OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 35983

THIS SECOND AMENDMENT TO AGREEMENT NO. 35983 is made and entered, in duplicate, as of December 6, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 21, 2019, by and between THE NONPROFIT PARTNERSHIP, a California nonprofit organization ("Consultant"), with a place of business at 4900 East Conant Street, Building 02, Suite 225, Long Beach, California 90808, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing training and technical assistance support to 30 City of Long Beach nonprofits ("Project"); and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35983 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to amend the scope of work and budget;

WHEREAS, the Parties desire to extend the term of the contract and increase the contract amount by Three Thousand Two Hundred Sixty-Two Dollars (\$3,262) for a new total amount contract of Eighty-Eight Thousand Eight Hundred Sixty-Two Dollars (\$88,862);

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1. A. of the Agreement is hereby amended to read as follows.

"Contractor shall furnish specialized services more particularly described in Exhibit "A-2", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner

15

16

17

18

19

20

21

25

27

28

///

1

2

3

4

5

6

7

described below, not to exceed Eighty-Eight Thousand Eight Hundred Sixty-Two Dollars (\$88,862) annually, at the rates or charges shown in Exhibit "B-2"."

> Section 2. Of the Agreement is hereby amended to read as follows. 2.

"The term of this Agreement shall commence at midnight on July 1, 2021, and shall terminate at 11:59 p.m. on March 31, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The City shall have the option to extend the term for one (1) additional one-year period, at the discretion of the City Manager. This Agreement shall not be extended past May 21, 2024 without authorization of the City Council."

- Exhibit "A-1" to Agreement 35983 is hereby amended and replaced 3. with Exhibit "A-2", attached hereto and incorporated herein.
- Exhibit "B-1" to Agreement 35983 is hereby amended and replaced with Exhibit "B-2", attached hereto and incorporated herein.
- Except as expressly modified herein, all of the terms and conditions 5. contained in Agreement No. 35983 are ratified and confirmed and shall remain in full force and effect.

/// /// /// III22 /// 23 III24 /// III

26 //////

1 /// IN WITNESS WHEREOF, the parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 4 NONPROFIT PARTNERSHIP, a THE California nonprofit organization 5 December , 2021 6 Name Dere 7 Title December 8 8 9 10 "Consultant" 11 CITY OF LONG BEACH, a municipal OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 corporation 13 Weember 10 , 2021 14 TO SECTION 301 OF THE CITY CHARTER. 15 "Citv" This Second Amendment to Agreement No. 35983 is approved as to form on 16 December 8 17 , 2021. 18 CHARLES PARKIN, City Attorney 19 20 21 22 23 24 25 26 27 28 3

> TMA: ag A21-03461 01339096.DOCX