AMENDMENT NO. FIVE TO CONTRACT NO. 35235

35235

Deputy

RE: Amendment No. Five of Contract No. 35235 (ITB LB19-008) for providing as-needed blueprinting, reprographic, and related products and services to the City of Long Beach (Munis Contract No. 31900316)

This Amendment to Contract No. 35235 is made and entered as of June 22, 2022 by and between the CITY OF LONG BEACH, a municipal corporation, and **Crisp Enterprises**, **Inc.** (Contractor).

Contract No. 35235 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. Second renewal extending the term to June 1, 2023. X 2. Adding \$400,0000; for new contract total of \$1,990,000. 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by _____ % 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor (Signature) (Print / Type Name) (Print / Type Name) President / Vice President / Secretary / Treasurer President / Vice President / Secretary / Treasurer (circle one) (circle one) THE CITY OF LONG BEACH: By: Sinda J. Jahum City Manager Approved as to form: July 19, 2022 CHARLES PARKIN, City Attorney

> EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

AMENDMENT NO. FIVE TO CONTRACT NO. 35235

RE: Amendment No. Five of Contract No. 35235 (ITB LB19-008) for providing as-needed blueprinting, reprographic, and related products and services to the City of Long Beach (Munis Contract No. 31900316)

This Amendment to Contract No. 35235 is made and entered as of June 22, 2022 by and between the CITY OF LONG BEACH, a municipal corporation, and Crisp Enterprises, Inc (Contractor).

Contract No. 35235 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

| X | 1. | Second renewal extending the term to June 1, 2023. |
|----------|----|---|
| X | 2. | Adding \$400,000; for new contract total of \$1,990,000. |
| | 3. | Prices during this period shall remain firm. |
| <u> </u> | 4. | The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. |
| | 5. | The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. |
| | 6. | The discount offered to the City is increased by % |
| | 7. | The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. |
| | 8. | The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. |
| - | 9. | Current permits, licenses, insurance and other required information are attached as Addendum No. 1. |
| Except | as | expressly amended above, all terms and conditions in this Contract are ratified and confirmed and |

remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

| CONTRACTOR: | CONTRACTOR: |
|---|---|
| Barry Mall. | I Swd Mally |
| (Signature) | (Šignature) |
| Barry Walkin | Brad Willer |
| Cod (Print / Type Name) | C#O (Print / Type Name) |
| President / Vice President / Secretary / Treasurer (circle one) | President / Vice President / Secretary / Treasurer (circle one) |

THE CITY OF LONG BEACH:

