36018

LOS ANGELES HOMELESS SERVICES AUTHORITY

2021 – 2022 BRIDGE HOUSING – INDIVIDUAL ADULTS AGREEMENT AMENDMENT NUMBER TWO

Contractor:

City of Long Beach

Allocation Number:

2021BHA26

Contract Number:

Amendment 2 to 2021BHA26

EGMS ID Number:

AD-BH-BH-028-02

Old EGMS ID Number:

AD-BH-BH-028-01

EGMS Change Request Number:

CR-AD-BH-BH-028-01-00

Project Name:

Bridge Housing - Individual Adults

This Am. 2 Amount:

N/A - Budget Redirection

Contract Term:

July 1, 2021 to June 30, 2022

CFDA: None

DUNS: 07-5295832

AMENDMENT NUMBER TWO TO CONTRACT NUMBER 2021BHA26 BETWEEN LOS ANGELES HOMELESS SERVICES AUTHORITY

AND

CITY OF LONG BEACH RELATING TO THE

2021-2022 BRIDGE HOUSING - INDIVIDUAL ADULTS PROGRAM AGREEMENT

THIS AMENDMENT NUMBER TWO ("Amendment Number Two") to Allocation Reference Number 2021BHA26, is made and entered into by and between the Los Angeles Homeless Service Authority ("LAHSA"), a joint powers authority of the City and County of Los Angeles, and CITY OF LONG BEACH ("Contractor"), a Municipality incorporated under the laws of the State of California, collectively "the Parties".

NOW, THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived therefrom, the Parties agree as follows:

AMENDMENT

Effective on the date of LAHSA's Executive Director's signature, the Agreement is amended.

1. **RECITALS** is hereby amended as follows:

Add the following:

"WHEREAS, on September 3, 2021, LAHSA and Contractor executed the base Agreement under Allocation Reference Number 2021BHA26 under EGMS ID AD-BH-BH-028-01:

WHEREAS, on December 30, 2021, LAHSA and Contractor executed the base Amendment one with Exhibit C under Allocation Reference Number 2021BHA26 under EGMS ID AD-BH-BH-028-01

WHEREAS, LAHSA and Contractor now desire to amend the Agreement for the purposes of: (a) modifying the Budget based on approved budget modification request, i. Measure H (1. Reduce Budget category 38 Operating Costs (Personnel) by \$123,630.00; 2. Reduce Budget category 40 Administration by \$2,035.00; 3. Increase Budget category 37 Operating Costs (Non-Personnel) by \$123,630.00; and 4. Increase Budget category Operating Costs (Non-Personnel) by \$2,035.00); ii. CoC HHAP (1. Reduce Budget category 38 Operating Costs (Personnel) by \$648,272.00; and 2. Increase the Budget category 37 Operating Costs (Non-Personnel) by \$648,272.00); and (b) making such other changes as are required in connection with all of the foregoing, as detailed elsewhere in this Amendment Number Two:

WHEREAS, Section 72, Change and Amendment to Terms and Conditions, provides for said amendments;"

- 2. Exhibit C, Project Budget and Services, is hereby amended as follows:
 - A. Amend Exhibit C, project budget for Fiscal Year 2020-2022, and replace with Exhibit C-1 under EGMS ID AD-BH-BH-028-02 Project Budget for Fiscal Year 2020-2022. July 1, 2020 to June 30, 2022, attached hereto and incorporated herein by such reference. Any and all references to Exhibit C, Project Budget, in the Agreement, its Table of Contents, and/or Exhibits and any related amendments shall hereby incorporate and include Exhibit C-1 under EGMS ID AD-BH-BH-028-02, Project Budget for Fiscal Year 2020-2022. July 1, 2020 to June 30, 2022.
- 3. Except as herein amended, all other terms and conditions of the Agreement remain in full force and effect.
- 4. This Amendment Number **Two** includes **3** pages, which, together with the Agreement, and all Exhibits and Attachments constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the Los Angeles Homeless Services Authority and Contractor have caused this Amendment **Two** to be executed by their duly authorized representatives.

For: Los Angeles Homeless Services Authority

Name: Molly Rysman

Acting Co-Executive Director / Chief Programs Officer Title:

Executed this day 06/2

For: City of Long Beach

Internal Revenue Service ID Number: 95-6000733

Name: Thomas B. Modica

City Manager

THE CITY CHARTER.

