## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## $\frac{\text{SIXTH AMENDMENT TO AGREEMENT NO. 35223}}{35223}$

THIS SIXTH AMENDMENT TO AGREEMENT NO. 35223 is made and entered, in duplicate, as of March 4, 2022, for reference purposes only, pursuant to minute orders adopted by the City Council of the City of Long Beach at its meetings on March 5, 2019 and November 17, 2020, by and between LSA ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 20 Executive Park, Suite 200, Irvine, California 92614, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35223 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$100,000 for a total not to exceed amount of \$450,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$100,000 for a total not to exceed amount of \$550,000; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to add \$700,000 for a total not to exceed amount of \$1,250,000; and

to add \$1,000,000 for a total not to exceed amount of \$2,250,000; and

WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to add \$1,400,000 for a total not to exceed amount of \$3,650,000 and extend the term to March 5, 2022; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence at midnight on

1	March 6, 2019, and shall terminate at 11:59 p.m. on March 5, 2023, unless sooner
2	terminated as provided in this Agreement, or unless the services or the Project is
3	completed sooner. The term may be extended for one (1) additional one-year period, at
4	the discretion of the City Manager."
5	2. Except as expressly amended herein, all terms and conditions in
6	Agreement No. 35223 are ratified and confirmed and shall remain in full force and effect.
7	IN WITNESS WHEREOF, the Parties have caused this document to be duly
8	executed with all formalities required by law as of the date first stated above.
9	LSA ASSOCIATES, INC., a California corporation
10	, 2022 By AWYUNU LPOD
11	Name Anthony Petros
12	Title President
13	Name Mike Trotta
14	Title CFO
15	"Consultant"
16	CITY OF LONG BEACH, a municipal
17	corporation
18	, 2022 By
19	City Manager
20	"City"
21	This Sixth Amendment to Agreement No. 35223 is approved as to form on
22	April 27 , 2022.
23	CHARLES PARKIN, City Attorney
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25	Deputy
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