1	FOURTH AMENDMENT TO AGREEMENT NO. 35112				
2	08440				
3	35112 THIS FOURTH AMENDMENT TO AGREEMENT NO. 35112 is made and				
4	entered, in duplicate, as of June 13, 2022 for reference purposes only, pursuant to a minute				
5	order adopted by the City Council of the City of Long Beach at its meeting on November 9,				
6	2021, by and between LONG BEACH COMMUNITY COLLEGE DISTRICT, a community				
7	college duly organized and existing under the laws of the State of California ("College"),				
8	whose address is 4901 E. Carson Street, O-5, Long Beach, California 90808, and the CITY				
9	OF LONG BEACH, a municipal corporation ("City").				
10	WHEREAS, City and College (the "Parties") entered into Agreement No.				
11	35112 (the "Agreement") whereby College agreed to provide economic development				
12	counseling and educational services through its Small Business Development Center; and				
13	WHEREAS, the Parties entered into a First Amendment to the Agreement to				
14	extend the term to June 30, 2020; and				
15	15 WHEREAS, the Parties entered into a Second Amendment to the Agreen				
9 16	to extend the term to June 30, 2021; and				
17	WHEREAS, the Parties entered into a Third Amendment to the Agreement				
18	to extend the term to June 30, 2022; and				
19	WHEREAS, the Parties desire to extend the term of the Agreement one (1)				
20	additional one-year period;				
21	NOW, THEREFORE, in consideration of the mutual terms, covenants, and				
22	conditions herein contained, the Parties agree as follows:				
23	1. Section 2 of the Agreement is hereby amended to read as follows:				
24	"2. <u>TERM</u> . The term of this Agreement shall commence at midnight on				
25	July 1, 2018, and shall terminate at 11:59 p.m. on June 30, 2023, unless sooner terminated				
26	as provided in this Agreement, or unless the services or the Project is completed sooner.				
27	The term may be extended for one (1) additional one-year period, at the discretion of the				
28	City Manager, and subject to the continued availability of funds."				
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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

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	1	2. Except as expressly modified herein, all of the terms and conditions			
	2	contained in Agreement No. 35112 are ratified and confirmed and shall remain in full force			
	3	and effect.			
	4	IN WITNESS WHEREOF, the Parties have caused this document to be duly			
	5	executed with all formalities required by law as of the date first stated above.			
	6	Approved as to form:		LONG BEACH COMMUNITY COLLEGE	
	7	Line C. Kille Jun 29, 20	022	DISTRICT, a community college duly	
	8	Erica Bonilla Date Date Deputy Director, Purchasing & Contracts		organized and existing under the laws of the State of California	
	9	Jun 30, 2022	2022	By John Shorpson	
	10			Name_John Thompson Title Director of Fiscal Services	
	11		2022	 By	
OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664	12	,		Name	
E CITY ATTORN KIN, City Attorn Boulevard, 9th F CA 90802-4664	13			Title	
E CITY KKIN, C Boulev CA 90	14			"College"	
FICE OF THE HARLES PAR West Ocean Long Beach,	15			CITY OF LONG BEACH, a municipal corporation	
OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 11 West Ocean Boulevard, 9th Floc Long Beach, CA 90802-4664	16	7-19-2022	, 2022	By REM	
Ч <u>о</u> 14 С	17			City Manager	
	18			"City"	
	19	This Fourth Amendment to Agreement No. 35112 is approved as to form on			
	20	<u>/v/g/2</u> , 2022.			
	21				
	22			CHARLES PARKIN, City Attorney	
	23			By <u>Deputy</u>	
	24 25			Salat and the	
	25 26				
	20 27				
	28				
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