## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attomey 111 West Ocean Boulevard, 9th Floor Lond Beach, CA 90802-4684

## **FIRST AMENDMENT TO AGREEMENT NO. 36164**

THIS FIRST AMENDMENT TO AGREEMENT NO. 36164 is made and entered, in duplicate, as of November 4, 2022 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on November 9, 2021, by and between FAMILY PROMISE OF THE SOUTH BAY, a California corporation ("Contractor"), with a place of business at 2930 El Dorado St., Torrance, California 90503 and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing intensive care management services for individuals and families experiencing homelessness who are matched with Emergency Housing Vouchers through the Long Beach Coordinated Entry System. Providers will be required to provide housing location assistance to assist persons in obtaining housing and ongoing case management to support people in retaining their housing ("Project"); and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 36164 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties desire to extend the term for an additional one-year period and increase the contract amount by One Hundred Eight-Three Thousand Nine Hundred Ninety-Eight Dollars (\$183,998);

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 1, of the Agreement is hereby amended to read as follows.
- "A. Contractor shall furnish specialized services more particularly described in Exhibit "A-2", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an annual amount not to exceed One Hundred Eighty-Three Thousand Nine Hundred Ninety-Eight Dollars (\$183,998), at the rates or charges shown in Exhibit "B".

2.	Section	2. of the Agreen	nent is hereby amended to read as follows.
*2.	TERM.	The term of thi	s Agreement shall commence at midnight on
December 1, 2021, and shall terminate at 11:59 p.m. on December 1, 2023, unless sooner			
terminated as provided in this Agreement."			
3.	Except	as expressly mo	odified herein, all of the terms and conditions
contained in Agreement No. 36164 are ratified and confirmed and shall remain in full force			
and effect.			
IN WITNESS WHEREOF, the parties have caused this document to be duly			
executed with all formalities required by law as of the date first stated above.			
			FAMILY PROMISE OF THE SOUTH BAY, a California corporation
Novembre	. 28	, 2022	By J. Sav Aman Name Love Fastman Title Executive Director
November	28	, 2022	Name Samatha Durain Title Director of Operations
1.06			"Consultant"
* ,			CITY OF LONG BEACH, a municipal corporation
blicen	nber 8	3, 2022	By Sinda J. Jahim City Manager
	1 <sup>1</sup>		"City" EXECUTED PURSUANT TO SECTION 301 OF
This First Amendment to Agreement No. 3616HEs @pprocedures ER. form on			
December	5th	, 2022.	

CHARLES PARKIN, City Attorney

Deputy

ALixed A21-052211 (11-4-22) 01460130.DOCX