## AMENDMENT NO. THREE TO CONTRACT NO. 34861

RE: Amendment Three of ITB FS 18-022, Contract No. 34861 for providing heavy duty autobody repair services to the City of Long Beach (Munis Contract #3182200048)

This Amendment to Contract No. 34861 is made and entered as of November 1, 2021 by and between the CITY OF LONG BEACH, a municipal corporation, and **Truck Pros, Inc.** 

Contract No. 34861 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

<u>x</u>	1.	3rd renewal option for the term 12/1	5/2021 – 12/14/2022
<u>x</u>	2.	Adding \$200,000 for the term	,
<u>X</u>	3.	Prices during this period shall rema	ain firm.
	4.	The price for certain items shall be and incorporated herein by this ref	increased as shown on Exhibit "B", which is attached hereto ference.
<del></del>	5.	. The price for certain items shall be and incorporated herein by this re	decreased as shown on Exhibit "C", which is attached hereto ference.
	6.	. The discount offered to the City is	increased by %
	7.	. The items or locations identified or by this reference, are hereby dele	Exhibit "B", which is attached hereto and incorporated herein ted from the Contract.
	8	. The locations identified on Exhibit by this reference, are hereby adde	"B", which is attached hereto and incorporated herein d to the Contract.
	9	. Current permits, licenses, insurance	e and other required information are attached as Addendum No. 1.
Except and rer above.	as nai	s expressly amended above, all te in in full force and effect. Execute	rms and conditions in this Contract are ratified and confirmed d with all formalities required by law as of the date first stated
abovo.		Attach Nota	ry if Out-of-State Contractor
CONT	RA	(Signature)  JOSE P. 70 / (Print / Type Name)	(Signature)  Jose Pincon  (Print / Type Name)
Pre	side	ent) Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Freasurer (circle one)
THE C	:IT	Y OF LONG BEACH:	
Ву: _		THOMAS B. MODICA, City Manage	
			By: Deputy

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This Amendment to Contract No. 34861 is made and entered as of November 1, 2021 by and between the CITY OF LONG BEACH, a municipal corporation, and Truck Pros, Inc.

Contract No. 34861 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. 3rd renewal option for the term 12/	15/2021 – 12/14/2022
X 2. Adding \$200,000 for the term	
X 3. Prices during this period shall rem	ain firm.
4. The price for certain items shall be and incorporated herein by this re	increased as shown on Exhibit "B", which is attached hereto ference.
5. The price for certain items shall be and incorporated herein by this re	e decreased as shown on Exhibit "C", which is attached hereto eference.
6. The discount offered to the City is	increased by %
7. The items or locations identified o by this reference, are hereby dele	n Exhibit "B", which is attached hereto and incorporated herein ted from the Contract.
8. The locations identified on Exhibit by this reference, are hereby added	"B", which is attached hereto and incorporated herein ed to the Contract.
9. Current permits, licenses, insuran	ce and other required information are attached as Addendum No. 1.
and remain in full force and effect. Execute above.	rms and conditions in this Contract are ratified and confirmed ed with all formalities required by law as of the date first stated ary if Out-of-State Contractor
Austrinot	ary in Out-or-State Contractor
(Signature)  (Signature)  (Print / Type Name)  President Vice President / Secretary / Treasurer (circle one)	(Signature)  (Print / Type Name)  President / Vice President / Secretary / Treasurer (circle one)
THE CITY OF LONG BEACH:	
By: Sunda J. Dahum fra THOMAS B. MODICA, City Manag	
EXECUTED FURSUANT TO SECTION 301 OF TO SECTION CHARTER	By:Deputy

THE CITY CHARTER.