# 33184 RETENTION SERVICES 

Amendment Number 19

THIS AMENDMENT is made and entered into on
Aug 8, 2022
by and between
and

COUNTY OF LOS ANGELES (hereafter "County"),

CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES (hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "Children's Health Outreach, Enrollment, Utilization and Retention Services," dated June 4, 2013, and further identified as Contract No. PH-002508, and any Amendments thereto (all hereafter "Contract"); and

WHEREAS, on March 4, 2020, the County Board of Supervisors (Board) proclaimed a state of emergency regarding the Novel Coronavirus (COVID-19); and

WHEREAS, on March 30, 2021, the Board delegated authority to the Director of Public Health, or designee, to, among other delegations, amend various contracts expiring by September 30, 2021, including this Contract, to extend the term on a month-to-month basis until the end of the month of the six (6) month anniversary following the date on which the Proclamation of a Local and Public Health Emergency due to COVID19 (Health Emergency Proclamation) is lifted by the Board; and

WHEREAS, under this Board delegated authority, this Contract was originally amended to extend the term of the Contract for nine (9) months for the period of July 1,

2021, through March 31, 2022; and
WHEREAS, under this Board delegated authority, this Contract was subsequently amended to further extend the term of the Contract for three (3) additional months; effective April 1, 2022, through June 30, 2022; and

WHEREAS, under this Board delegated authority, it is the intent of the parties hereto to amend Contract to further extend the term of this Contract for three (3) additional months; effective July 1, 2022; through September 30, 2022, increase the maximum obligation of County, and make other hereafter designated changes, to allow for the continuation of Children's Health Outreach, Enrollment, Utilization and Retention Services; and

WHEREAS, County has been allocated funding from California Assembly Bill 74 (AB74), partially comprised of Federal Medical Assistance Program - Medicaid funds, Assistance Listing Number \#93.778, through the California Department of Health Care Services (CDHCS) Medi-Cal Eligibility Division to support the Medi-Cal Health Enrollment Navigators Project (Navigators Project); and

WHEREAS, said Contract provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise, and personnel necessary to provide services consistent with the requirements of this Contract; and

NOW, THEREFORE, the parties hereto agree as follows:

1. This Amendment is hereby incorporated into the original Contract, and all of its terms and conditions, including capitalized terms defined therein, shall be given
full force and effect as if fully set forth herein.
2. This Amendment shall be effective July 1, 2022.
3. Exhibit A.12, Statement of Work, Medi-Cal Health Enrollment Navigators Project, attached hereto and incorporated herein by reference shall be added to the Contract.
4. Exhibit B-15, Scope of Work, Medi-Cal Health Enrollment Navigators Project, attached hereto and incorporated herein by reference shall be added to the Contract.
5. Exhibit C-18, Schedule, Medi-Cal Health Enrollment Navigators Project, attached hereto and incorporated herein by reference shall be added to the Contract.
6. Subparagraph A of Paragraph 2, DESCRIPTION OF SERVICES, shall be deleted in its entirety and replaced as follows:
"A. Contractor shall provide services in the manner described in Exhibits
 Exhibits B-1, B-2.1, B-3.2, B-4, B-5, B-6.1, B-8, B-9, B-10, B-11, B-12, B-13, B-14.1, and B-15, (Scopes of Work), attached hereto and incorporated herein by reference."
7. First subparagraph of Paragraph 3 , TERM OF CONTRACT, shall be deleted in its entirety and replaced as follows:
"The term of this Contract shall be effective July 1, 2013, and shall continue in full force and effect through September 30, 2022, unless sooner terminated or extended, in whole or in part, as provided in this Contract."
8. Paragraph 4, MAXIMUM OBLIGATION OF COUNTY, subparagraph N
shall be added as follows:
"N. For the period of July 1, 2022, through September 30, 2022, the maximum obligation of County for all services provided hereunder shall not exceed forty thousand, seven hundred seventy-nine dollars ( $\$ 40,797$ ) comprised of AB74 funds, as set forth in Exhibit C-18, attached hereto and incorporated herein by reference."
9. Except for the changes set forth hereinabove, Contract shall not be changed in any other respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Public Health, or designee, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES
Barbara Ferrer
By Barbaraf ferrer (Aug 8,2022 17:48 POT):
Barbara Ferrer, Ph.D., M.P.H., M.Ed.
Director

CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES

Contractor
By Dender 7. Jahervex
Signature EXECUTDDPURS
TO SECTION 301 OF
Thomas B. ModicailHE CITY CHARTER.
Printed Name
Title_City Manager

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL DAWYN R. HARRISON
Acting County Counsel
APPROVED AS TO CONTRACT
ADMINISTRATION:
APPROVED AS TO FORM


Department of Public Health

Contracts and Grants Division Management

## CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES

## STATEMENT OF WORK

## Children's Health Outreach, Enrollment, Utilization and Retention (CHOEUR) Services MEDI-CAL HEALTH ENROLLMENT NAVIGATORS PROJECT

Period: July 1, 2022 - September 30, 2022

## 1. DEFINITION

Children's Health Outreach, Enrollment, Utilization and Retention (CHOEUR) are comprehensive programs that: develop and utilize a variety of techniques for health coverage outreach and enrollment; provide individual assessments of health coverage eligibility; develop and utilize a variety of techniques to reduce barriers to health coverage enrollment and utilization of benefits; and implement strategies to support health coverage retention. The delivery format of such programs may include but is not limited to: community outreach and education, presentations, enrollment events, eligibility assessment, application assistance, enrollment verification, utilization assistance and assistance with redetermination.
2. PERSONS TO BE SERVED
A. CHOEUR services shall be provided in Los Angeles County.
B. Contractor shall provide services to uninsured children, families and individuals in Los Angeles County who may be eligible for Medi-Cal, Healthy Kids and other no/low-cost health coverage programs (in accordance with Exhibit B-15, Scope of Work, attached hereto and incorporated herein by reference).
C. CHOEUR services shall be provided to individuals who may be eligible for Medi-Cal, Healthy Kids or other no/low-cost health coverage programs who reside in the City of Long Beach within Los Angeles County.

## 3. SERVICE DELIVERY SITE(S)

Contractor's facility where services are to be provided hereunder is located at:

- 2525 Grand Avenue, Long Beach, CA 90815 (Greater Long Beach Area)

For purposes of this Contract, Contractor shall specify specific cross streets and locations for street outreach activities in monthly reports to the Department of Public Health (Public Health). Contractor shall request approval from Public Health in writing a minimum of thirty (30) days before terminating services at such location and/or before commencing services at any other location.

## 4. SERVICES TO BE PROVIDED

A. Contractor shall provide CHOEUR services in accordance with procedures
formulated and adopted by Contractor's staff, consistent with law, regulations, and the terms of this Contract. Additionally, Contractor shall provide such services as described in Exhibit B-15, Scope of Work, attached hereto and incorporated herein by reference.
B. Contractor shall obtain written approval from Public Health's authorized designee for all educational materials utilized in association with this Contract prior to its implementation.
C. Contractor shall develop all publicity materials in a professional manner and submit for approval such materials to Public Health at least thirty (30) days prior to the projected date of implementation. For the purposes of this Contract, materials may include, but are not limited to, written educational materials (e.g. curricula, pamphlets, brochures, fliers), audiovisual materials (e.g., films, videotapes), and pictorials (e.g., posters and similar educational materials using photographs, slides, drawings, or paintings).
D. Failure of Contractor to abide by this requirement may result in termination for default as specified in Paragraph 47, TERMINATION FOR DEFAULT, of the ADDITIONAL PROVISIONS of this Contract.
E. Contractor shall utilize funds received from County for the sole purpose of providing CHOEUR services in accordance with Exhibit C-18, Budget.

