| | 1 | ORDINANCE NO. ORD-21-0036 |
|---|----|---|
| | 2 | |
| | 3 | AN ORDINANCE OF THE CITY COUNCIL OF THE |
| | 4 | CITY OF LONG BEACH AMENDING THE LONG BEACH |
| | 5 | MUNICIPAL CODE BY AMENDING CHAPTER 2.44 |
| | 6 | RELATING TO THE EQUITY AND HUMAN RELATIONS |
| | 7 | COMMISSION |
| | 8 | |
| | 9 | The City Council of the City of Long Beach ordains as follows: |
| | 10 | |
| | 11 | Section 1. Chapter 2.44 of the Long Beach Municipal Code is hereby |
| NEY ney floor | 12 | amended and restated to read as follows: |
| OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 W. Ocean Boulevard, 9th Floor Long Beach. CA 90802 | 13 | Chapter 2.44 |
| | 14 | EQUITY AND HUMANS RELATIONS COMMISSION |
| | 15 | |
| | 16 | 2.44.010 Created. |
| | 17 | There is created a Commission to be known and designated as the |
| | 18 | Equity and Human Relations Commission. |
| | 19 | |
| | 20 | 2.44.020 Duties. |
| | 21 | A. To furnish the opportunity for the promotion and |
| | 22 | encouragement of positive human relations among community members, |
| | 23 | groups, and institutions and to consider, promote and develop programs for |
| | 24 | the reduction of tension, conflict, or violence which may arise from |
| | 25 | intolerance, prejudice and discrimination based upon race, religion, national |
| | 26 | origin, age, gender, sexual orientation, or mental or physical disability. |
| | 27 | B. To cultivate and sustain equity, diversity, and inclusion in the |
| | 28 | City through accountability and measurable outcomes to provide |
| | | 1 TMA:ag A21-04843 (10/07/21) 01322264 docx |

10 11 OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attomey 411 W. Ocean Boulevard, 9th Floor Lond Beach. CA 90802 12 13 14 15 16 17

1

2

3

4

5

6

7

8

9

18

19

20

21

22

23

24

25

26

27

28

accountability and transparency in government in the City.

C. To submit advisory policy recommendations to the City Council regarding policies, systems, and programs:

1. To promote goodwill, better relations, and full acceptance among all people in the community;

2. To foster a more equitable and socially-just Long Beach at the individual, community, and systems level;

3. Related to and affecting human relations, social justice issues, and equity, including racial equity and reconciliation;

4 In the areas of research and education for the purpose of lessening racial, religious, or other prejudice and of fostering attitudes among various groups which lead to civil peace and intergroup understanding; and

5. Which will promote understanding and cooperation between the various departments of the City and community members, including programs relating to human relations training for City employees.

D. Review and make recommendations on the Equity Action Plans implemented pursuant to the City's Framework for Racial Equity and Reconciliation and any other similar equity- or social justice-related plans or programs required by the City Council regarding the same.

Ε. To collaborate on project development with community groups, City commissions, and other related institutions, including, but not limited to, the Human Dignity Program to foster a more equitable and socially-just Long Beach at the individual, community, and systems level.

F. To submit a report to the City Council annually that details the status and progress on equity measures in the City, including, but not limited to, progress on the action items in the City's Racial Equity and Reconciliation plan.

G. To advise and make recommendations to the Council on any other areas or topics relating to equity, human relations and social justice as directed by the City Council.

2.44.030 Members.

The Equity and Human Relations Commission shall consist of Α. fifteen (15) members who are broadly representative of racial, ethnic, religious, labor, business, age, gender, sexual orientation and disabled members of the general public and those groups impacted by inequity at the individual, community, and systems level. All members shall be appointed by the Mayor subject to confirmation by the City Council. An equity lens should be applied to commissioner appointments to ensure adequate representation of the community and those groups impacted by inequity at the individual, community, and systems level. There shall be one (1) commission member appointed to represent each of the nine (9) City Council districts and six (6) members appointed at large. Each member of the City Council shall nominate an individual to the Mayor to represent each respective Council district. The Mayor will notify the members of the City Council of the names of the nominees at least one (1) week prior to the placement of the appointments on the Council agenda for confirmation.

