OFFICE OF THE CLITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

FOURTH AMENDMENT TO AGREEMENT NO. 35225 35225

THIS FOURTH AMENDMENT TO AGREEMENT NO. 35225 is made and entered, in duplicate, as of March 4, 2022, for reference purposes only, pursuant to minute orders adopted by the City Council of the City of Long Beach at its meetings on March 5, 2019 and November 17, 2020, by and between MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation ("Consultant"), with a place of business at 5 Hutton Centre Drive, Suite 500, Santa Ana, California 92707, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35225 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$360,000 for a total not to exceed amount of \$485,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$555,000 for a total not to exceed amount of \$1,040,000 and extend the term to March 5, 2022; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to add \$300,000 for a total not to exceed amount of \$1,340,000; and

WHEREAS, the Parties desire to add \$500,000 to the Agreement for a total not to exceed amount of \$1,840,000 and extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for

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these services in the manner described below, not to exceed One Million Eight Hundred Forty Thousand Dollars (\$1,840,000), at the rates or charges shown in Exhibit "B"."

- 2. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on March 6, 2019, and shall terminate at 11:59 p.m. on March 5, 2023, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period, at the discretion of the City Manager."
- 3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35225 are ratified and confirmed and shall remain in full force and effect.

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation 4 5 May 9, 2022 Name William Hoose 6 Title Associate Vice President 7 2022 Ву Name 8 Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 13 TO SECTION 301 OF 14 "City" THE CITY CHARTER. 15 This Fourth Amendment to Agreement No. 35225 is approved as to form on 16 17 CHARLES PARKIN, City Attorney 18 19 20 21 22 23 24 25 26 27 28

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