## **AMENDMENT NO. TWO TO CONTRACT NO. 35490**

35490

RE: Amendment Two of ITB FS 19-135, Contract No. 35490 for providing emergency vehicles parts, maintenance & service to the City of Long Beach (Munis Contract #32000781)

This Amendment to Contract No. 35490 is made and entered as of December 14, 2022, by and between the CITY OF LONG BEACH, a municipal corporation, and **Derotic LLC** 

Contract No. 35490 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. 2<sup>nd</sup> renewal option adding \$25,000 X 2. Term period 01/15/2023 - 01/14/2024 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by \_\_\_\_\_% 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor CONTRACTOR: (Signature) Casey Demattei (Print / Type Name) (Print / Type Name) CEO/Co-Owner President / Vice President / Secretary / Treasurer President / Vice President / Secretary / Treasurer (circle one) **EXECUTED PURSUANT** (circle one) TO SECTION 301 OF THE CITY OF LONG BEACH: THE CITY CHARTER. Approved as to form: THOMAS B. MODICA, City Manager CHARLES PARKIN, City Attorney

|                                       |                                   | 1/15/2019 -         | 1/15/2020-   | 1/15/2020-         | 1/15/2020-           | 1/15/2020 -       | 1/15/22 -               | 1/15/22-                                | 1/15/22-       | 1/15/23 -   |
|---------------------------------------|-----------------------------------|---------------------|--|--------------------|----------------------|-------------------|-------------------------|---|----------------|---|
|                                       |                                   | 1/14/2020           | 1/14/2021  | 1/14/2021          | 1/14/2021            | 1/14/2021         | 1/14/23                 | 1/14/23                                 | 1/14/23        | 1/14/24   |
| Vendor Name                           | Munis Contract                    | Year 1 Allocation   | location   Trans/Amend #1   New Allocation         | New Allocation     | Year 2<br>Allocation | Trans/Amend<br>#2 | First Renewal<br>Period | Trans/Amend<br>#3                       | New Allocation | Proposed<br>Allocation<br>Amounts for 2nd<br>Renewal Period |
| Derotic, LLC                          | 32000781                          | 100,000             |  | 100,000            | 100,000              |                   | 25,000                  | 110000000000000000000000000000000000000 | 25,000         | 25.000  |
| Emergency Vehicle Group               | 32000726                          | 100,000             |  | 100,000            | 100,000              |                   | 50,000                  |   | 50,000         | 50,000  |
| Halcore Group                         | 32000841                          | 100,000             |  | 100,000            | 100,000              |                   | 100,000                 |   | 100,000        | 100,000   |
| Performance Truck Repair              | 32000695                          | 150,000             | (50,000)   | 100,000            | 150,000              |                   | 100,000                 |   | 100,000        | 50,000  |
| South Coast Emergency Vehicle Service | 32000727                          | 150,000             | (50,000)   | 100,000            | 150,000              |                   | 175,000                 |   | 175,000        | 200,000   |
| Southern California Fleet Services    | 32000813                          | 100,000             | 100,000  | 200,000            | 100,000              | 20,000            | 175,000                 | 200,000                                 | 375,000        | 325,000   |
| Westrux International, Inc.           | 32000772                          | 100,000             |  | 100,000            | 100,000              |                   | 50,000                  |   | 50,000         | 50,000  |
|                                       | Total Allocated                   | 800,000             | 0  | 800,000            | 800,000              | 20,000            | 675,000                 |   | 875,000        | 800,000   |
|                                       | Unallocated                       |                     |  |                    |                      |                   | 125,000                 | (125,000)                               |                |   |
|                                       | Contingency Funds                 | 80,000              |  | 000'08             | 80,000               | (20,000)          | 80,000                  | (75,000)                                | 5,000          | 80,000  |
|                                       | Annual Council Authorized Total   | 880,000             |  | 880,000            | 880,000              |                   | 880,000                 |   | 880,000        | 880,000   |
|                                       | "Annual Amount Authorized by Coun | ed by Council, with | icil, with Contingency (01/14/2020 CCL): \$880,000 | 1/2020 CCL): \$880 | 000'1                |                   |                         |   |                |   |
|                                       |                                   |                     |  |                    |                      |                   |                         |   |                |   |