EXECUTED BURNIAGUI TO SECTION 301 OF

APPROVED AS TO FORM AND RETURNED

ANITA LAKHANI DEPUTY CITY ATTORNEY

Said Agreement shall be referenced as Amendment Two to 2021BHA26 under AD-BH-BH-028-02

Digital Contract Execution and Reporting Routing Sheet

| | | | | - · · · · · · · · · · · · · · · · · | mig Officet | * |
|--|--|--|--|---|--------------------|---------------------------|
| FY 19-20 □ | FY 20-21 □ | FY 21-22 ⊠ | FY 22-23 □ | FY 23-24 □ | FY 24-25 □ | TEV OF OCT |
| This digital | Sub-recipient / | Agreement ro | | <u></u> | | FY 25-26 □ review process |
| Contractor Nan Contract Numb Allocation Num EGMS ID: | ne: City o per: Amen nber: 2021B | f Long Beach dment Two to 202 | | | | |
| Old EGMS ID: EGMS Change Project Name: New Total Term | AD-BI Request No.: CR-AI Bridge | I-BH-028-04 | dual Amounte | | | #1 #1 #1 |
| Comment: | | | | | | ÷ ; |
| Budget Redi Measure H | rection | | | | | |
| HHAP R | Reduce Budget cate, Reduce Budget cate, ncrease Budget cate ncrease Budget cate educe Budget categ ncrease the Budget (| gory 40 Administr gory 37 Operating (gory Operating (ory 38 Operating | ration by \$2,035, Ig Costs (Non Pe Costs (Non Perso | 00 rsonnel) by \$123 onnel) by \$2,035. | 6,630,00 00 | |
| Completed & Re | - | | | | | |
| Joel Brown (Jun 8, | WH 2022 12:24 PDT1 | | | | 00100 | |
| Contracts Special Approved Gener | | | | | 06/08/2022 Date | 2 |
| Daniel Fisher (Jun B, 20) | <i>91</i> 22 19:57 PDT) | | | | | |
| | ontracts & Procuremer | t | | | | |
| ristina Dixon (Jun 28, 2022 08:3 | DI POT) | | | | | |
| Acting Co-Executi | ive Director / Chief Fin | ancial and Adminis | trative Officer | ·········· | | |
| Executive execut | tion by | | | | | 1 1 1 1 |
| See Signature Pag | ge in the Agreement | | | | | |
| xecutive Director | 1 | | | | | |

Exhibit C-1 Program Budget and Services

(On Next Page)

Agreement Number: 2021BHA26
EGMS ID Number: AD-BH-BH-028-02
Contract Name: City of Long Beach



Subaward - 2021-2022: CLB - Bridge Housing - Individual Adults - SPA 8

AD-BH-BH-028-02 EGMS ID

Pending Activation Status

GT-BH-BH-028 Grant ID

7/1/2021 - 6/30/2022 **Budget Period**

Overview

Subaward Information

2021-2022: CLB - Bridge Housing - Individual Subaward Title Adults - SPA 8

Subaward Type Amendment

Grant Period End Date 06/30/2022

Grant Abbreviation

BH-BH

Version

Budget Period End Date 06/30/2022 Operational Term End Date

Operational Term Start Date

07/01/2021 Population

Budget Period Start Date

07/01/2021

Grant Period Start Date

07/01/2021

06/30/2022

Service Planning Area (SPA) SPA 8

Allocation/Reference ID

Program Name **Bridge Housing**

Program Code

Unique Entity ID (UEI) P43FW2K6F7Z9

EIN 956000733

Subrecipient Information

Adult - Men & Women

Subrecipient Organization LONG BEACH, CITY OF

SAM Expiration Date



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11/22/2022

Sites

| LA City Census Council District Tract | Not Applicable 5703.05 |
|--|--|
| US Congressional District | 44th Congressional N District |
| Supervisorial District | Fourth |
| State Assembly District | 64th Assembly District |
| Service Planning Area | SPA8 |
| Zip Code | 90805 |
| State | Long CA Beach |
| City | Long Beach |
| Address | 6847 Atlantic Ave |
| Site Name | ABC Year 6847 Long CA Round Shelter Ave Beach CA |

