OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

SECOND AMENDMENT TO AGREEMENT NO. 35323 35323

THIS SECOND AMENDMENT TO AGREEMENT NO. 35323 is made and entered, in duplicate, as of April 21, 2022, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 18, 2019, by and between BAE URBAN ECONOMICS, INC., a California corporation ("Consultant"), with a place of business at 2560 Ninth Street, Suite 211, Berkley, California 94710, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35323 (the "Agreement") whereby Consultant agreed to provide as-needed real estate economic analysis professional services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to May 31, 2022; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence at midnight on June 1, 2019, and shall terminate at 11:59 p.m. on May 31, 2023, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly amended herein, all terms and conditions in
 Contract No. 35323 are ratified and confirmed and shall remain in full force and effect.

24 || ///

25 || ///

26 | ///

27 | 111

28 || ///

1

RFA:bg A19-03842 01383879.DOCX

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. URBAN ECONOMICS, BAE California corporation Title Principal and Treasurer Name Matt Kowta Title Managing Principal and President "Consultant" CITY OF LONG BEACH, a municipal corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 TO SECTION 301 OF "City" THE CITY CHARTER.
This Second Amendment to Agreement No. 35323 is approved as to form on , 2022. CHARLES PARKIN, City Attorney

INC., a