B. Members of the Commission should possess personal,
professional or academic experience related to equity, human relations, and
social justice, including, but not limited to, one (1) or more of the following
areas: Diversity, Equity, and Inclusion (DEI); anti-racism; immigration;
criminal justice reform; and services or organizations that work with
marginalized groups.

C. Members of the Commission must attend an implicit bias and anti-racism training within ninety (90) days of being appointed to the

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 W. Ocean Boulevard, 9th Floor Long Beach. CA 90802 1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

Commission.

1

2

3

4

5

6

7

8

9

10

11

17

18

19

20

21

22

23

24

25

26

27

28

///

 $\parallel \parallel$

///

|||

2.44.040 Authority.

A. The Commission shall make only advisory policy recommendations to the City Council on human relations matters, social justice issues, and equity matters. Accordingly, the Commission shall not sit as an adjudicatory body on any such matters and shall have no authority to compel the attendance of persons before it. The Commission shall neither be considered in theory nor function as a Police Review Board.

Neither the Commission nor any individual member thereof Β. shall have any administrative or operational duties, functions or responsibilities and shall have no supervisory power or any authority over any officers, agents or employees of the City or the operation or conduct of any City department.

C. Recommendations from the Commission shall follow the established processes set by the City Manager for advisory commissions, committees, and boards to transmit their recommendations to the City Council.

2.44.050 Applicability of Chapter 2.18.

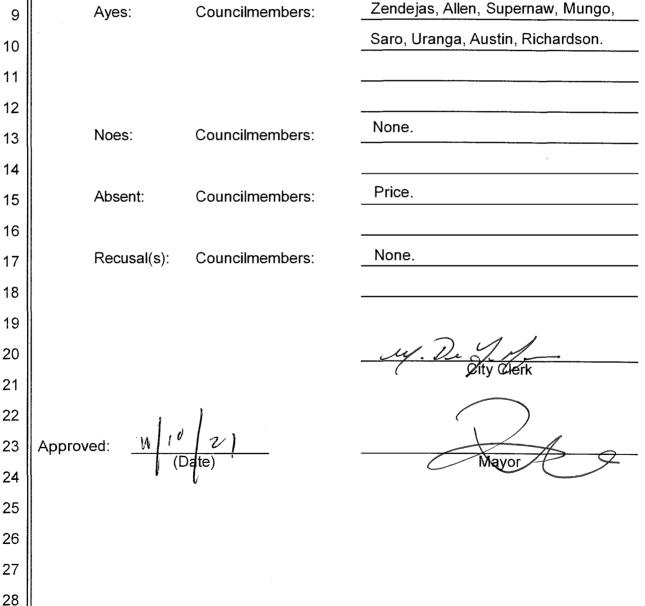
Except as provided in this Chapter, the Commission shall be governed by and shall operate and conduct its business in accordance with the provisions of Chapter 2.18 of this Code entitled "Advisory Boards, Commissions and Committees.

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attomey 411 W. Ocean Boulevard, 9th Floor Lond Beach. CA 90802 12 13 14 15 16

> TMA:ag A21-04843 (10/07/21) 01322264.docx

Section 2. The City Clerk shall certify to the passage of this ordinance by
 the City Council and cause it to be posted in three (3) conspicuous places in the City of
 Long Beach, and it shall take effect on the thirty-first (31st) day after it is approved by the
 Mayor.

I hereby certify that the foregoing ordinance was adopted by the City
Council of the City of Long Beach at its meeting of <u>November 9</u>, 2021,
by the following vote:



OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 W. Ocean Boulevard, 9th Floor Long Beach. CA 90802 8

TMA:ag A21-04843 (10/07/21)

01322264.docx

AFFIDAVIT OF POSTING

STATE OF CALIFORNIA) ss COUNTY OF LOS ANGELES) CITY OF LONG BEACH)

Tamela Austin being duly sworn says: That I am employed in the Office of the City Clerk of the City of Long Beach; that on the 11th day of November, 2021, I posted three true and correct copies of ORD-21-0036 in three conspicuous places in the City of Long Beach, to wit: One of said copies in the lobby of Civic Chambers; one of said copies in the Main Library; and one of said copies on the front counter of the Office of the City Clerk.

Jomels but

Subscribed and sworn to before me This 11th day of November 2021.

M. D. J. ----