Subcontractors

| Primary Primary Primary Contact Contact Name Contact Phone Email | 951691330 Caleb 213-389-1500 canderson@voala.org |
|---|--|
| EIN | 90010 72926041 951691330 |
| DUNS | 72926041 |
| Zip Code | 90010 |
| State | |
| . ≥ | Los Angeles |
| Address | 3600 Wilshire Blvd suite 1500 |
| Subcontractor Name | Volunteers of America Los Angeles merica |

Contacts

| Authority/Role | Name | Email | Authorized Organization Representative? |
|---|-----------------------|-------------------------------------|---|
| | Erica Valencia-Adachi | erica.valencia-adachi@longbeach.gov | ļ |
| Chief Finance Officer, Fiscal Officer, N | Nerissa Mojica | nerissa.mojica@longbeach.gov | false |
| 3F, | Paul Duncan | paul.duncan@longbeach.gov | False |
| Authorized Signatory; Data (e.g. HMIS); Other; Jessica Villalobos | Jessica Villalobos | jessica.villalobos@longbeach.gov | false |
| Data (e.g. HMIS); | Gilberto Contreras | gilberto.contreras@longbeach.gov | false |





| false | true | false |
|---|--|--|
| Ashley Wiegelman ashley wiegelman@longbeach.gov false | Somatra Church somatra.church@longbeach.gov true | Jennifer Rodniguez jennifer.rodniguez@longbeach.gov false |
| Ashley Wiegelman | Somatra Church | Jennifer Rodniguez |
| Data (e.g. HMIS); Other; | Authorized Signatory; Program Officer; | Chief Finance Officer; Jennifer Rodriguez jennifer.rodriguez@longbeach.gov false |

Special Issues, Conditions, and Waivers

EGMS ID: TC-8512

Title: Allocation Breakdown

Source: Subaward

Type: Other

Created Date: 06/08/2022 11:17 AM

Effective From: 07/01/2021

Effective To: 06/30/2022

Budget

Budget Period Details

Awarded Amount **\$1**,095,000.00

Negoliated Indirect Cost Rate

Budget Redirection Threshold 10.00%

Budgeted Amount \$1,095,000.00

Plan to bill indirect costs to LAHSA?

Yes

Estimated Program Income

\$0.00

Funding Accounts





EGMS ID: FA-ST-24

Title: CoC HHAP 2 FY21-22 Bridge Housing

Grantor: BCSH

Funding Source: CoC HHAP

Strategy:

. ` <u>1</u>0

Program: Bridge Housing

SPA:

Population:

CFDA Number:

FAIN:

Subrecipient Admin Rate %: 12

Subrecipient Indirect Cost Rate %: 0

Start Date: 09/01/2021

End Date: 06/30/2022

Allowable Advance %: 17.00

Available Balance: \$976,918

Subaward Allocation: \$916,680.00

Change in Funding: \$0.00

Total Budgeted Amount: \$916,680.00

Status: Funded

EGMS ID: FA-NGO-25

Title: MH E8 FY21-22 Bridge Housing All Populations





Grantor: County CEO

Funding Source: Measure H

Strategy: E8

Program: Bridge Housing (includes B7 Exiting Institutions)

SPA:

Population:

CFDA Number:

FAIN:

Subrecipient Admin Rate %: 12

Subrecipient Indirect Cost Rate %: 0

Start Date: 07/01/2021

End Date: 06/30/2022

Allowable Advance %: 25.00

Available Balance: \$52,846

Subaward Allocation: \$178,320.00

Change in Funding: \$0.00

Total Budgeted Amount: \$178,320.00

Status: Funded

Subaward Budget

| Funding Account EGMS ID Direct. Costs | | FA-ST-24 | 00.00 |
|---------------------------------------|--|-----------------------------------|--|
| Budget Category | 26 : Start-up FF&E | 26: Start-up FF&E | the first terminal of the contract of the cont |
| Budget Category | : County CEO/ Measure H/ E8/ Exp.6/30/2022 | : BCSH/ CoC HHAP/ / Exp.6/30/2022 | The second secon |





