# 36018 <br> LOS ANGELES HOMELESS SERVICES AUTHORITY 2021-2022 BRIDGE HOUSING - INDIVIDUAL ADULTS AGREEMENT <br> <br> AMENDMENT NUMBER TWO 

 <br> <br> AMENDMENT NUMBER TWO}

| Contractor: | City of Long Beach |
| :--- | :--- |
| Allocation Number: | 2021BHA26 |
| Contract Number: | Amendment 2 to 2021BHA26 |
| EGMS ID Number: | AD-BH-BH-028-02 |
| Old EGMS ID Number: | AD-BH-BH-028-01 |
| EGMS Change Request Number: | CR-AD-BH-BH-028-01-00 |
| Project Name: | Bridge Housing - Individual Adults |
| This Am. 2 Amount: | N/A - Budget Redirection |
| Contract Term: | July 1, 2021 to June 30, 2022 |

CFDA: None
DUNS: 07-5295832

## AMENDMENT NUMBER TWO <br> TO CONTRACT NUMBER 2021BHA26 BETWEEN <br> LOS ANGELES HOMELESS SERVICES AUTHORITY AND <br> CITY OF LONG BEACH <br> RELATING TO THE <br> 2021-2022 BRIDGE HOUSING - <br> - INDIVIDUAL ADUITS PROGRAM AGREEMENT

THIS AMENDMENT NUMBER TWO ("Amendment Number Two") to Allocation Reference Number 2021BHA26, is made and entered into by and between the Los Angeles Homeless Service Authority ("LAHSA"), a joint powers authority of the City and County of Los Angeles, and CITY OF LONG BEACH ("Contractor"), a Municipality incorporated under the laws of the State of California, collectively "the Parties".

NOW, THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived
therefrom, the Parties agree as follows:

## AMENDMENT

Effective on the date of LAHSA's Executive Director's signature, the Agreement is amended.

1. RECITALS is hereby amended as follows:

Add the following:
"WHEREAS, on September 3, 2021, LAHSA and Contractor executed the base Agreement under Allocation Reference Number 2021BHA26 under EGMS ID AD-BH-BH-028-01;

WHEREAS, on December 30, 2021, LAHSA and Contractor executed the base Amendment one with Exhibit C under Allocation Reference Number 2021BHA26 under EGMS ID AD-BH-BH-028-01

WHEREAS, LAHSA and Contractor now desire to amend the Agreement for the purposes of: (a) modifying the Budget based on approved budget modification request, i. Measure H (1. Reduce Budget category 38 Operating Costs (Personnel) by $\$ 123,630.00$; 2. Reduce Budget category 40 Administration by $\$ 2,035.00$; 3. Increase Budget category 37 Operating Costs (Non-Personnel) by $\$ 123,630.00$; and 4 . Increase Budget category Operating Costs (Non-Personnel) by $\$ 2,035.00$ ); ii. CoC HHAP (1. Reduce Budget category 38 Operating Costs (Personnel) by $\$ 648,272.00$; and 2. Increase the Budget category 37 Operating Costs ( Non-Personnel) by $\$ 648,272.00$ ); and (b) making such other changes as are required in connection with all of the foregoing, as detailed elsewhere in this Amendment Number Two;

WHEREAS, Section 72, Change and Amendment to Terms and Conditions, provides for said amendments;"
2. Exhibit C, Project Budget and Services, is hereby amended as follows:
A. Amend Exhibit C, project budget for Fiscal Year 2020-2022, and replace with Exhibit C-1 under EGMS ID AD-BH-BH-028-02 Project Budget for Fiscal Year 2020-2022. July 1, 2020 to June 30, 2022, attached hereto and incorporated herein by such reference. Any and all references to Exhibit C, Project Budget, in the Agreement, its Table of Contents, and/or Exhibits and any related amendments shall hereby incorporate and include Exhibit C-1 under EGMS ID AD-BH-BH-028-02, Project Budget for Fiscal Year
2020-2022. July 1, 2020 to June 30, 2022 .
3. Except as herein amended, all other terms and conditions of the Agreement remain in full force and effect.
4. This Amendment Number Two includes 3 pages, which, together with the Agreement, and all Exhibits and Attachments constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the Los Angeles Homeless Services Authority and Contractor have caused this
Amendment Two to be executed by their duly authorized representatives. Amendment Two to be executed by their duly authorized representatives.