By: Sinda J. Jahrens City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

Approved as to form: July 19, 2022 CHARLES PARKIN, City Attorney

Exhibit A

Price Increase

| | 7.50% | \$0.43 | \$0.40 | H | PER SQ FT | Vellum (black and white printing acceptable) | | 18 C: PLOTTING Item 18 | 18 C: |
|----------------------------|--------------------|--|------------------------------------|----------|--------------------|--|--------------------------|---|-------------------|
| | 12.50% | \$0.09 | \$0.08 | 1 | PER SQ FT | Bond (black and white printing acceptable) | | 17 C: PLOTTING Rem 17 | 17 C: |
| | 8.48% | \$18.55 | \$17.10 | ju-i | PER SQ FT | Printing Specifications 8 1/2" x 11 double-sided (minimum of 300 sheets) with cover and screw posts. | | 16 B3: XEROGRAPHY: Color Print Item 16 | 16 B3 |
| | 10.00% | \$0.22 | \$0.20 | 1 | PER SQ FT | Color prints on paper to 11"x17" (can be printed in a small format printer) | | B3: XEROGRAPHY: Color Print Item 15 | 15 83 |
| | 8.24% | \$0.92 | \$0.85 | jà | PER SQ FT | Mylar (or approved equal), 2-sided matte | | 82: XEROGRAPHY: Large Format - Reduction/Enlargement (Enlargements up to 200%, down to 45%, up to 36% without splice) ttem 14 | 82 Re 14 wi |
| | 7.50% | \$0.43 | \$0.40 | Þ | PER SQ FT | lum | 13 Erasable Vellum | 82: XEROGRAPHY: Large Format - Reduction/Enlargement (Enlargements up to 200%, down to 45%, up to 36% without splice) ttem 13 | Re 13 Wi |
| | 7.50% | \$0.43 | \$0.40 | 1 | PER SQ FT | le Vellum | 12 Non-Erasable Vellum | B2: XEROGRAPHY: Large Format - Reduction/Enlargement (Enlargements up to 200%, down to 45%, up to 36% without splice) Item 12 | 82 Re 12 wi |
| | 12.50% | \$0.09 | \$0.08 | ъ | PER SQ FT | | 11 Bond | B2: XEROGRAPHY: Large Format - Reduction/Enlargement (Enlargements up to 200%, down to 45%, up to 36% ttem 11 without splice) | 11 wi |
| | 8.24% | \$0.92 | \$0.85 | н | PER SQ FT | Mylar (or approved equal), 2-sided matte | | B1:XEROGRAPHYGRAPHY: Large Format - Same Size Development Item 10 | 10 Sa |
| | 12.50% | \$0.09 | \$0.08 | 1 | PER SQ FT | n Bond #32 | 09 Presentation Bond #32 | B1:XEROGRAPHYGRAPHY: Large Format - Rem 09 | 9 Sa |
| | 7.50% | \$0.43 | \$0.40 | ı | PER SQ FT | llum | | f: Large Format - | 8 Sa |
| | 7.50% | \$0.43 | \$0,40 | ь | PER SQ FT | e Vellum | 07 Non-Erasable Vellum | B1:XEROGRAPHYGRAPHY: Large Format - Same Size Development Item 07 | 7 Sa |
| | 12.50% | \$0.09 | \$0.08 | 1 | PER SQ FT | | 06 Bond | B1:XEROGRAPHYGRAPHY: Large Format - Same Size Development Item 06 | 6 Sa |
| | 8.24% | \$0.92 | \$0.85 | Þ | PER SQ FT | Direct Mylar or approved equal (plastic film) Print Reproduction up to 42" Width | | | 5 DE |
| | 0.00% | \$0.04 | \$0.04 | 1 | PER SQ FT | Direct Presentation Brownline or Blackline Reproduction up to 42" Width | | A: DIAZO WHITEPRINTER, MEDIA DEVELOPMENT Item 04 | A: 4 DF |
| 8.60% | 0.00% | \$0.01 | \$0.01 | H | PER SQ FT | Erasable Sepia Vellum Reproduction up to 42" Width | | A: DIAZO WHITEPRINTER, MEDIA BEVELOPMENT Item 03 | 3 DE |
| 0.00% CPI Los Angeles | 0.00% | \$0.01 | \$0.01 | — | PER SQ FT | Non Erasable Sepia Vellum Reproduction up to 42" Width | | A: DIAZO WHITEPRINTER, MEDIA DEVELOPMENT Rem 02 | 2 DE |
| 7.93% | 0.00% | \$0.01 | \$0.01 | ы | PER SQ FT | Direct Blueline or Blackline Reproduction up to 54" Width | | A: DIAZO WHITEPRINTER, MEDIA 1 DEVELOPMENT Item 01 | 14 |
| Average Percent Difference | Percent Difference | New Price | Unit Price | Quantity | Unit of Measure | Reference | Item Code Description | Section | Item Num Se |
| | | Enterprises Inc., dba Crisp Imaging Costa Mesa, CA | Crisp Enterp Crisp I Costa P | | | | | | |