## 5. STAFFING REQUIREMENTS

A. Contractor shall recruit linguistically and culturally appropriate staff. For the purposes of this Contract, staff shall be defined as paid and volunteer individuals providing services as described in Exhibit B-15, Scope of Work, attached hereto and incorporated herein by reference.
B. Contractor shall maintain recruitment records, to include, but not be limited to: 1) job description of all positions funded under this Contract; 2) staff résumé(s);
3) appropriate degrees and licenses; and 4) biographical sketch(es) as appropriate.

In accordance with this Contract, if during the term of this Contract an executive director, program director, or a supervisorial position becomes vacant, Contractor shall notify Public Health's authorized designee in writing prior to filling said vacancy.

## 6. STAFF DEVELOPMENT AND TRAINING

Contractor shall conduct ongoing and appropriate staff development and training as described in Exhibit B-15, Scope of Work, attached hereto and incorporated herein by reference.
A. Contractor shall provide and/or allow access to ongoing staff development and training (for) of CHOEUR staff. Staff Development and training shall include, but not be limited to: Public Health approved CORE Comprehensive Training for new
staff and refresher training every two years thereafter, which includes training on Medi-Cal Programs, and periodic health coverage program reviews and updates.
B. Contractor shall participate in annual hands-on Children's Health Outreach Initiatives (CHOI) online/webinar database system and forms training.
C. Contractor shall maintain documentation of staff training in each employee file to include, but, not be limited to: 1) date, time, and location of staff training; 2) name of trainer and title, and training topic(s); 3) certification; 4) and names of attendees and titles.
D. Contractor shall document training activities in the monthly report to Public Health.

## 7. PUBLIC HEALTH CHOI DATA SYSTEM

Contractor shall enter data on program participants into the Public Health Internet-based data tracking and reporting system. "Enter" is defined as: directly entering required data elements into the Public Health data system. Contractor/Subcontractor staff using the Public Health CHOI data tracking and reporting system will be given a user identification and password to ensure the security of the system and the confidentiality of client records. In the event that an agency staff person terminates employment with the CHOEUR, Contractor/Subcontractor must delete the user account immediately. In the event that an agency staff person at the administrative level terminates employment with the CHOEUR, Contractor must contact Public Health immediately so that Public Health can delete this administrative account and assign a new administrative account.

## 8. PROPRIETARY CONSIDERATIONS

A. County and Contractor agree that aggregated, non-identifying client data and other materials and information developed and or modified under this Contract may be used by either Contractor or County both during and subsequent to the term of this Contract.
B. County and Contractor agree to protect the security of all data, materials, and information developed and or produced under this Contract. Further, County and Contractor agree to use best efforts to protect all such data, materials, and information from loss or damage by any cause, including, but not limited to, fire and theft.

## 9. INVOICES

Contractor shall bill County monthly in arrears. All billings shall include a financial invoice and all required reports and/or data. Monthly invoices are due by the $15^{\text {th }}$ calendar day of the following month.

## 10. REPORTS

Subject to the reporting requirements of Paragraph 40, REPORTS, of the ADDITIONAL PROVISIONS of this Contract attached hereto, Contractor shall submit the following report(s):
A. Monthly Report: Contractor shall generate a monthly report using the Public Health data system and submit this monthly report to Public Health no later than fifteen (15) days after the end of each calendar month. Monthly reports shall clearly reflect all required information as specified on the monthly report form provided by Public Health or specified report as requested by Public Health.
B. Quarterly Reports: Contractor shall submit to Public Health a quarterly report within the time period as directed for each quarter. Quarterly reports shall include all the required information and be completed in the correct format.
C. Annual Report: Contractor shall submit to Public Health an annual report within the time period as directed for each year. Annual reports shall include all the required information and be completed in the correct format.
D. Any additional reports as required by the Department of Health Care Services Medi-Cal Outreach and Enrollment Grant, if applicable.