For: Los Angeles Homeless Services Authority

By : $1 / \% \mathrm{y}, \mathrm{s}$
Name: Molly Rysman
Title: Acting Co-Executive Director / Chief Programs Officer
Executed this day $06 / 4 / 8 / 2022$
For: City of Long Beach
Internal Revenue Service ID Number: 95-6000733

By: Aenda I. Jathem foo
Title: City Manager



Said Agreement shall be referenced as Amendment Two to 2021BHA26 under AD-BH-BH-028-02

# Digital Contract Execution and Reporting Routing Sheet 

| FY 19-20 $\square$ | FY 20-21 $\square$ | FY 21-22 区 | FY 22-23 $\square$ | FY 23-24 $\square$ | FY 24-25 $\square$ | FY 25-26 $\square$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## This digital Sub-recipient Agreement routing sheet is to satisfy LAHSA internal review process

| Contractor Name: | City of Long Beach |
| :--- | :--- |
| Contract Number: | Amendment Two to 2021BHA26 |
| Allocation Number: | 2021BHA26 |
| EGMS ID: | AD-BH-BH-028-02 |
| Old EGMS ID: | AD-BH-BH-028-01 |
| EGMS Change Request No.: | CR-AD-BH-BH-028-01-00 |
| Project Name: | Bridge Housing - Individual Amounts |
| New Total Term: | July 1, 2021 to June 30, 2022 |

## Comment:

Budget Redirection
Measure H
Reduce Budget category 38 Operating Costs (Personnel) by \$123,630.00
Reduce Budget category 40 Administration by $\$ 2,035.00$
Increase Budget category 37 Operating Costs (Non Personnel) by $\$ 123,630,00$
HHAP
Increase Budget category Operating Costs ( Non Personnel) by \$2,035,00
Reduce Budget category 38 Operating Costs (Personnel) by $\$ 648,272.00$
Increase the Budget category 37 Operating Costs (Non Personnel) by $\$ 648,272.00$

Completed \& Reviewed by
Joel Brown
Joal Brown (Jun 3, 20212294 PDT
Contracts Specialist $\qquad$
06/08/2022
Date
Approved Generally by

> Gancol Fishor
> Danief Fisher (fM11 B, $202219: 77$ PDI)
> A.D./Manager, Contracts \& Procurement
$t$
Kristina Bikon \{Jun 28, 20220833 PDT\}
Acting Co-Executive Director / Chief Financial and Administrative Officer

## Executive execution by

See Signature Page in the Agreement
Executive Director

Exhibit C-1
Program Budget and Services

## (On Next Page)

 SERUICES11/22/2022

| Site Name | Address | City | State | Zip <br> Code | Service Planning |  | State <br> Assembly District |  | Super Distric | isorial | US <br> Cong <br> Distri | essional t | LA City Council District | Census Tract |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ABC Year Round Shelter | 6847 <br> Atlantic Ave | Long Beach | CA | 90805 | SPA 8 |  | 64th Assembly District |  | Fourth |  | 44th Cong Distri | essional | Not Applicable | 5703.05 |
|  |  |  |  |  |  | ubcon | ntractors |  |  |  |  |  |  |  |
| Subcontractor Name |  | Address |  | City | State | Zip <br> Code | DUNS E |  | EIN | Primary Contact Name |  | Primary Contact Phone | Primary Contact Email |  |
| Volunteers of America Los Angeles merica |  | 3600 Wilshire Blvd suite 1500 |  | Los <br> Angeles | CA | 90010 | 72926041 | 951691330 |  | Caleb <br> Anderson |  | 213-389-1500 | canderson@voala.org |  |