| | ω | S 2 | 2: | 21 | 2: | 2. | 22 | 2 | 2: | 2: | 2: | 21 | 1, | Item Num |
|---|---|--|---|---|--|--|--|--|----------------|---|---|---|---|----------------------------|
| | 31 C. PLOTTING | 30 C: PLOTTING | 29 C: PLOTTING | 28 C: PLOTTING | 27 C. PLOTTING | 26 C: PLOTTING | 25 C: PLOTTING | 24 C: PLOTTING | 23 C: PLOTTING | 2 C: PLOTTING | 21 C: PLOTTING | 20 C: PLOTTING | 19 C: PLOTTING | Section |
| | Item 31 | Item 30 | Item 29 | Item 28 | Item 27 | Item 26 | Item 25 | ltem 24 | Item 23 | Item 22 | Item 21 | Item 20 | Item 19 | Item Code |
| | 5' x 5' color plot of exhibit, mounted on foam board with dry erase | $4^{\circ} \times 4^{\circ}$ color plot of exhibit, mounted on foam board with dry erase | 3' x 3' color plot of exhibit, mounted on foam board with dry erase | 2' x 2' color plot of exhibit, mounted on foam board with dry erase | 5" x 5' color plot of exhibit, mounted on foam board | 4' x 4' color plot of exhibit, mounted on foam board | 3' x 3' color plot of exhibit, mounted on foam board | 2' x 2' color plot of exhibit, mounted on foam board | sided sided | 12" x 12" color plot of exhibits and lamination | 11" x 11" color plot of exhibits and lamination, double- sided | 11" x 11" color plot of exhibits and lamination | Mylar (black and white printing acceptable) | Description |
| | | | | | | | | | | | | | | Reference |
| | PER SQ FT | PER SQ. FT | PER SQ FT | PER SQ FT | PER SQ. FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | Unit of Measure |
| | P | H | ы | j |)-A | د ر | h | <u>н</u> | | 1 | 11 | H | H | Quantity |
| | \$1.71 | \$1.71 | \$1.71 | \$1.72 | \$1.05 | \$1.05 | \$1.05 | \$1.05 | \$1.18 | \$0.88 | \$1.18 | \$0.88 | \$0.85 | Unit Price |
| 2 | \$1.86 | \$1.86 | \$1.86 | \$1.86 | \$1.14 | \$1.14 | \$1.14 | \$1.14 | \$1.28 | \$0.95 | \$1.28 | \$0.95 | \$0.92 | New Price |
| | | | | | | | | | | | | | | Percent Difference |
| | 8.77% | 8.77% | 8.77% | 8.77% | 8.57% | 8.57% | 8.57% | 8.57% | 8.47% | 7.95% | 8.47% | 7.95% | 8.24% | Average Percent Difference |

Crisp Enterprises Inc., dba Crisp Imaging Costa Mesa, CA

| 45 | 44 | 43 | 42 | 41 | 40 | 39 | 38 | 37 | 36 | 35 | 34 | 33 | Item Num | |
|---|--|---|--|--------------------------|--------------------------------------|--|--|--|--|---|---|---|----------------------------|------------------|
| 45 E: VINYL BANNERS | E: VINYL BANNERS | 43 D: NCR PRINTING | 42 D: NCR PRINTING | 41 C: PLOTTING | 40 C: PLOTTING | 39 C: PLOTTING | 38 C: PLOTTING | 37 C: PLOTTING | 36 C: PLOTTING | 35 C. PLOTTING | 34 C: PLOTTING | 33 C: PLOTTING | Section | |
| Item 47 | Item 46 | Item 45 | Item 44 | Item 41 | Item 40 | Item 39 | Item 38 | Item 37 | item 36 | item 35 | Item 34 | Item 33 | Item Code | |
| 72" x 38" after hemmin, double sided | 72" x 38" after hemmin, single sided | Animal Care Services Administrative Citations | LBPD Treffic Citations (Judicial Council of California Form Revised 5/17 (Veh.Sec. 40500(b), 40513(b), 40522, 40600; Pen. Code Sec. 853.9) TR-130) | black and white plotting | 24" x 36" color plot (colored plans) | 5' x 5' color plot of exhibit, mounted on sintra board with dry erase lamination | 4' x 4' color plot of exhibit, mounted on sintra board with dry erase lamination | 3' x 3' color plot of exhibit, mounted on sintra board with dry erase lamination | 2' x 2' color plot of exhibit, mounted on sintra board with dry erase lamination | 5' x 5' color plot of exhibit, mounted on gator board | 4' x 4' color plot of exhibit, mounted on gator board | 3' x 3' color plot of exhibit, mounted on gator board | Description | |
| See specifications on page 31 of 36 of ∏B | See specifications on page 30 of 36 of ITB | M=Per 1000 | M=Per 1000 | | | | | | | | | ; ; | Reference | |
| PER BANNER | PER BANNER | Per 20M | Per 20M | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | PER SQ FT | Measure | |
| 1 | 1-1 | ш | щ | ы | 1 | ь | ъ | - | p. | l-7 | 1 | ь | Quantity | - |
| \$57.00 | \$29.45 | no bid | no bid | \$0.08 | \$0.35 | \$2.26 | \$2.26 | \$2.26 | \$2.26 | \$1.70 | \$1.70 | \$1.70 | Unit Price | Costa |
| \$61.85 | \$31.95 | No Bid | No Bid | \$0.09 | \$0.38 | \$2.45 | \$2.45 | \$2.45 | \$2.45 | \$1.84 | \$1.84 | \$1.84 | New Price | COSTA IVIESA, CA |
| 8.51% | 8.49% | | | 12.50% | 8.57% | 8.41% | 8.41% | 8.41% | 8.41% | 8.24% | 8.24% | 8.24% | Percent Difference | |
| 156 | 396 | | | 9% | 7% | <u> %</u> | <u> %</u> | <u> </u> % | <u> %</u> | 1% | 1% | 4% | Average Percent Difference | |