## 11. ANNUAL TUBERCULOSIS SCREENING FOR STAFF

Prior to employment or provision of services hereunder, and annually thereafter, Contractor shall obtain and maintain documentation of tuberculosis screening for each employee, volunteer, and consultant providing face-to-face client services hereunder. Such tuberculosis screening shall consist of tuberculin skin test (Mantoux test) and/or written certification by a physician that the person is free from active tuberculosis based on a chest x-ray.

## 12. QUALITY IMPROVEMENT PLAN

Contractor shall develop and submit to Public Health within ninety (90) days of the execution of this Contract its written Quality Improvement Plan (QIP). The QIP shall describe a process for ensuring continual progress toward measurable objectives, client satisfaction, and success of outreach, enrollment, utilization, and retention services.

## 13. MEDI-CAL ADMINISTRATIVE ACTIVITIES

Contractor shall perform Medi-Cal Administrative Activities (MAA) on behalf of Los Angeles County to assist in the proper and efficient administration of the Medi-Cal Program by improving the availability and accessibility of Medi-Cal Services to Medi-Cal eligible and potentially eligible individuals and their families. These activities include outreach, facilitating Medi-Cal application, and program planning and policy development. Contractor shall attend mandatory MAA time survey training sessions. Contractor shall complete and submit time surveys and maintain all records to support claim (e.g. CHOI forms, data system printouts, agendas, event summaries, and Public Health approved outreach and health education materials) as required by Public Health.


| Scope of Work <br> Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services <br> Medi-Cal Health Enrollment Navigators Project (AB74) <br> Term: July 1, 2022 - September 30, 2022 <br> Goal: To increase access to health care by assisting children, families and individuals in Los Angeles county to enroll in health coverage programs and utiliz <br> Note: All materials listed under implementation activities and documentation must be kept on file and available for random sampling and auditi |  |  |  |
| :---: | :---: | :---: | :---: |
| MEASURABLE OBJECTIVE(S) | IMPLEMENTATION ACTIVITIES | TIMELINE | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| 2.1 APPLICATION ASSISTANCE <br> By September 30, 2022, for the CHOI program, Contractor will have completed applications for a minimum of 186 clients within the City of Long Beach for Medi-Cal, Healthy Kids and other no/low-cost plans. Contractor will also provide clients with screening and referrals to appropriate health programs or health agencies for substance abuse disorder services; mental health services; and federally eligible Medi-Cal enrollees, and Whole Person Care Services. <br> "Completed applications" is defined as assisting clients to fill out health insurance applications line-by-line, through inperson, telephone assistance or electronic submission. It may also be defined as providing in-depth assistance (troubleshooting) toward facilitating enrollments for clients whose applications were unsuccessfully completed by another agency or DPSS. <br> "Referrals" are defined as referring clients in person or by telephone for services to other health programs (i.e. Healthy Way LA, CCS, Community Partners, Health Benefit Exchange, DPH, early detection programs, legal services for health issues, substance abuse disorder services, mental health services, federal Medi-Cal, etc.). Does not include referrals for shelter, food, and other non-direct medical needs. | 2.1a Develop, or review and revise, enrollment protocol. Submit to Public Health for approval. <br> 2.1b Conduct enrollment activities utilizing Public Health approved client intake form. <br> 2.1c Enter data from Public Health approved forms into CHOI data system utilizing appropriate codes. <br> 2.1d Develop, or review and revise, referral protocol and submit to Public Health for approval. <br> 2.1e Screen and refer clients for appropriate services. Document referral information with appropriate codes on client intake form or appropriate Public Health approved forms. | $\begin{aligned} & 7 / 1 / 22- \\ & 9 / 30 / 22 \\ & \\ & 7 / 1 / 22- \\ & 9 / 30 / 22 \\ & \\ & \\ & \\ & \\ & 7 / 1 / 22- \\ & 9 / 30 / 22 \\ & \\ & \\ & 7 / 1 / 22- \\ & 9 / 30 / 22 \\ & \\ & 7 / 1 / 22- \\ & 9 / 30 / 22 \end{aligned}$ | 2.1a Public Health letters of approval and materials will be on file. <br> 2.1b Completed materials (i.e. client intake and enrollment documents) will be kept on file and number of participants documented in monthly reports to Public Health. Printed documents of electronically submitted applications will be made available upon Public Health request. <br> 2.1c For monthly reports, Public Health data system will be queried to generate. number of applications submitted. <br> 2.1d Public Health letters of approval on file. <br> 2.1e Maintain client intake forms with services/program referral information. |

