OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35495

THIS FIRST AMENDMENT TO AGREEMENT NO. 35495 is made and entered, in duplicate, as of March 3, 2022 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on February 4, 2020, by and between TRUTH BE TOLD POLYGRAPH, LLC, a California limited liability company ("Contractor"), with a place of business at 407 W. Imperial Hwy, Suite H-213, Brea, CA 92821, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with Polygraph Services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35495 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties desire to enter into a First Amendment to extend the term for an additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2. of the Agreement is hereby amended to read as follows.
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on February 4, 2020, and shall terminate at 11:59 p.m. on February 3, 2023, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. This Agreement may be extended for two (2) additional one (1) year periods, as approved by the City."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35495 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. 2 3 TRUTH BE TOLD POLYGRAPH, LLC California limited liability company 4 MANCH 14, , 2022 5 Namě 6 Title manader 7 _____, 2022 By_____ Name____ 8 Title 9 "Contractor" 10 CITY OF LONG BEACH, a municipal 11 corporation 12 By Sunda J. Jahum City Manager March 23, 2022 13 14 "City" 15 This First Amendment to Agreement No. 35495 is approved as to form on MARCH 22, 2022. 16 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27

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First Amendment ADS:ag A20-01691 01365797.DOCX

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