Crisp Enterprises Inc., dba Crisp Imaging Costa Mesa, CA

| <u></u> | 8 | S | 51 | 50 | 46 | 48 | 4 | 46 | Item Num | |
|--|--|---|--|--|--|--|--|--|----------------------------|---------------------------------|
| F: WINDSCREEN/GRAPHIC FENCE WRAP | F: WINDSCREEN/GRAPHIC FENCE WRAP | F: WINDSCREEN/GRAPHIC FENCE WRAP 52 (Includes installation) | F: WINDSCREEN/GRAPHIC FENCE WRAP 1 (Includes Installation) | F: WINDSCREEN/GRAPHIC FENCE WRAP O (Includes Installation) | 49 E: VINYL BANNERS | 48 E: VINYL BANNERS | 47 E: VINYL BANNERS | 46 E: VINYL BANNERS | Section | |
| 75m 55 | Item 55 | Item 54 | Item 53 | Item 52 | Item 51 | Item 50 | Item 49 | Item 48 | Item Code | |
| 3 mil 48" x 96" white aluminum composite with anti- graffiti lamination | Banner of a larger size, greater than 100 $ft \tilde{A}^2$ | Banner of a smaller size, less than 100 ftÅ ² | See specification 8'-10' Length x 5'-8' Height (installed on a standard chain on page 32 of 36 link fence or metal fence) of ITB | 8'-10' Length x 3'-5' Height (graphics above a wall or concrete traffic barrier) | Additional Square Footage for double sided vinyl banners | Additional Square Footage for single sided vinyl banners | 480" x 96" after hemming | 240" x 48" after hemming | Description | |
| See specifications on page 33 of 36 | See specifications on page 33 of 36 of ITB | See specifications on page 32 of 36 of ITB | See specifications on page 32 of 36 | See specifications on page 32 of 36 of ITB | | | See specifications on page 31 of 36 of ITB | See specifications on page 31 of 36 of ITB | Reference | |
| | PER SQ FT | PER SQ FT | PER BANNER | PER BANNER | PER SQ FT | PER SQ FT | PER BANNER | PER BANNER | Measure | |
| 4 | 44 | Þ | 1 | j _a a | ш | ь | 44 | Þ | Quantity | |
| \$119.68 | \$1.55 | \$1.75 | \$62.00 | \$37.20 | \$3.00 | \$1.75 | \$304.00 | \$124.00 | Unit Price | Crisp Costa |
| \$129.85 | \$1.68 | \$1.90 | \$67. <u>27</u> | \$40.36 | \$3.26 | \$1.90 | \$329.84 | \$134.54 | New Price | Crisp Imaging Costa Mesa, CA |
| , | | | | | | | | | Percent Difference | |
| 8.50% | 8.29% | 8.57% | 8.50% | 8.49% | 8.67% | 8.57% | 8.50% | 8.50% | Average Percent Difference | |