| : County CEO/ Measure H/ E8/ Exp.6/30/2022 | 27 : Start-up Operations | FA-NGO-25 | \$0.00 |
|---|---|-----------|---------|
| : BCSH/ CoC HHAP/ / Exp.6/30/2022 | 27 : Start-up Operations | FA-ST-24 | \$0.00 |
| : County CEO/ Measure H/ E8/ Exp.6/30/2022 | 28 : Acquisition | FA-NGO-25 | 00°08 |
| : BCSH/ CoC HHAP/ / Exp.6/30/2022 | 28 : Acquisition | FA-ST-24 | \$0.00 |
| : County CEO/ Measure H/ E8/ Exp. 6/30/2022 | 29 : Rehabilitation | FA-NGO-25 | \$0.00 |
| : BCSH/ CoC HHAP/ / Exp.6/30/2022 | 29 : Rehabilitation | FA-ST-24 | \$0.00 |
| : County CEO/ Measure H/ E8/ Exp.6/30/2022 | 30 : New Construction | FA-NGO-25 | \$0.00 |
| : BCSH/ CoC HHAP/ / Exp.6/30/2022 | 30 : New Construction | FA-ST-24 | 20.00\$ |
| : County CEO/ Measure H/ E8/ Exp.6/30/2022 | 31: Leasing | FA-NGO-25 | \$0.00 |
| : BCSH/ CoC HHAP/ / Exp.6/30/2022 | 31: Leasing | FA-ST-24 | \$0.00 |
| : County CEO/ Measure H/ E8/ Exp.6/30/2022 | 32 : Rental Assistance | FA-NGO-25 | OO'OS |
| : BCSH/ CoC HHAP/ / Exp.6/30/2022 | 32 : Rental Assistance | FA-ST-24 | \$0.00 |
| : County CEO/ Measure H/ E8/ Exp.6/30/2022 | 33 : Supportive Services/Financial Services (Non-Personnel) | FA-NGO-25 | 00.08 |
| : BCSH/ CoC HHAP/ / Exp.6/30/2022 | 33 : Supportive Services/Financial Services (Non-Personnel) | FA-ST-24 | \$0.00 |
| : County CEO/ Measure H/ E8/ Exp.6/30/2022 | 34 : Supportive Services/Financial Services (Personnel) | FA-NGO-25 | 00.0\$ |
| : BCSH/ CoC HHAP/ / Exp.6/30/2022 | 34 : Supportive Services/Financial Services (Personnel) | FA-ST-24 | \$0.00 |
| : County CEO/ Measure H/ E8/ Exp.6/30/2022 | 35 : Financial Assistance | FA-NGO-25 | \$0.00 |





| \$99.075 OTE OF | FA-ST-24 | 40 : Admin | : BCSH/ CoC HHAP/ / Exp.6/30/2022 |
|-----------------|-----------|--------------------------------------|---|
| \$19,965.00 | FA-NGO-25 | 40 : Admin | : County CEO/ Measure H/ E8/ Exp. 6/30/2022 |
| \$0.00 | FA-ST-24 | 39: Relocation Costs | : BCSH/ CoC HHAP//Exp.6/30/2022 |
| \$0.00 | FA-NGO-25 | 39 : Relocation Costs | : County CEO/ Measure H/ E8/ Exp.6/30/2022 |
| \$0.00 | FA-ST-24 | 38 : Operating Costs (Personnel) | : - BUSH/ COU HHAP/ / Exp. 6/30/2022 |
| \$3,220.00 | FA-NGO-25 | 38 : Operating Costs (Personnel) | county CEO/ Measure H/ E8/ Exp. b/30/2022 |
| \$893,705.00 | FA-ST-24 | 37 : Operating Costs (Non-Personnel) | : BCSH/ CoC HHAP/ / Exp.6/30/2022 |
| \$155,135.00 | FA-NGO-25 | 37 : Operating Costs (Non-Personnel) | County CEU/ Measure H/ E8/ Exp.6/30/2022 |
| \$0.00 | FA-ST-24 | 36 : Motel/Hotel Vouchers | : BCSH/ CoC HHAP/ / Exp.6/30/2022 |
| \$0.00 | FA-NGO-25 | 36 : Motel/Hotel Vouchers | : County CEO/ Measure H/ E8/ Exp.6/30/2022 |
| \$0.00 | FA-ST-24 | 35 : Financial Assistance | : BCSH/ CoC HHAP/ / Exp.6/30/2022 |

