	1	THIRD AMENDMENT TO AGREEMENT NO. 35112
	2	35112
	3	THIS THIRD AMENDMENT TO AGREEMENT NO. 35112 is made and
	4	entered, in duplicate, as of November 11, 2021 for reference purposes only, pursuant to a
	5	minute order adopted by the City Council of the City of Long Beach at its meeting on
	6	November 9, 2021, by and between LONG BEACH COMMUNITY COLLEGE DISTRICT,
	7	a community college duly organized and existing under the laws of the State of California
	8	("College"), whose address is 4901 E. Carson Street, O-5, Long Beach, California 90808,
	9	and the CITY OF LONG BEACH, a municipal corporation ("City").
	10	WHEREAS, City and College (the "Parties") entered into Agreement No.
	11	35112 (the "Agreement") whereby College agreed to provide economic development
664	12	counseling and educational services through its Small Business Development Center; and
CA 90802-4664	13	WHEREAS, the Parties entered into a First Amendment to the Agreement to
CA 90	14	extend the term to June 30, 2020; and
each,	15	WHEREAS, the Parties entered into a Second Amendment to the Agreement
Long Beach,	16	to extend the term to June 30, 2021; and
	17	WHEREAS, the Parties desire to extend the term of the Agreement one (1)
	18	additional one-year period;
	19	NOW, THEREFORE, in consideration of the mutual terms, covenants, and
	20	conditions herein contained, the Parties agree as follows:
	21	1. Section 2 of the Agreement is hereby amended to read as follows:
	22	"2. <u>TERM</u> . The term of this Agreement shall commence at midnight on
	23	July 1, 2018, and shall terminate at 11:59 p.m. on June 30, 2022, unless sooner terminated
	24	as provided in this Agreement, or unless the services or the Project is completed sooner.
	25	The term may be extended for two (2) additional one-year periods, at the discretion of the
	26	City Manager, and subject to the continued availability of funds."
	27	2. Except as expressly modified herein, all of the terms and conditions
	28	contained in Agreement No. 35112 are ratified and confirmed and shall remain in full force
		1 RFA:bg A18-02272 01333018.DOCX

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