| 3 | 62 | 61 | 60 | 55 | 55 | 57 | 56 | S | Item Num | |
|---|--|---|--|--|---|---|--|--|----------------------------|------------------------------|
| CO ANISOE LANISOURS BRINTING | 82 G: MISCELLANEOUS PRINTING | 61 G: MISCELLANEOUS PRINTING | 60 G: MISCELLANEOUS PRINTING | 59 G: MISCELLANEOUS PRINTING | 58 G: MISCELLANEOUS PRINTING | 57 G: MISCELLANEOUS PRINTING | F: WINDSCREEN/GRAPHIC FENCE WRAP | F: WINDSCREEN/GRAPHIC FENCE WRAP 55 (Includes installation) | Section | |
| n n | Item 64 | Item 63 | Item 62 | Item 61 | Item 60 | Item 59 | Item 58 | Item 57 | Item Code | |
| Public hearing posters (30" x 40", photo gloss paper, 5-mm full-seal lamination, no bleed, color 1/1 block) | Police FI cards (100M, trimmed size 3 ¾" x 5 7", bleed, color 1/1 black, 80# cover smooth uncoated long grain, trim; round-corner ¼" radius, must be printed offsetregistration must be perfect) | Utility Bill inserts (155M, trimmed size 8.5" x.11", tri-fold; full bleed, color 4/4, 80# book). Inserts shall be stored at Bidder's facility until the City give notices to release shipment(s). Delivery shall be in cartons and will be periodic; typically, 2-3 times during a 30 days billing cycle. | 3/16" Ultra-board, full color print, full color print (exterior signs requiring sturdy material) | Coroplast, full color print, full color print (light weight water/irrigation signs with "H" frames/stakes, as were the signs placed in street medians) | 6 mm white Sintra, full color print (outdoor interpretative signs, trail maps, signs for inserts for existing sandwich board signs) | 3 mm white Sintra, full color print (outdoor interpretative signs, trail maps, signs for inserts for existing sandwich board signs) | 4'x4' flutted chloroplast full color | White premium high-tack adhesive vinyl in 10' sections with anti-graffiti lamination | Description | |
| - | M=Per 1000 | t: N=Per 1000 | | | | | See specifications on page 34 of 36 of ITB | See specifications on page 33 of 36 of ITB | Reference | |
| n >) | Per 100M | Per 155M | PER SQ. FT | PER SQ FT | PER SQ FT | PER SQ FT | PER BANNER | PER BANNER | Measure | 15.00 |
| <u>.</u> | Т | 1 | H |)-à | h | Д. | j | 1-1 | Quantity | |
| S 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | no bid | no bid | \$1.72 | \$1.23 | \$2.97 | \$1.72 | \$15.84 | \$196.02 | Unit Price | Crisp Costa |
| \$20.06 | No Bid | No Bid | \$1.87 | \$1.33 | \$3.22 | \$1.87 | \$17.19 | \$212.68 | New Price | Crisp Imaging Costa Mesa, CA |
| | | | | | | | | | Percent Difference | |
| » 51% | | | 8.72% | 8.13% | 8.42% | 8.72% | 8.52% | 8.50% | Ave | - |
| | | | | | | | | | Average Percent Difference | |

