

**AMENDMENT NO. TWO TO CONTRACT NO. 35508**

**35508**

**RE: Amendment Two of ITB FS 19-135, Contract No. 35508 for providing emergency vehicles parts, maintenance & service to the City of Long Beach (Munis Contract #32000841)**

This Amendment to Contract No. 35508 is made and entered as of December 14, 2022, by and between the CITY OF LONG BEACH, a municipal corporation, and HalcORE Group, Inc dba Leader Emergency Vehicles.

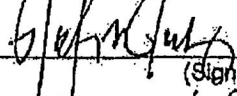
Contract No. 35508 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. 2nd renewal option adding \$100,000
- ☒ 2. Term period 01/15/2023 – 01/14/2024
- ☒ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by \_\_\_\_ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

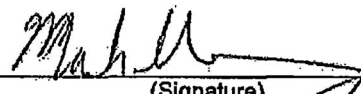
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
(Signature)  
Rodney N. Rushing  
(Print / Type Name)

\_\_\_\_\_  
(President / Vice President / Secretary / Treasurer  
(circle one))

  
(Signature)  
Mark A. Skonieczny  
(Print / Type Name)

\_\_\_\_\_  
(President / Vice President / Secretary / Treasurer  
(circle one))

**THE CITY OF LONG BEACH:**

By:   
THOMAS B. MODICA, City Manager

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.**

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
Deputy

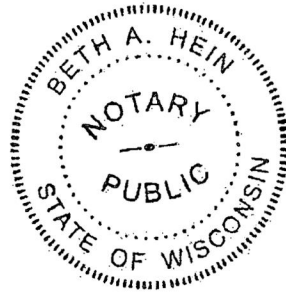
State of Wisconsin  
County of Waukesha

This document was acknowledged before me on January 6, 2023 by Rodney N. Rushing, President and Mark A. Skonieczny, Vice President.

*Beth A. Hein*

Beth A. Hein

My commission expires: 10/4/2025



**Emergency Vehicle Parts and Services ITB FS19-135 2nd Renewal Allocation**

Vendor Name	Munis Contract	1/15/2019 - 1/14/2020	1/15/2020- 1/14/2021	1/15/2020- 1/14/2021	1/15/2020 - 1/14/2021	Trans/Amend #1	New Allocation	Year 2 Allocation	Trans/Amend #2	First Renewal Period	Trans/Amend #3	New Allocation	Proposed Allocation Amounts for 2nd Renewal Period
Derotic, LLC													
		100,000			100,000			100,000		25,000		25,000	25,000
Emergency Vehicle Group		100,000			100,000			100,000		50,000		50,000	50,000
Halcore Group		100,000			100,000			100,000		100,000		100,000	100,000
Performance Truck Repair		150,000	[50,000]		100,000			150,000		100,000		100,000	50,000
South Coast Emergency Vehicle Service		150,000	[50,000]		100,000			150,000		175,000		175,000	200,000
Southern California Fleet Services		100,000	100,000		200,000			100,000	20,000	175,000	200,000	375,000	325,000
Westrux International, Inc.		100,000			100,000			100,000		50,000		50,000	50,000
Total Allocated		800,000	0		800,000			800,000	20,000	675,000		875,000	800,000
Unallocated										125,000	(125,000)		
Contingency Funds		80,000			80,000			80,000	(20,000)	80,000		5,000	80,000
Annual Council Authorized Total		880,000			880,000			880,000		880,000		880,000	880,000

\*Annual Amount Authorized by Council, with Contingency (01/14/2020 CCL): \$880,000