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	1	$\frac{\text{SECOND AMENDMENT TO AGREEMENT NO. 35324}}{35324}$
CA 90802-4664	2	
	3	THIS SECOND AMENDMENT TO AGREEMENT NO. 35324 is made and
	4	entered, in duplicate, as of April 5, 2022, for reference purposes only, pursuant to a minute
	5	order adopted by the City Council of the City of Long Beach at its meeting on June 18,
	6	2019, by and between KEYSER MARSTON ASSOCIATES, INC., a California corporation
	7	("Consultant"), with a place of business at 500 S. Grand Avenue, Suite 1480, Los Angeles,
	8	California 90071, and the CITY OF LONG BEACH, a municipal corporation ("City").
	9	WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
	10	35324 (the "Agreement") whereby Consultant agreed to provide as-needed real estate
	11	economic analysis professional services; and
	12	WHEREAS, the Parties entered into a First Amendment to the Agreement to
	13	add \$50,000 and extend the term to May 31, 2022; and
CA 90	14	WHEREAS, the Parties desire to add \$100,000 and extend the term one (1)
	15	additional one-year period;
Long Beach.	16	NOW, THEREFORE, in consideration of the mutual terms, covenants, and
	17	conditions herein contained, the Parties agree as follows:
	18	1. Section 1.A. of the Agreement is hereby amended to read as follows:
	19	"A. Consultant shall furnish specialized services more particularly
	20	described in Exhibit "A", attached to the Agreement and incorporated by this
	21	reference, in accordance with the standards of the profession, and City shall pay for
	22	these services in the manner described below, not to exceed Three Hundred
	23	Thousand Dollars (\$300,000), at the rates or charges shown in Exhibit "B"."
	24	2. Section 2 of the Agreement is hereby amended to read as follows:
	25	"2. <u>TERM</u> . The term of this Agreement shall commence at midnight on
	26	June 1, 2019, and shall terminate at 11:59 p.m. on May 31, 2023, unless sooner terminated
	27	as provided in this Agreement, or unless the services or the Project is completed sooner."
	28	3. Except as expressly amended herein, all terms and conditions in
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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor

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