## Contacts

| Authority/Role | Name | Email | Authorized Organization Representative? |
| :---: | :---: | :---: | :---: |
|  | Erica Valencia-Adachi | erica.valencia-adachi@longbeach.gov | false |
| Chief Finance Officer; Fiscal Officer; | Nerissa Mojica | nerissa.mojica@longbeach.gov | false |
| Chief Program Officer; Program Officer; | Paul Duncan | paul.duncan@longbeach.gov | false |
| Authorized Signatory; Data (e.g. HMIS); Other; | Jessica Villalobos | jessica.villalobos@longbeach.gov | false |
| Data (e.g. HMIS); | Gilberto Contreras | gilberto.contreras@longbeach.gov | false |



| Shley Wiegelman | ashley.wiegelman@longbeach.gov | false |
| :---: | :---: | :---: |
| matra Church | somatra.church@longbeach.gov | true |
| nnifer Rodriguez | jennifer.rodriguez@longbeach.gov | false |
|  |  |  |
| Special Issues, Conditions, and Waivers |  |  |

[^0]Budget
Funding Accounts


EGMS ID: FA-ST-24
Title: CoC HHAP 2 FY21-22 Bridge Housing Grantor: BCSH

Funding Source: CoC HHAP
Program: Bridge Housing
SPA:
Population:
CFDA Number:
FAIN:
Subrecipient Admin Rate \%: 12 Subrecipient Indirect Cost Rate \%: 0
Start Date: 09/01/2021 End Date: 06/30/2022 Allowable Advance \%: 17.00 Available Balance: $\$ 976,918$ Subaward Allocation: \$916,680.00
 Status: Funded
EGMS ID: FA-NGO-25
Title: MH E8 FY21-22 Bridge Housing All Populations
 Grantor: County CEO
Funding Source: Measure H
Strategy: E8
Program: Bridge Housing (includes B7 Exiting Institutions)
SPA:
Population:
CFDA Number:
FAIN:
Subrecipient Admin Rate \%: 12
Subrecipient Indirect Cost Rate \%: 0
Start Date: 07/01/2021
End Date: 06/30/2022
Allowable Advance \%: 25.00
Available Balance: $\$ 52,846$
Subaward Allocation: $\$ 178,320.00$
Change in Funding: $\$ 0.00$
Total Budgeted Amount: $\$ 178,320.00$
Status: Funded Grantor: County CEO
Funding Source: Measure H
Strategy: E8
Program: Bridge Housing (includes B7 Exiting Institutions)
SPA:
Population:
CFDA Number:
FAIN:
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Change in Funding: $\$ 0.00$
Total Budgeted Amount: $\$ 178,320.00$
Status: Funded
Subaward Budget

| Funding Account EGMS ID | Direct Costs |
| :--- | ---: |
| FA-NGO-25 | $\$ 0.00$ |
| FA-ST-24 | $\$ 0.00$ |

 $\begin{array}{r}\hline \$ 0.00 \\ \hline \$ 0.00 \\ \hline \$ 0.00 \\ \hline \$ 155,135.00 \\ \hline \$ 893,705.00 \\ \hline \$ 3,220.00 \\ \hline \$ 0.00 \\ \hline \$ 0.00 \\ \hline \$ 0.00 \\ \hline \$ 19,965.00 \\ \hline \$ 22,975.00 \\ \hline \$ 1,095,000.00\end{array}$
Related Key Performance Indicators (KPIs)

| EGMS <br> ID | Title | Measure | Unit of |
| :--- | :--- | :--- | :--- |
| KPI-0045 | Average Nightly Bed | Refer HMIS Report: [HSNG-104] Monthly Housing Report; [HSNG-108] Housing | Percentage |


