

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO CITYCLERK@LONGBEACH.GOV

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
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PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 20)

1. [22-0664](#) Recommendation to adopt resolution providing for a temporary amnesty program waiving first-time pet licensing fee and late penalty fee for an expired pet license from June 24, 2022 through August 23, 2022.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

2. [22-0665](#) Recommendation to adopt resolution in Support of Starbucks Workers' Right to Organize. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

3. [22-0666](#) Recommendation to refer to City Attorney damage claims received between June 6, 2022 and June 13, 2022.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [22-0667](#) Recommendation to approve the destruction of records for the Office of the City Clerk; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [22-0668](#) Recommendation to adopt resolution authorizing City Manager, or designee, to submit a grant application to the Strategic Growth Council through the Transformative Climate Communities Planning Grant Program, in an amount not to exceed \$300,000 to develop a Climate Action and Adaption Plan (CAAP) Implementation Plan; if awarded, accept an amount up to \$300,000 for the completion of the CAAP Implementation Plan; and, execute all documents necessary to accept the funds and implement the project. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

6. [22-0669](#) Recommendation to authorize the issuance of a refund check in the amount of \$247,967 to gas utility customer Staybridge Suites Long Beach Airport at 2680 North Lakewood Boulevard, pursuant to the Long Beach Municipal Code Section 15.40.075 - Refund of Gas Utility Charges. (District 4)

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

7. [22-0670](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 3160000028 with Sunward Adventures a Partnership, of Riverside, CA, for providing travel services, to increase the contract amount by \$160,000, for a revised contract amount not to exceed \$1,060,000, and extend the term of the contract to January 31, 2023. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

8. [22-0671](#) Recommendation to adopt Specifications No. ITB LB21-099 and award a contract to Anaya Enterprises Inc., of Roswell, NM, for providing apparel with embroidery and screen-print, in a total annual amount not to exceed \$200,000 for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

9. [22-0672](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 36248 with So. Cal. Sewer Construction, Inc., dba SoCal Sewer & Water, of Signal Hill, CA, to provide full service, on-call plumbing maintenance, repair, and emergency plumbing services, to increase the annual contract amount by \$116,000, for a revised contract amount not to exceed \$625,000. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

10. [22-0673](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 32497 (Agreement) with Union Bank N.A., a national banking association, of San Diego, CA, to place a limit on general indemnity obligations. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

11. [22-0674](#) Recommendation to adopt Specifications No. ITB FS22-027 and award a contract to Mike Thompson Recreational Vehicles, of Fountain Valley, CA, for the purchase of a 22-foot, Class C Recreational vehicle, in a total amount not to exceed \$115,496 including taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT;
DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

12. [22-0675](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any related documents or amendments, to enter into a Memorandum of Agreement with Special Service for Groups, Inc., Asian Pacific AIDS Intervention Team division for the purpose of increasing engagement in care for underrepresented individuals with substance use disorders and/or co-occurring substance use and mental disorders who are at risk for or living with HIV/AIDS, for the period of September 30, 2022 through September 29, 2027, with the option to extend the agreement for one additional five-year period, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

13. [22-0676](#) Recommendation to authorize City Manager, or designee, to purchase, through Alliant Insurance Services, Inc., excess workers' compensation insurance with Safety National Casualty Corporation, for a total premium not-to-exceed \$628,456 for the period of July 1, 2022 through July 1, 2023. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

14. [22-0677](#) Recommendation to find that all requirements of the final subdivision map for a single lot subdivision to create ten (10) condominium units at 1339 - 1347 Pine Avenue, have been met; approve the final map for Tract No. 82140; authorize City Manager, or designee, to execute subdivision agreements; and

Accept Categorical Exemption No. CE-18-183. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

15. [22-0678](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 35842 with Downtown Long Beach Alliance (DLBA) for enhanced services on 1st Street between Pacific Avenue and Long Beach Boulevard, and trash receptacles throughout the Downtown area, to increase the aggregate amount by \$39,000, for a revised not-to-exceed contract amount of \$291,000 for Calendar Year 2022. (Districts 1,2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

16. [22-0679](#) Recommendation to authorize City Manager, or designee, to execute Amendment Number 1 to the Memorandum of Understanding (MOU), and any subsequent amendments thereto, between the City of Long Beach and AES Alamitos, LLC, to extend the term, accept a one-time cash payment of \$150,000, and amend Section 5 “Term and Renegotiation.” to support the Alamitos Bay Water Quality Enhancement Project; and