HOMELESS SERVICES AUTHORITY

\$22,975.00

FA-ST-24

\$1,095,000.00

Performance

Grand Total

Related Key Performance Indicators (KPIs)

| t Actual | | 0 |
|------------------------|---|--------|
| Target // | | ဌ |
| Unit of Measurement | Percentage | |
| | MIS Report: [HSNG-104] Monthly Housing Report; [HSNG-108] Housing | |
| | eport: [HSNG-104] Monthly Hous | |
| Measure | Refer HMIS R | Census |
| Title | Average Nightly Bed | |
| EGMS ID | KPI-0045 | |







| KPI-0094 | KPI-0094 Contracted to Serve | umber of people to be served Refer to HMIS etails Report, Look at Exits spreadsheet. | Number (#) | 105 0 | 0 |
|----------|---|---|----------------|-------|--|
| KPI-0055 | KPI-0055 Exits to Permanent Refer HMIS Housing Destination spreadshee | Refer HMIS Report:[GNRL-220] Program Details Report Look at the Exits Percentage 40 0 | Percentage (%) | 40 | 0 |
| | | | | | The same of the sa |

Attachments

| Edit icon |
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| the |
| using |
| Forms |
| Complete |
| Forms: |

Required

· Form Name

Applies To

| | | Supporting Doc | Supporting Documents Checklist | | |
|---|-----------|-----------------|--------------------------------|----------------|-------------------------------|
| Description | Required | Applies To | Status | Template Link | Subrecipient Document Link |
| Advance Certification Form | Mandatory | Advance Request | Active | View | Not Applicable |
| Certificate of Occupancy | Optional | Award | Active | Not Applicable | Not Applicable |
| Scope of Required Services (for reference) | Optional | Award | Active | View | Not Applicable |
| Evidence of Required Insurance, including Form CG 20 26, naming LAHSA and Funders as additional insured | Mandatory | Award | Active | Not Applicable | Not Applicable |
| Evidence of Workers Compensation | Mandatory | Award | Active | Not Applicable | Not Applicable |





| Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|--|--|--|---|---|--------------------------------------|-------------------------------------|
| View | Not Applicable | View | View | Not Applicable | View | View |
| Active | Active | Active | Active | Active | Active | Active |
| Award | Budget Period Closeout | Reimbursement Request | Reimbursement Request | Reimbursement Request | Reimbursement Request | Reimbursement Request |
| Optional | Optional | Optional | Optional | Mandatory | Optional | Mandatory |
| Insurance Requirements (for reference) | Program Income Report (required if program generated income) | Scope of Required Services (for reference) | Cost Verification Forms (required if funded by ESG) | Supporting Financial Documentation (e.g.Trial Balance, P&L, GL, etc.) | Asset Purchase Authorization Form | Reimbursement Certification Form |

