## AMENDMENT NO. THREE TO CONTRACT NO. 35476 35476

RE: Amendment Three of ITB FS 19-135, Contract No. 35476 for providing emergency vehicles parts, maintenance & service to the City of Long Beach (Munis Contract #32000727)

This Amendment to Contract No. 35476 is made and entered as of December 14, 2022, by and between the CITY OF LONG BEACH, a municipal corporation, and **South Coast Emergency Vehicle Services**.

Contract No. 35476 is amended by mutual agreement of other mark preceding the appropriate amendment:	f the parties and as indicated below by a check or
X 1. 2 <sup>nd</sup> renewal option adding \$200,000	t .
X 2. Term period 01/15/2023 - 01/14/2024	
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased as and incorporated herein by this reference.	s shown on Exhibit "B", which is attached hereto
5. The price for certain items shall be decreased a and incorporated herein by this reference.	as shown on Exhibit "C", which is attached hereto
6. The discount offered to the City is increased by	%
7. The items or locations identified on Exhibit "B", by this reference, are hereby deleted from the	which is attached hereto and incorporated herein Contract.
8. The locations identified on Exhibit "B", which is by this reference, are hereby added to the Cont	attached hereto and incorporated herein tract.
9. Current permits, licenses, insurance and other	required information are attached as Addendum No. 1
Except as expressly amended above, all terms and con and remain in full force and effect. Executed with all for above.	ditions in this Contract are ratified and confirmed malities required by law as of the date first stated
Attach Notary if Out-of-	State Contractor
CONTRACTOR: (Signature)	Lyannon Szafranck
MATHEW SZAFRANEK (Print / Type Name)	Kyannon Szafranck (Print/Type Name)
President / Vice President / Secretary / Treasurer (Circle one)	President / Vice President / Secretary (Treasurer (circle one)
THE CITY OF LONG BEACH:	
By: Junda J. Jahren for THOMAS B. MODICA, City Manager	Approved as to form: CHARLES PARKIN, City Attorney
DUDGIANT	By:

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

Emergency Vehicle Parts and Services ITB FS19-135 2nd Renewal Allocation

		1/15/2019 - 1/14/2020	1/15/2020- 1/14/2021	1/15/2020- 1/15/2020- 1/14/2021 1/14/2021	1/15/2020 -	1/15/2020-	1/15/22 - 1/14/23	1/15/22-	1/15/22 -	1/15/23 -
Vendor Name	Munis Contract	Year 1 Allocation	Year 1 Allocation Trans/Amend #1 New Allocation	New Allocation	Year 2 Allocation	Trans/Amend #2	First Renewal Period	Trans/Amend #3	New Allocation	Proposed Allocation Amounts for 2nd Renewal Period
Derotic, LLC	32000781	100,000		100.000	100.000		25,000		25,000	000 30
Emergency Vehicle Group	32000726	100,000		100,000	100,000		20.000		50,000	25,000
Halcore Group	32000841	100,000		100,000	100,000		100.000		100 000	200,000
Performance Truck Repair	32000695	150,060	(50,000)	100.000	150 000		100 000		100,000	200,001
South Coast Emergency Vehicle Service	32000727	150,000	(50.000)	100.000	150,000		175,000		175 000	000,000
Southern California Fleet Services	32000813	100,000	100,000	200,000	100,000	20.000	175 000	200 000	375,000	225 000
Westrux International, Inc.	32000772	100,000		100,000	100,000		50.000	200/00=	50,000	50.000
	Total Allocated	800,000	0	800,000	800,000	20,000	675,000		875,000	800,000
	Unallocated						125,000	(125,000)	22620	200000
	Contingency Funds	80,000		000'08	80,000	(20,000)	80,000	(75,000)	5.000	80.000
	Annual Council Authorized Total	880,000		880,000	880,000		880,000		000'088	880,000
	*Annual Amount Authorized by	d by Coursell mith	" Council with Continuency (01/14/2020 CCI), coop and	1000 -1 100 0000	000					