| Contracted to Serve |  | Minimum number of people to be served Refer to HMIS Report: [GNRL-220] Program Details Report, Look at Exits spreadsheet. |  |  | Number (\#) | 105 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KPl-0055 | Exits to Permanent Housing Destination | Refer HMIS Report:[GNRL-220] Program Details Report Look at the Exits spreadsheet to see the destinations |  |  | Percentage (\%) | 40 | 0 |
| Mx mown |  |  |  |  |  |  |  |
| Attachments |  |  |  |  |  |  |  |
| Forms: Complete Forms using the Edit icon |  |  |  |  |  |  |  |
| Form Name |  | Required |  | Applies To |  |  |  |
| Supporting Documents Checklist |  |  |  |  |  |  |  |
| Description | Required | Applies To | Status | Template | Subr Link | it Doo |  |
| Advance Certification Form | Mandatory | Advance Request | Active | View | Not Ap |  |  |
| Certificate of Occupancy | Optional | Award | Active | Not Applic | Not Ap |  |  |
| Scope of Required Services (for reference) | Optional | Award | Active | View | Not Ap |  |  |
| Evidence of Required Insurance, including Form CG 20 26, naming LAHSA and Funders as additional insured | Mandatory | Award | Active | Not Applic | Not Ap |  |  |
| Evidence of Workers Compensation | Mandatory | Award | Active | Not Applic | Not Ap |  |  |


| Insurance Requirements (for reference) | Optional | Award | Active | View | Not Applicable |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Income Report (required if program generated income) | Optional | Budget Period Closeout | Active | Not Applicable | Not Applicable |  |
| Scope of Required Services (for reference) | Optional | Reimbursement Request | Active | View | Not Applicable | - 4 |
| Cost Verification Forms (required if funded by ESG) | Optional | Reimbursement Request | Active | View | Not Applicable |  |
| Supporting Financial Documentation (e.g.Trial Balance, P\&L, GL, etc.) | Mandatory | Reimbursement Request | Active | Not Applicable | Not Applicable |  |
| Asset Purchase Authorization Form | Optional | Reimbursement Request | Active | View | Not Applicable |  |
| Reimbursement Certification Form | Mandatory | Reimbursement Request | Active | View | Not Applicable |  |
| Files: Add additional files at your discretion |  |  |  |  |  |  |
| Title <br> Classificati | on | File Extension |  |  | ate |  |


| Fuadiat Source | Subrecipient Advance, Administration Rate, Indirect Cost Rate Table |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funding Agrney | Fupdiag Type | Elizible Advance | Indirect Cort Rate (\%) | Administrative Rate (\%) |
| State | Housmg and Urtan Deaclopmeuthrid. | Conduyum of Care Proyran (CoC) | N/A | Wp to [0\% of Towa Dreat Costs upon npproval | Up to 10\% of Toun Dreet Cosis |
|  |  |  | 17\% | N/A. | Upiol $12^{\circ} \mathrm{of}$ of Toral DruelCosts |
| County |  | Calijoma Emargeres Solutuns ind lloustry ( CESH) | 17\% |  |  |
|  |  |  | 25\% |  | Up w 123: of Total Duat Costa |
|  |  |  | 17\%\% |  | Up fa 12\% of Tatal Drect Coste |
|  |  | Cenari Funds (GF) (iE. YRP. HSE, CES. WSPM | 17\%. |  | Up to $10 \%$ of Total Dract Coses |
|  |  | Conoma Virue Relcet Fums | 17\% |  | Up wo $10 \%$ of Toal Dieces Costs |
|  |  | As dieated by Suporzeonal Destrict | is dutated by supen kempul Dismal |  | Up tu 10\% of Toual Drat Cosh |
|  |  | Housinf Support Program (1/SP) Non-W/W | 17\% | Up 1o 10\% or' Modituan Toul Direct Cesss | . ${ }^{\text {a }}$ |
|  |  |  | 17\% | Up to to\% of Moditical Toual Disex Coss |  |
|  | Deparment oi Childen and Fanul Scruces (DCFS) | Inderocriont Linmp Progam (ti.1) | N/A | Up ta $10 \%$ ar Modutiod Toul Dirack Costs |  |
|  |  |  | N/ | N/A |  |
|  | L.os Angele Cowny Developmern Authorivy (LACDA) | CARES Acts Emmergexy Solutions Grant (ESGCVI Fedenal and State | Actuaik cash need upon approval | Upro to\% of Madifind Toul Invet Costs |  |
|  |  |  | Actual cas noext upou arpporal | Up to 10\% urMadificd Total Direa Costs |  |
| Cuy |  | Genat Fimd (GF) | 17\% |  | Le to 10\% of Toun Dicea Cose |
|  |  | Homeless Houspe Assismane Praman (Hilar) | 17\% |  | Up to 10\% of Toma Disear Cosss |
|  |  | Coammunv Developmang Block Giranticonas | 17\% |  | tup to 16\% of Traal Dues Coss. |
|  |  | Emergees Sumuens Gitan (Essia) | 17\% | Up 10 to\% or Madificd Toul Draca Costs | N/A |
|  |  | CARES dets Emarcues Solutions Orun/(Esc. CV) | 17\% | Upro 10\% or Modificd Tout Diteat Costs |  |