EXHIBIT B-15
Contractor: City of Long Beach
Contract \#: PH-002508-19

EXHIBIT B-15
Contractor: City of Long Beach
Contract \#: PH-002508-19


## Scope of Work <br> Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services

 Medi-Cal Health Enrollment Navigators Project (AB74) Term: July 1, 2022 - September 30, 2022Goal: To increase access to health care by assisting children, families and individuals in Los Angeles county to enroll in health coverage programs and utilize and retain these benefits. Note: All materials listed under implementation activities and documentation must be kept on file and available for random sampling and auditing by Public Health.

EXHIBIT B-15
Contractor: City of Long Beach
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| Scope of Work <br> Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services <br> Medi-Cal Health Enrollment Navigators Project (AB74) <br> Term: July 1, 2022 - September 30, 2022 <br> Goal: To increase access to health care by assisting children, families and individuals in Los Angeles county to enroll in health coverage programs and utilizater <br> Note: All materials listed under implementation activities and documentation must be kept on file and available for random sampling and auditi |  |  |  |
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| MEASURABLE OBJECTIVE(S) | IMPLEMENTATION ACTIVITIES | TIMELINE | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| 5.1 By September 30, 2022, Contractor will have a minimum of $65 \%$ retention rate at 14 months for a sample of clients who submitted applications and were confirmed enrolled (Objective 2.1) <br> "Retention rate" is defined as the number of clients who are still enrolled 14 months after submission of application. "Sample" is defined as a subset of clients who applied over a defined period (month and guidelines to be determined by Public Health) who are contacted by Contractor 14 months later to determine enrollment status. | 5.1a Develop, or review and revise, retention protocol. Submit to Public Health for approval <br> 5.1b Conduct retention activities and document results on retention verification documents. <br> 5.1c Submit data from retention verification documents to Public Health. | $\begin{aligned} & 7 / 1 / 22- \\ & 9 / 30 / 22 \end{aligned}$ <br> Public Health will determine the date to conduct the 14month Retention Survey | 5.1a Letters of Public Health approved materials will be kept on file. <br> 5.1b Completed retention verification document will be kept on file and results submitted to Public Health as required. <br> 5.1c Public Health will compute contractor retention rate and report summary of results to Contractor. |
| 6.1 By September 30, 2022, Contractor will enter data on program participants into CHOI database system to monitor, facilitate, and evaluate health insurance enrollment and retention. <br> Please note: For clients assisted through various funds, Contractor will enter data in the CHOI database system under the appropriate Funding Sources. <br> "Enter data" is defined as directly entering required data elements into the Public Health web-based data system available to all contractors. | 6.1a Contractor will install any necessary computer hardware or software in order to access the Internet. <br> 6.1b Ensure that appropriate staff are trained on data entry AND participate in all Public Health required and uninitiated data meetings, updates, and discussions. <br> 6.1c Enter data into CHOI database. <br> 6.1d Run monthly report and send signed copy to Public Health. <br> 6.1e Ensure Public Health-approved latest forms and documents are utilized and on file. | $7 / 1 / 22-$ $9 / 30 / 22$ $7 / 1 / 22-$ $9 / 30 / 22$ $7 / 1 / 22-$ $9 / 30 / 22$ $7 / 1 / 22-$ $9 / 30 / 22$ $7 / 1 / 22-$ $9 / 30 / 22$ | 6.1a Contractor will demonstrate the ability to access the Internet. <br> 6.1b Documentation of training and issuance of username and password for data input. <br> 6.1 c CHOI Database <br> 6.1d Maintain copies of signed monthly reports on file. <br> 6.1e Maintain latest forms and documents on file. |