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| | Subrecipient Adv | Subrecipient Advance, Administration Rate. Indirect Cost Rate Table | n Rate. | Indirect Cost Rat | e Table |
|----------------|--|---|--------------------------------------|---|-----------------------------------|
| Funding Source | Fundine Source Fundine Avency | | Eligible Advance | | |
| Federal | The state of the s | Approximately a pro- | (bleed on II-dustic confinet) | Noted in Education contents. Indirect Cost Rate (%) | Administrative Rate (%) |
| | A COSTILL AT LA CALCALLA TO THE CALCALLA TO TH | Continuum of Care Program (CoC) | NA | Up to 10% of Total Direct Costs upon approval | Up to 10% of Total Direct Costs |
| State | The Business, Consumer Newtoes and Housing Ageney (BCSH) | CoC Homeless Housing Assistance Programs (JHAAP) | 17% | | Up to 12% of Total Direct Costs |
| | California Department of Housing and Community Development (HCD) | California Emergency Solutions and Housing (CESH) | 17% | | In is 1965 of Total Dress Code |
| | | Meusure H-Hemdess Initiative (H1) Strategues | 25% | | Up to 12% of Total Direct Costs |
| | County of Los Angeles - CEO | Homeless Housing Assistance Programs (HHAP) | 17% | NA. | Up to 12% of Total Direct Costs. |
| | | General Funds (GF) (n.e., YRP, HSF, CES, WSP) | 179's | | Up to 10% of Total Durert Costs |
| | | Corona Virus Redici Funds | %4.1 | | The to 100% of Those The contract |
| · | Supervisorial Destret Funds (SD Funds) | As dictated by Supervisonal District | As dictated by Supervisoral District | | Up to 10% of Total Dress Costs. |
| County | Department of Public Social Serves (DPSS) | Housing Support Program (118P) Non-WtW | | Up to 10% of Modified Total Direct Costs | OL TO TOTAL THE COLOR |
| | | Calw.ORKs Smgle Allocation (SA) W(W | 17% | Up to 10% of Modified Total Direct Costs | |
| | Department of Children and Family Servees (DCFS) | Independent Laving Program (L.P.) | NA | Up to 10% of Modified Total Direct Costs | |
| | Department of Workforce Development, Aging and Community Servees (WDACS) | Adult Protective Services-Home Safe Program (WDACS) | | N.A. | WA |
| | Los Angeles County Development Authority (LACDA) | CARES Acts Emergency Solutions Grant (ESG- CV) Federal and State | Actual cash need upon approval | Up to 10% of Modified Total Duest Costs | |
| | | Emergency Solutions Gran (ENG) Federal and State | Actual cash need upon approval | Up to 10% of Modified Total Direct Costs | |
| | | General Funds (GF) | | | Up to 10% of Yolal Direct Costs |
| | | Horneless Housing Assistance Program (HHAP) | 179.6 | NA | Up to 10% of Total Direct Costs |
| ij | Los Angeles Housng + Cerminaniv Investment Department (HCID) | Community Development Block Grant (CDBG) | 17% | | Up to 10% of Tenti Duest Costs. |
| | | Emergency Solutions Grant (ESG) | 17% | Up to 10% of Modified Total Direct Costs | **** |
| | | CARES Acts Emergency Solutions Grant (ESG-CV) | 17% U | Up to 10% of Modified Tatal Direct Costs | WM |

Subrecipient Advance, Distribution, Recapture and Repayment Policy

It is the policy of LAHSA to provide advances to LAHSA Subrecipients only when essential to meet the needs of providing services outlined in their contract and during an established emergency.

Advance appropriations become available for obligation upon the signing of the contract between LAHSA and the subrecipient. Subrecipients may secure advance payment for all eligible contracts, unless directed by the funder. Each funder has specific guidelines that dictate the cligible amount available to LAHSA. As the Joint power of authority, LAHSA has the power to distribute the max eligible advance amount as deemed necessary to subrecipient as long as it is in accordance with the funder guidelines.

Advance payments to subvecipionis must be limited to the minimum amounts needed and be timed to be in accordance with the actual, immediate cash requirements of the subrecipionis to perform the work of the approved program. This maximum eligible advance amount is detailed in the Exhibit B of all LAHSA contracts with subrecipients. All advances can be recouped across the full contract term and or be repaid in thil by the end of the contract term unless otherwise stated by the funder. A refund cheek for any balance of advanced times must be returned with 60 days of the contract expiration.

General Rules:

11.A4EA subrecipients can only request within 60 days of the execution of a new or amended 1.A4EA contact with the exception of County, 1.ACDA ESG funding.

assessment.
3.LAHSA reserves the right to suspend, deny, or limit advance payments to high-risk subrecipients that is not in compliance with its reporting requirements.
4.In no case will LAHSA pass-through funds be commungled with the personal funds of, or be used for personal purposes by, any officer, employ.ce, or agent of the grantee; nor will any of these funds be deposited in personal bank accounts for disbursement by personal

contract.
2.The LAHSA subrecipient's financial management system meets the standards for fund control and accountability prescribed in Section 21 of OMB Circular A-110. (2 CFR §215.21)
3.Advance payments must be deposited and maintained in FDIC marued accounts. Furthermore, interest earmed on advance payments deposited in interest bearing accounts must be remitted annually to the Funder in the manner prescribed by LAHSA. However, if this presents an Subrecipient Requirements

1. The LAHSA Subrecipient has established or demonstrated to LAHSA the willingness and ability to establish writen procedures that will minimize the time clapsing between the transfer of finds from LAHSA and their disbursement of the funds for services outlined in their

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MEMO

To: Service Providers

From:

Chris Dacanay, Director of Finance Kathy Chen, Acting Associate Director, Finance and Grants Management

Date: August 19, 2021

CC:

Heidi Marston, Executive Director Kristina Dixon, Chief Financial and Administrative Officer Molly Rysman, Chief Programs Officer

Re: Administration/Indirect Cost Rate Update

Thanks for your patience as we transition into the new Grants Management System. We acknowledge that the implementation of a new system in the midst of an active fiscal year is challenging, especially following the unprecedented year we just had. While we know this is not ideal, we believe that this system will provide us with the ability to manage our contracts and grants with providers more efficiently and effectively.

