

FIRST AMENDMENT TO AGREEMENT NO. 35694

35694

THIS FIRST AMENDMENT TO AGREEMENT NO. 35694 is made and entered, in duplicate, as of September 7, 2022, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 6, 2020, by and between NATIONAL COUNCIL FOR COMMUNITY DEVELOPMENT, INC., a New York not-for-profit corporation dba The National Development Council ("Consultant"), with a place of business at 1111 Superior Avenue East, Suite 1114, Cleveland, Ohio 44114, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35694 (the "Agreement") whereby Consultant agreed to serve as a Small Business Administration Lender; and

WHEREAS, the Parties desire to amend the Agreement to extend the term one (1) additional one-year period and add the authorized annual amount of \$75,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 4 of the Agreement is hereby amended to read as follows:

"4. Term. The term of the Agreement shall commence at midnight on October 1, 2020, and shall terminate at 11:59 p.m. on September 30, 2023, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term of the Agreement may be extended for one (1) additional one-year period, at the discretion of the City Manager."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35694 are ratified and confirmed and shall remain in full force and effect.

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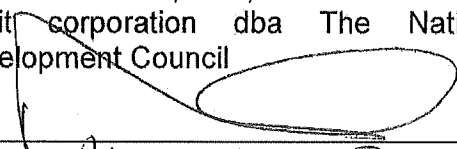
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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 NATIONAL COUNCIL FOR COMMUNITY
4 DEVELOPMENT, INC., a New York not-for-
5 profit corporation dba The National
6 Development Council

7 9/22, 2022

By 
Name DANIEL MARZILLO
Title PRESIDENT & CEO

8 _____, 2022

By _____
Name _____
Title _____

11 "Consultant"

12 CITY OF LONG BEACH, a municipal
13 corporation

14 October 4, 2022

By Linda J. Tatum
City Manager

16 "City"

17 This First Amendment to Agreement No. 35694 is approved as to form on

18 September 27, 2022.

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

19 CHARLES PARKIN, City Attorney

20 By 
21 Deputy