



PROJECT DATA SITE AREA: 616,835 SF / 14.161 A NET SITE AREA **BUILDING AREA:** FOOTPRINT / MEZZANINE MINUS INTERIOR PARKING AREA 124,881 \$ COVERAGE: 49.44 % PARKING REQUIRED: 9,000 SF - OFFICE @ 1/250 SF (3%) 36 STALLS 170,091 SF - MANUF @ 1/300 SF TOTAL REQUIRED 511 STALLS 547 STALL PARKING PROVIDED:

ASSESSOR'S PARCEL NUMBERS

STANDARD STALLS

TOTAL STALLS

INTERIOR BUILDING STALLS

APPLICATION TYPE

7119-018-024, 7119-018-028

CONCEPTUAL SITE PLAN REVIEW 00-00-0000 ZONING: (IG) INDUSTRIAL GENERAL PERMITTED LAND USE: WAREHOUSE, OFFICE AS PERMITTED

PROJECT DESCRIPTION

NEW INDUSTRIAL WAREHOUSE BUILDING WITH AUTO AND TRAILER PARKING AREAS. PROVIDE FUTURE GUARD SHACK LOCATION ON TRUCK COURT ENTRY.

LAND OWNER

LINK LOGISTICS REAL ESTATTE 3333 MICHELSON DRIVE, SUITE 725 IRVINE, CA 92162

APPLICANT

LINK LOGISTICS REAL ESTATTE 3333 MICHELSON DRIVE, SUITE 725 IRVINE, CA 92162 949-344-2194 CONTACT: YEMI ALADE

PLAN PREPARER

RGA, OFFICE OF ARCHITECTURAL DESIGN, INC. 15231 ALTON PARKWAY, SUITE 100 IRVINE, CA 92618

CONTACT: MIKE GILL

UTILITIES & SERVICES
SEE CIVIL DRAWINGS

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE CITY OF LONG BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 11, 12, 13 AND 14 OF THE CALIFORNIA CO-OPERATIVE COLONY TRACT AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISC. RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY LOS ANGELES, STATE OF CALIFORNIA, EXCEPTING THEREFROM THE EAST 30 FEET THEREOF DEEDED TO THE LOS ANGELES TERMINAL RAILWAY COMPANY, AS PER MAP OF SAID TRACT RECORDED IN THE COUNTY RECORDER OF LOS ANGELES COUNTY.

GENERAL NOTES

1. THE PROPOSED PROJECT SHALL COMPLY WITH THE PROVISIONS OF THE CITY OF LONG BEACH MUNICIPAL ZONING CODE PLANNED DEVELOPMENT DISTRICT PD-31 CALIFORNIA STATE UNIVERSITY RESEARCH AND TECHNOLOGY CENTER

2. OFF-STREET PARKING SHALL BE IN ACCORDANCE CHAPTER 21-41 OF THE LONG BEACH ZONING CODE.

3. CIVIL ENGINEERING SHALL BE DESIGNED IN ACCORDANCE WITH BEST STANDARD PRACTICES TO INSURE COMPLIANCE WITH NPDES GUIDELINES.

4. A LANDSCAPING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR APPROVAL PRIOR TO ISSUANCE OF BUILDING PERMITS AND SHALL BE IMPLEMENTED PRIOR TO OCCUPANCY.

5. THE PROJECT DOES NOT PROPOSE ANY TENANT SIGNAGE AT THIS TIME.6. THERE ARE NO PROTECTED PLANTS ON SITE.

7. A LIGHT PLAN SHALL BE SUBMITTED SHOWING CONFORMANCE WITH ONE FOOT-CANDLE MINIMUM LEVELS IN PARKING AREAS AND CALGREEN CODE MAXIMUM FOOT-CANDLE LEVELS AT ADJACENT PROPERTY LINES.

8. ALL BUILDINGS SHALL BE ADDRESSED WITH 12" HIGH BUILDING NUMBERS AND

ROOF-TOP PAINTED NUMBERS.

9. GRAFFITI RESISTANT PAINT SHALL BE USED ON ALL BUILDINGS AND SITE WALLS TO MIN.
12'-0" AROVE AD IACENT GRADE

9. GRAFFITI RESISTANT PAINT SHALL BE USED ON ALL BUILDINGS AND SITE WALLS TO MI12'-0" ABOVE ADJACENT GRADE.10. ALL PROPOSED BUILDING AND SITE IMPROVEMENTS SHALL BE DESIGNED IN

ACCORDANCE WITH CURRENT FEDERAL, STATE, AND LOCAL ACCESSIBILITY GUIDELINES.

11. CONTAINER STACKING IN THE YARD AREA WILL BE PROHIBITED AND THE APPROVAL CONDITIONS WILL REQUIRE A RECORDED COVENANT BE SIGNED BY THE APPLICANT.

12. ALL GROUND EQUIPMENT TO BE SCREENED BY LANDSCAPE WITH SHRUBS AND HEDGES.

13. DEVELOPMENT SHALL PROVIDE TRANSPORTATION DEMAND AND TRIP REDUCTION MEASURES PER SECTION 21.64.030.

14. GREEN BUILDING - THE PROJECT SHALL COMPLY WITH SECTION 21.45.400 OF THE CITY'S MUNICPAL CODE ENTITLED GREEN BUILDING FOR PUBLIC AND PRIVATE

Attachment C

RGA

Office of Architectural Design

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CONSULTANT

217 STALLS

PROFESSIONAL SEALS

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SUITE 725
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PHONE: 949-344-2194
CONTACT: YEMI ALADE

BID		
PC		
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DD		
SD	7/25/22	SCHEMATIC DESIGN
MARK	DATE	DESCRIPTION
RGA PROJECT NO:		20148.00

OWNER PROJECT NO: 20148.00

OWNER PROJECT NO: 00000.00

CAD FILE NAME: 20148-00-A1-4P

DRAWN BY: MG

CHK'D BY: CS

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SHEET TITLE

SITE PLAN - ALTERNATE PARKING PLAN 3