

Silene St. Bernard, DVM, Chair  
Sylvia Betancourt, Member  
Ralph Brooks, RN, Member  
Reena Curtis, PharmD, Member  
Abraam Girgis, DDS, Member  
Manorama Gupta, Member



Miles McNeeley, LCSW, Member  
Sabrina Sanders, Member  
Barbara Schwerin, Member  
Nasir Tejani, MD, FAAP, Member  
Lydia Vaias, MD, Member  
Lauren Walton, MD, Member

**REGULAR MEETING**

**BOARD OF HEALTH AND HUMAN SERVICES MEETING VIA TELECONFERENCE  
PURSUANT TO ASSEMBLY BILL 361**

**TELECONFERENCE DIAL IN: (213) 306-3065      ACCESS CODE: 2481 634 3492**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

1. [22-052BH](#) Recommendation to approve the minutes of the Board of Health and Human Services meeting held July 8, 2022.

**Suggested Action:** Approve recommendation.

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Board on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

**EXECUTIVE STAFF REPORTS**

2. [22-053BH](#) Recommendation to receive and file a report from the Director of Health and Human Services.

**Suggested Action:** Approve recommendation.

3. [22-054BH](#) Recommendation to receive and file a report from the City Health Officer on Communicable Disease Control activities.

**Suggested Action:** Approve recommendation.

#### REGULAR AGENDA

4. [22-055BH](#) Recommendation to discuss mental health and substance abuse issues.

**Suggested Action:** Approve recommendation.

5. [22-056BH](#) Recommendation to discuss environmental justice issues.

**Suggested Action:** Approve recommendation.

6. [22-057BH](#) Recommendation to discuss Board Goals and Infrastructure, including:

- Staff Reports on City Council communications
- Focus areas for 2022
- Recruitment efforts

**Suggested Action:** Approve recommendation.

7. [22-058BH](#) Recommendation to discuss the current status of COVID-19 in the City.

**Suggested Action:** Approve recommendation.

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Board on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

#### ANNOUNCEMENTS

#### ADJOURNMENT

I, Dennis Keith, Executive Assistant for the Long Beach Department of Health and Human Services, certify that the agenda was posted not less than 72 hours prior to the meeting.

Note:

A digital recording of this meeting will be available in the Health and Human Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please contact Dennis Keith, Executive Assistant, 48 hours prior to the meeting at (562) 570-4014 or by email at [dennis.keith@longbeach.gov](mailto:dennis.keith@longbeach.gov).