| 7 | 74 | 72 | 7. | 7. | 7. | 7. | 71 | 9 | 6. | 9 | 6 | 20 | g. | item Num | |
|--|-------------------------------------|---|--|---|---|---|---|---|--|--|--|---|---|----------------------------|--|
| H: MISCELLANEOUS BINDING AND | H: MISCELLANEOUS BINDING AND | H: MISCELLANEOUS BINDING AND | H: MISCELLANEOUS BINDING AND FINISHING | H: MISCELLANEOUS BINDING AND 73 FINISHING | H: MISCELLANEOUS BINDING AND 72 FINISHING | H: MISCELLANEOUS BINDING AND 71 FINISHING | 70 G: MISCELLANEOUS PRINTING | 69 G: MISCELLANEOUS PRINTING | 68 G: MISCELLANEOUS PRINTING | 67 G: MISCELLANEOUS PRINTING | 66 G: MISCELLANEOUS PRINTING | 65 G: MISCELLANEOUS PRINTING | 64 G: MISCELLANEOUS PRINTING | Section | |
| Item 79 | Item 78 | Item 77 | Item 76 | Item 75 | Item 74 | Item 73 | Item 72 | Item 71 | Item 70 | Item 69 | item 68 | Item 67 | Item 66 | item Code | |
| Folding Prints & Copies (book fold/special fold) | Folding Prints & Copies (shop fold) | Full Bind, Post Bound Sets (over 75 sheets) | Full Bind Sets (up to 75 sheets) | Staple only (up to 75 sheets) | Staple & Edge Bind Sets (up to 75 sheets) | Staple & Edge Bind Sets (up to 25 sheets) | Decals - 3M, trimmed size 5" x 3" (color 4/0, UV- and weather-resistant, reverse-mounted, sequence numbered 0000001-003000) | Decals - 0.5M, trimmed size 2" x 2" (color 4/0, UV- and weather-resistant, reverse-mounted, sequence numbered 0000001-000500) | Decals - 4.5M, trimmed size 1" x 2" (color 4/0, UV- and weather-resistant, sequence numbered 0050001-009501) | Certificate paper (10M, $4/0$ + Gold Foil, $8.5" \times 14" 80\#$ Sundance Felt Warm White Text, shrink-wrap into packages of 250) | Presentation folders (gold foil finish, 9M, 80# Classic Crest Patriot Blue, 10.5" x 26" bi-fold size, 10.5" x 13" quarte-circle die cuts for inserting proclamation paper) | Letterheads-must be printed offset-(0.5M, 8.5" x11", no bleed, color 4/4, 24# Capitol Bond 96 bright white 24% rag) | Purchase Order forms (100M 8.5" x11", no bleed, color 1/1 Pantone Process blue, 20# bond, shrink-wrap into packages of 100) | Description | |
| | | | | | | | M=Per 1000 | M=Per 1000 | M=Per 1000 | M≔Per 1000 | M=Per 1000 | M≕Per 1000 | M=Per 1000 | Reference | |
| PER SHEET | PER SHEET | PER SET | PER SET | PER SET | PER SET | PER SET | Per 3M | Per 0.5M | Per 4.5M | Per 5M | Per 1M | Per 0.5M | Per 20M | Unit of Measure | |
| н | į. | בן | ь | ы | ш | ц | ы | ь | , . | L -3 | ı | H | ы | Quantity | • |
| \$0.05 | \$0.15 | \$0.00 | \$0.00 | \$0.35 | \$0.00 | \$0.00 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | Unit Price | Crisp Ente Crisp Costa |
| \$0.05 | \$0.16 | \$0.00 | \$0.00 | \$0.38 | \$0.00 | \$0.00 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | New Price | Crisp Enterprises Inc., dba Crisp Imaging Costa Mesa, CA |
| 0.00% | 6.67% | | | 8.57% | | | • | | | | | | | Percent Difference | |
| × | * | | | * | | | | | | J | | | ı | Average Percent Difference | |