With the input of our providers, we have been able to clean up some inconsistencies and correct errors that have been identified. Adjustments to administrative and indirect cost rates have occurred that may impact a few of your contracts. The changes that have been enacted are intended to create better alignment between new more flexible funding sources and existing funding sources where possible. The chart below outlines the funding sources that have been impacted.

| Funding Source | Funding Agency | Funding Type | Administrative Rate (%) | Explanation of Changes to Rate |
|-------------------|--|---|------------------------------------|---|
| State | The Business, Consumer Services and Housing Agency (BCSH) | CoC Homeless Housing Assistance Programs (HHAP) | Up to 12% of Total Direct Costs | Increased Rate from 10% to 12% |
| | California Department of Housing and Community Development (HCD) | California Emergency Solutions and Housing (CESH) | Up to 12% of Total Direct Costs | Increased Rate from 10% to 12% |
| | | Homeless Housing Assistance Programs (HHAP) | Up to 12% of Total Direct Costs | Increased Rate from 10% to 12% |
| County | County of Los Angeles - CEO | Changed from Percentage based on Award Amount to Total Direct Cost | Up to 10% of Total Direct Costs | Changed from Percentage based on Award Amount to Total Direct Cost |
| | | Corona Virus Relief Funds | Up to 10% of Total Direct Costs | Percentage rate added |
| City | Los Angeles Housing + Community Investment | Homeless Housing Assistance Program (HHAP) | Up to 10% of Total Direct Costs | Changed from Indirect Rate to Administrative Rate |
| | Department (HCID) | Community Development Block Grant (CDBG) | Up to 10% of Total Direct Costs | Changed from Indirect Rate to Administrative Rate |

If your agency has submitted a budget for a contract with any of these funding sources above, you will need to update your budget in the EGMS system accordingly to ensure compliance with the new requirements. Some of the changes may only require minimal changes to your budget such as moving from one cost category to another. However, most changes will allow for more administrative and in some cases indirect funds to be allocated as the rates have increased.

If you have not already submitted your budget in the system, please be sure to reference the Subrecipient Advance, Administration Rate, Indirect Cost Rate Table for the correct rates prior to submission. The table is located in the EGMS system under the budgets tab for reference and is regularly updated.

If you have any questions regarding the changes and or need additional assistance with completing your budget, please contact your assigned accountant.

Thanks for your service in this fight to end homelessness.

LAHSA is a joint powers authority of the city and county of Los Angeles, created in 1993 to address the problem of homelessness in Los Angeles County. LAHSA is the lead agency in the HUD-funded Los Angeles Continuum of Care, and coordinates and manages over \$800 million annually in federal, state, county, and city funds for programs providing shelter, housing, and services to people experiencing homelessness.

Los Angeles Homeless Services Authority











Presenting Amendment 2 AD-BH-BH-028-02 2021BHA26

Final Audit Report

2022-06-28

Created:

2022-06-28

By:

Joel Brown (jobrown@lahsa.org)

Status:

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Transaction ID:

CBJCHBCAABAAKxQgYSJtVt2t2mhQNMVColmVFKRMW-7a

"Presenting Amendment 2 AD-BH-BH-028-02 2021BHA26" Hist ory

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- Document emailed to Kristina Dixon (kdixon@lahsa.org) for signature 2022-06-28 3:26:02 PM GMT
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 Signature Date: 2022-06-28 3:31:21 PM GMT Time Source: server
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- Joel Brown (jobrown@lahsa.org) replaced signer mrysman@lahsa.org with Nathaniel Vergow (nvergow@lahsa.org)

 2022-06-28 3:37:24 PM GMT
- Document emailed to Nathaniel Vergow (nvergow@lahsa.org) for signature 2022-06-28 3:37:24 PM GMT
- Email viewed by Nathaniel Vergow (nvergow@lahsa.org) 2022-06-28 3:42:19 PM GMT



Agreement completed.2022-06-28 - 3:42:37 PM GMT