Subrecipient Advaance, Distribution, Recapture and Repayment Poticy
It is the policy or LAASSA to provide advanees to LAHSA Subrecipients only when essentai to meer the needs of providing services outined in therr contract and during an establisted emergency.

 be returned with 60 days of the contract expiration.
General Rules:

3.LAHSA reserves the righat to suspend. deny. or limit advanee payments to high-risk subrecipients that ts not in compliance with its reporting requirenents.
Subrecipient Requirements


## SHARE:

Los Angeles
HOMELESS SERVICES AUTHORITY
"We drive the collaborative strategic vision to create solutions for the crisis of homelessness grounded in compassion, equity and inclusion".

## MEMO

To: Service Providers
From:
Chris Dacanay, Director of Finance
Kathy Chen, Acting Associate Director, Finance and Grants Management
Date: August 19, 2021
CC:
Heidi Marston, Executive Director
Kristina Dixon, Chief Financial and Administrative Officer
Molly Rysman, Chief Programs Officer
Re: Administration/Indirect Cost Rate Update

Thanks for your patience as we transition into the new Grants Management System. We acknowledge that the implementation of a new system in the midst of an active fiscal year is challenging, especially following the unprecedented year we just had. While we know this is not ideal, we belleve that this system will provide us with the ability to manage our contracts and grants with providers more efficiently and effectively.

With the input of our providers, we have been able to clean up some inconsistencies and correct errors that have been identified. Adjustments to administrative and indirect cost rates have occurred that may impact a few of your contracts. The changes that have been enacted are intended to create better alignment between new more flexible funding sources and existing funding sources where possible. The chart below outlines the funding sources that have been impacted.

Memo: Administration/Indirect Cost Rate Update

| Funding Source | Funglins Agency | Funding Tyee | Administratye Rate (\%) | Explanation Of Changes to Rate |
| :---: | :---: | :---: | :---: | :---: |
| State | The Business, Consumer Services and Housing Agency ( BCSH ) | CoC Homeless <br> Housing Assistance <br> Programs (HHAP) | Up to $12 \%$ of Total Direct Costs | Increased Rate from $10 \%$ to $12 \%$ |
|  | California Department of Housing and Community Development (HCD) | California Emergency <br> Solutions and <br> Housing (CESH) | Up to $12 \%$ of Total Direct Costs | Increased Rate from 10\% to $12 \%$ |
| County | County of Los Angeles CEO | Homeless Housing Assistance Programs (HHAP) | Up to $12 \%$ of Total Direct Costs | Increased Rate from $10 \%$ to $12 \%$ |
|  |  | Changed from Percentage based on Award Amount to Total Direct Cost | Up to $10 \%$ of Total Direct Costs | Changed from Percentage based on Award Amount to Total Direct cost |
|  |  | Corona Virus Relief Funds | Up to $10 \%$ of Total <br> Direct Costs | Percentage rate added |
| City | Los Angeles Housing + Community Investment Department (HCID) | Homeless Housing Assistance Program (HHAP) | Up to $10 \%$ of Total Direct Costs | Changed from Indirect Rate to Administrative Rate |
|  |  | Community <br> Development Block <br> Grant (CDBG) | Up to $10 \%$ of Total Direct Costs | Changed from Indirect Rate to Administrative Rate |