Increase appropriations in the Tidelands Operating Fund Group in the Public Works Department by \$150,000 offset by an MOU cash payment from AES Alamitos, LLC, for engineering and due diligence efforts. (District 3)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

17. [22-0680](#) Recommendation to adopt a Resolution of Intention to vacate 122 feet of the east-west alley located east of Long Beach Boulevard and west of an unnamed north-south alley, between the properties located at 2400 and 2450 Long Beach Boulevard;

Set the date of August 16, 2022, for the public hearing on the vacation;
and

Accept Categorical Exemption No. CE-17-162. (District 6)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

18. [22-0681](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from The Vault Warehouse, LLC, a California Limited Liability Company, and the owner of the property 1000 New York Street, for the installation of public utilities and all related public right-of-way purposes; and

Accept Categorical Exemption No. CE-16-131. (District 6)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

19. [22-0682](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34668 with Alta Planning + Design, of Los Angeles, CA, Contract No. 34655 with City Fabrick of Long Beach, CA, Contract No. 34663 with Westgroup Designs, of Irvine, CA, Contract No. 34661 with Studio 111, of Long Beach, CA, Contract No. 34656 with Kamus Keller, Inc., of Long Beach, CA, and Contract No. 34657 with Environ Architecture, Inc., of Long Beach, CA, for as-needed urban planning design services, to extend the terms of the contracts to June 30, 2023. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

20. [22-0683](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with CDW Government, Inc., of Vernon, IL (CDW-G), for the purchase of computer equipment, parts and related products, on the same terms and conditions afforded to the OMNIA Public Sector partners contract, until the OMNIA contract expires on May 31, 2024, with the option to renew for as long as the OMNIA contract is in effect, at the discretion of the City Manager;

[22-0684](#) Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with SHI International, of Dallas, TX, for the purchase of computer equipment, parts and related products, on the same terms and conditions afforded to the OMNIA Public Sector partners contract, until the OMNIA contract expires on February 28, 2023, with the option to renew for as long as the OMNIA contract is in effect, at the discretion of the City Manager;

[22-0685](#)

Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Southern Computer Warehouse, Inc., of Marietta, GA (SCW), for the purchase of computer equipment, parts and related products, on the same terms and conditions afforded under the TIPS-USA contract, until the TIPS-USA contract expires on May 31, 2023, with the option to renew for as long as the TIPS-USA contract is in effect, at the discretion of the City Manager;

[22-0686](#)

Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Strictly Technology, LLC, of Fort Lauderdale, FL, for the purchase of computer equipment, parts and related products, on the same terms and conditions afforded under the TIPS-USA contract, until the TIPS-USA contract expires on May 31, 2023, with the option to renew for as long as the TIPS-USA contract is in effect, at the discretion of the City Manager; and

Authorize City Manager, or designee, to execute multiple agreements with these four vendors in an annual aggregate amount not to exceed \$500,000 for the purchase of computer equipment, parts and related products.
(Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

LONG BEACH COMMUNITY BAND 75TH ANNIVERSARY

MOVIES IN THE PARK AND PARKS MAKE LIFE BETTER MONTH

GUN VIOLENCE AWARENESS MONTH

HEARINGS:

21. [22-0687](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Negative Declaration ND 01-20;
- Adopt resolution amending the PlaceType map of the Land Use Element of the General Plan (GPA20-002) to change the PlaceTypes of the subject parks from their existing PlaceTypes to the Open Space (OS) PlaceType;
- [22-0688](#) Declare ordinance setting aside and dedicating in perpetuity certain lands owned by the City of Long Beach for public park purposes and uses, read the first time and laid over to the next regular meeting of the City Council for final reading;
- [22-0689](#) Declare ordinance amending Table 35-2 (Park Dedications/Designations) of the Long Beach Municipal Code (ZCA20-016) to add 11 subject parks, thereby approving their dedication in perpetuity, read the first time and laid over to the next regular meeting of the City Council for final reading;
- [22-0690](#) Declare ordinance amending the Use District Map (Zoning Map) to change the zoning districts (ZCHG20-008) of the subject parks from their existing zoning districts to the Park (P) zoning district where necessary, and rezone a 456 square foot noncontiguous remnant parcel of Orizaba Park from Park (P) to Light Industrial (IL), read the first time and laid over to the next regular meeting of the City Council for final reading; and
- Remove the 456 square foot noncontiguous remnant parcel located at the southwest corner of East 14th Street and North Orizaba Avenue from the area dedicated as Orizaba Park. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

