
| | 16 | WHEREAS, the Parties entered into a Second Amendment to extend the |
| | 17 | term for one additional one-year period; and |
| | 18 | WHEREAS, the Parties desire to extend the term for one (1) additional one- |
| | 19 | year period; |
| | 20 | NOW, THEREFORE, in consideration of the mutual terms and conditions |
| | 21 | contained herein the Parties agree as follows: |
| | 22 | Section 3 of the Agreement is hereby amended to read as follows: |
| | 23 | "3. The term of this Contract shall commence on November 1, 2018, and |
| | 24 25 | shall terminate at midnight on October 31, 2023, unless sooner terminated as provided |
| | 25 | herein. The City may terminate this Contract by giving thirty (30) days prior notice of termination to Contractor." |
| | 27 | |
| | 28 | |
| | ~ | contained in Agreement No. 35115 are ratified and confirmed and shall remain in full force |
| | | 1 ADS:ag A18-02771 01467699.DOCX |
| | | |

OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor

1 and effect. 2 IN WITNESS WHEREOF the Parties have signed this document with all the 3 formalities required by law as of the date first stated above. 4 ZOLL MEDICAL CORPORATION, а Massachusetts corporation 5 6 December 29 _, 20<u>2</u>2 By Name¹/Neil/ Johnston 7 Title V.P. Worldwide Sales 8 29 pecember 20 <u>2</u>A By n 9 Name Kurt Sandstrom tle Group Contractor" CITY OF LONG BEACH, a municipal corporation Title Group V.P. NA EMS Sales Meer 10 11 Emily Marle Sullivan NOTARY PUBLIC Commonwealth of DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 Massachusetts / Commission Expires November 14, 2025 13 14 February 15 By <u>Linda J. Jahrm</u> City Manager 20<u>23</u> 2 EX EX Ц Т 16 2 17 This Third Amendment to Agreement No. 35115 is approved as to form on 18 JANUARY 31, 2023 19 20 DAWN MCINTOSH ttornev 21 By Øeput 22 23 24 25 26 27 28 2 ADS:ag A18-02771 01467699.DOCX

DFFICE OF THE CITY ATTORNEY