EXHIBIT B-15
Contractor: City of Long Beach
Contract \#: PH-002508-19
Scope of Work
Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services Medi-Cal Health Enrollment Navigators Project (AB74) Term: July 1, 2022 - September 30, 2022
Goal: To increase access to health care by assisting children, families and individuals in Los Angeles county to enroll in health coverage programs and utilize and retain these benefits. Note: All materials listed under implementation activities and documentation must be kept on file and available for random sampling and auditing by Public Health.

| MEASURABLE OBJECTIVE(S) | IMPLEMENTATION ACTIVITIES | TIMELINE | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| :---: | :---: | :---: | :---: |
| 9.1 By September 30, 2022, Contractor will support, implement, and participate in $100 \%$ of the outreach, enrollment, utilization, and retention required evaluation activities including assisting in routine and/or piloted data and tracking projects related to the CHOI data system or other electronic application submission system(s). | 9.1a Contractor staff shall work with Public Health for compilation of data, review of outreach efforts, and tracking activities and special projects. <br> 9.1b Contractor staff shall attend Public Health training on CHOl data system and other electronic application submission system(s) implemented in Los Angeles county. <br> 9.1c Contractor staff shall utilize CHOI data system and work with Public Health to identify implementation barriers. | $\begin{aligned} & 7 / 1 / 22- \\ & 9 / 30 / 22 \\ & \\ & 7 / 1 / 22- \\ & 9 / 30 / 22 \\ & \\ & \\ & 7 / 1 / 22- \\ & 9 / 30 / 22 \end{aligned}$ | 9.1a Maintain all materials/tools, records of workload reports, enrollment figures and data on file. <br> 9.1b Document attendance in monthly reports submitted to Public Health <br> 9.1c Document utilization and participation in monthly reports submitted to Public Health. |
| 10.1 By September 30, 2022, Contractor will conduct 100\% of Quality Improvement Plan (QIP) Activities | 10.1a Develop, or review and revise, a QIP describing a process for ensuring continual progress toward measurable objectives, client satisfaction, and success of outreach, enrollment, utilization, and retention services. <br> 10.1b Conduct QIP activities. | 7/1/22- <br> 9/30/22 <br> 7/1/22- <br> 9/30/22 | 10.1a Submit QIP to Public Health for approval. Letter of QIP approval will be maintained on file. <br> 10.1b Document QIP activities in monthly reports to Public Health. |

## SCHEDULE

# CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES <br> CHILDREN'S HEALTH OUTREACH, ENROLLMENT, UTILIZATION AND RETENTION SERVICES 

## MEDI-CAL HEALTH ENROLLMENT NAVIGATORS PROJECT

Budget Period
July 1, 2022
through
September 30, 2022
Full-Time Salaries ..... $\$ \quad 22,351$
Employee Benefits @ 60.993\% ..... \$ 13,633
Total Full-Time Salaries and Employee Benefits ..... \$ 35,984
Part-Time Salaries ..... \$ ..... 0
Employee Benefits @ \% ..... \$ ..... 0
Total Part-Time Salaries and Employee Benefits ..... \$ ..... 0
Total Salaries and Employee Benefits ..... $\$ 35,984$
Operating Expenses ..... \$ ..... 606
Technology Services Expenses ..... \$ 1,972
Indirect Cost @ 10\% of Salaries ..... \$ 2,235
TOTAL PROGRAM BUDGET ..... 40,797