If your agency has submitted a budget for a contract with any of these funding sources above, you will need to update your budget in the EGMS system accordingly to ensure compliance with the new requirements. Some of the changes may only require minimal changes to your budget such as moving from one cost category to another. However, most changes will allow for more administrative and in some cases indirect funds to be allocated as the rates have increased.

If you have not already submitted your budget in the system, please be sure to reference the Subrecipient Advance, Administration Rate, Indirect Cost Rate Table for the correct rates prior to submission. The table is located in the EGMS system under the budgets tab for reference and is regularly updated.

If you have any questions regarding the changes and or need additional assistance with completing your budget, please contact your assigned accountant.

Thanks for your service in this fight to end homelessness.

LAHSA is a joint powers authority of the city and county of Los Angeles, created in 1993 to address the problem of homelessness in Los Angeles County. LAHSA is the lead agency in the HUD-funded Los Angeles Continuum of Care, and coordinates and manages over $\$ 800$ million annually in federal, state, county, and city funds for programs providing shelter, housing, and services to people experiencing homelessness.

Los Angeles Homeless Services Authority.
0000

## Presenting Amendment 2 AD-BH-BH-028-02 2021BHA26

Final Audit Report 2022-06-28

| Created: | 2022-06-28 |
| :--- | :--- |
| By: | Joel Brown (jobrown@lahsa.org) |
| Status: | Signed |
| Transaction ID: | CBJCHBCAABAAK×QgYSJtVt2t2mhQNMVCoImVFKRMW-7a |

## "Presenting Amendment 2 AD-BH-BH-028-02 2021BHA26" Hist ory

b Document created by Joel Brown (jobrown@lahsa.org)
2022-06-28-3:22:39 PM GMT

E Document emailed to Kristina Dixon (kdixon@lahsa.org) for signature
2022-06-28-3:26:02 PM GMT

4 Email viewed by Kristina Dixon (kdixon@lahsa.org)
2022-06-28-3:27:23 PM GMT

造 Document shared with jessica.villalobos@longbeach.gov by Joel Brown (jobrown@lahsa.org) 2022-06-28-3:27:49 PM GMT

16 Document shared with yesenia.belloso@longbeach.gov by Joel Brown (jobrown@lahsa.org) 2022-06-28-3:27:50 PM GMT

O Document e-signed by Kristina Dixon (kdixon@lahsa.org)
Signature Date: 2022-06-28-3:31:21 PM GMT - Time Source: server

Document emailed to mrysman@lahsa.org for signature
2022-06-28-3:31:24 PM GMT

El Joel Brown (jobrown@lahsa.org) replaced signer mrysman@lahsa.org with Nathaniel Vergow (nvergow@lahsa.org)
2022-06-28-3:37:24 PM GMT

Document emailed to Nathaniel Vergow (nvergow@lahsa.org) for signature
2022-06-28-3:37:24 PM GMTEmail viewed by Nathaniel Vergow (nvergow@lahsa.org)
2022-06-28 - 3:42:19 PM GMT
$\delta_{0}$ Document e-signed by Nathaniel Vergow (nvergow@lahsa.org)
Signature Date: 2022-06-28-3:42:37 PM GMT - Time Source: server
(2) Agreement completed.

2022-06-28-3:42:37 PM GMT


[^0]:    Budget Period Details