| Cold SallObilic AND Imm Scale Distriction Endouge (Page And I) Endouge (Page And | | | not specified | | nic fence wrap: | Delivery (business days) for windscreen/graphic fence wrap: | Delivery (busin | | | | |
|--|----------------------------|--------|---|-------------------------------|-----------------|---|--|---|-----------|--|----------|
| Item Code Description Reference Unit of | | | pecified | | hic fence wrap: | ys), excluding windscreen/grap | Delivery (business da) | | | | |
| Itam Code Description De | | | ET30 | | ayment Terms: | P | | | | | |
| | | | 16 | | ber of No Bids | Nun | | | | | |
| Rem Code Description Des | | | S | | west Bid Items | Number of 2nd Lo | | | | | |
| Rem Code Description | | | 64 | | Low Bid Items | Number of | | | | | |
| Crisp Enterprises Inc., dba Crisp Enterprises Inc., dba Crisp Integring Cris | | | 0% | 45% | 0 | PERCENTAGE | reproduction and related services not intractor shall state percentage y from Contractor's price list. therefore the Unit Price (10% is .10) | For blueprinting, pr specified in bid, Cor discount to the City Contractor must en would be entered a | Item 88 | 86 : MISCELLANEOUS OTHER | 80 |
| Ream Code Description Reference Unit of Crisp Imaging Corisp Ima | 50 | 8.00% | \$0.27 | \$0.25 | شر | PER PACKAGE | | Shrink-wrapping | Item 87 | H: MISCELLANEOUS BINDING AND 85 FINISHING | 85 |
| Item Code Description Reference Unit of Crisp Enterprises Inc., dba Crisp Imaging Cotal Mesia, CA Item 80 Folding Prints & Copies (map fold) PER SHEET 1 \$0.05 \$0.15 \$0.15 \$0.7% | | 8.33% | \$1.30 | \$1.20 | jà | PER SQ FT | laminate) | Lamination (10 mil | Item 86 | H: MISCELLANEOUS BINDING AND | 20 |
| teem Gode Description Reference Unit of Quantity Unit Price New Price Percent Difference New Price N | 6 | %00.0 | \$0.05 | \$0.05 | н | PER SHEET | | Serial numbering | Item 85 | H: MISCELLANEOUS BINDING AND FINISHING | 83 |
| Item 80 Folding Prints & Copies (map fold) PER SHEET 1 \$0.10 \$0.11 | | | \$0.00 | no bid | jut . | PER SHEET | ያ (sample jobs Know More STD D patch holders) | Die-cutting/scoring packaging and LBPE | Item 84 | H: MISCELLANEOUS BINDING AND | 83 |
| Item 80 Folding Prints & Copies (map fold) PER SHEET 1 \$3.00 \$3.25 | 0. | 8.00% | \$0.27 | \$0.25 | ы | PER SHEET | <u>l/8" radius, all four comers)</u> | Round-cornering (1 | Item 83 | H: MISCELLANEOUS BINDING AND | 82 |
| tem 80 Folding Prints & Capies (map fold) Them 81 Screw binding Tem 81 Screw binding Tem 82 Crisp Imaging Costa Mesa, CA Reference Measure Quantity Unit Price New Price Percent Difference PER SHEET 1 \$3.00 \$3.25 Crisp Imaging Costa Mesa, CA PER SHEET 1 \$3.00 \$3.25 A 50.15 A 50.7% | 6, | 10.00% | \$0.11 | \$0.10 | н | PER SQ. FT | black & white) | Scanning (color or b | item 82 | H: MISCELLANEOUS BINDING AND FINISHING | 88 |
| tem 80 Folding Prints & Copies (map fold) To Standard Crisp Imaging Crisp Imaging Costa Mesa, CA Unit of Quantity Unit Price New Price Percent Difference PER SHEET 1 \$0.15 \$0.15 \$0.16 | 67 | 8.67% | \$3.26 | \$3.00 | H | PER SET | | Screw binding | Item 81 | H: MISCELLANEOUS BINDING AND FINISHING | 75 |
| Crisp Enterprises Inc., dba Crisp Imaging Cr | 5 7 | 6.67% | \$0.16 | \$0.15 | H | PER SHEET | pies (map fold) | Folding Prints & Co | Item 80 | H: MISCELLANEOUS BINDING AND FINISHING | 78 |
| Crisp Enterprises Inc., dba Crisp Imaging Crisp Maesa, CA | Average Percent Difference | | rice | Unit Price | Quantity | | Referen | Description | Item Code | Section | Item Num |
| | | | prises Inc., dba Imaging Mesa, CA | Crisp Enter Crisp Costa | | | | | | | |

| | | | Notes | | | | | | | |
|-----------------------------------|---------------------------------|----------------------------|-------------------------------|--|------------------|---|-------------|-----------|---------|----------|
| | YES | | Addendum No. 3 | | | | | | | |
| | YES | | Addendum No. 2: Q & A Part 2 | Addendum N | | | | | | |
| | YES | | Addendum No. 1 Q & A | Adden | | | | | | |
| | YES | | m (Attachment F) | First Source Hiring Program Compliance Certification Form (Attachment F) | rogram Complian | First Source Hirin | | | | |
| | YES | | n (Attachment E) | Secretary of State Certification (Attachment E) | Secretary | | | | | |
| | YES | | n (Attachment D) | Equal Benefits Ordinance Form (Attachment D) | Equal Ben | | | | | |
| | YES | | W-9 Form (Attachment C) | W-9 Forr | | | | | | |
| | YES | | Reference List (Attachment B) | Reference Lis | | | | | | |
| | YES | | n (Attachment A) | Debarment Certification Form (Attachment A) | Debarme | | | | | |
| | N/A | | ized, if applicable | California All-Purpose Acknowledgment, Notarized, if applicable | All-Purpose Ackn | Califon | | | | |
| | YES | | Sign Bid Cover Page | Sig | | | | | | |
| Percent Difference Average Percen | New Price P | Unit Price | Quantity | Unit of Measure | Reference | tion | Description | Item Code | Section | Item Num |
| | Crisp Imaging Costa Mesa, CA | Cris _l Costa | | | | Andread Adaptal Communication | - | | | |

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