22. [22-0691](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions for Entertainment with Dancing to House of Pain INC, dba The Bird, at 1253 East 4th Street. (District 2)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

23. [22-0692](#) Recommendation to receive the supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions for Entertainment without Dancing to El Barrio Neighborhood Bar, LLC, dba El Barrio Cantina, at 1731 East 4th Street. (District 2)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

24. [22-0693](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, find that the streets and alleys within the Seaport Village complex located at 5601 Paramount Boulevard to be vacated are not needed for present or prospective public use; and, adopt resolution ordering the vacation, based on the findings and memorializing the conditions of approval included therein. (District 8)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

25. [22-0694](#) Recommendation to request City Manager to work with local stakeholders to create a community vision for developing and activating a cultural district recognizing and supporting the historic contributions of the LGBTQ+ community.
- Office or Department:** MAYOR ROBERT GARCIA;
COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT
- Suggested Action:** Approve recommendation.
26. [22-0695](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$1,570, offset by Second Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Kahlo Creative LLC to support the LB Proud Weekend events including the Bike Parade on May 20, 2022 and Big Gay Beach Takeover on May 22, 2022; and
- Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$1,570 to offset a transfer to the City Manager Department.
- Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT
- Suggested Action:** Approve recommendation.

27. [22-0696](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$332, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Laban Institute of Movement Studies for the Embodying Water for Wellbeing event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$332 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

28. [22-0697](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Long Beach Camerata Singers for their summer concerts in the Fourth District; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

29. [22-0698](#)

Recommendation to request City Manager to investigate the feasibility of establishing a Safe Passage Plan in collaboration with the Long Beach Police Department, other appropriate City departments, Long Beach Unified School District, and relevant local organizations, and report back to the City Council in 60 days.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

30. [22-0699](#)

Recommendation to inform the Harbor Department of the following City Council recommendations and requested actions and coordinate with them as necessary to explore discussions with another major international port city with the intentions of creating a green shipping corridor similar to the one in development between the Ports of Los Angeles and Shanghai, including exploring joining the Los Angeles/Shanghai clean shipping corridor as a partner;

Add support for legislation or administrative action to rapidly decarbonize the maritime shipping industry and to create green shipping corridors along the California coast, the West Coast of the United States, and across the trans-Pacific trade route to the City's 2022-2023 State and Federal Legislative Agendas;

Request City Attorney to draft resolution calling on top maritime importers to Long Beach to adopt existing emissions-reducing technologies and take steps towards making port calls to the San Pedro Port Complex on zero-carbon ships by 2030; and

Pursue all the above items with a focus on incentives and provide input on incentive types.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT, CHAIR; CLIMATE ACTION AND ENVIRONMENTAL COMMITTEE

Suggested Action: Approve recommendation.

REVISED

31. [22-0700](#)

WITHDRAWN

~~Recommendation to request inclusion in the County and/or City of Los Angeles amortization studies or work with consultants to conduct a similar study and report back with the cost of doing so;~~

~~Direct a percentage of surplus oil revenues to the abandonment fund and any other costs associated with abandonment, alongside important one-time capital projects;~~

~~Direct City staff and the State Legislative Committee request the State to fully fund their portion of the abandonment liability;~~

~~Work with South Coast Air Quality Management District (AQMD) to prioritize leakage mitigation and detection, emissions control, and carbon capture measures;~~

~~Work with labor organizations in the transition of workers from the local energy sector;~~

~~Work with City Attorney and State Lands Commission and other applicable state entities to determine the legal options available to the City to end new drilling as soon as is legally defensible, including studying prohibiting new oil and gas extraction in all zones and, studying changing oil and gas extraction to a legal nonconforming use in all zones; and~~

~~Request City Manager report back with timelines and costs associated with the above recommendations as well as potential funding streams for them. (Citywide)~~

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT, CHAIR; CLIMATE ACTION AND ENVIRONMENTAL COMMITTEE

Suggested Action: Approve recommendation.

32. [22-0701](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for a Supplemental Agreement to Management Agreement No. 21667 with ASM Global, a Pennsylvania joint venture, to complete various capital improvements at the Long Beach Convention and Entertainment Center, at 300 East Ocean Boulevard, in the amount of \$1,429,962. (District 1)

Office or Department: ECONOMIC DEVELOPMENT; PUBLIC WORKS

Suggested Action: Approve recommendation.

33. [22-0702](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary to enter into a Hotel Management Agreement with Evolution Hospitality, LLC, of San Clemente, CA, for the reopening and operation of the Queen Mary hotel, attractions, parking, retail, food and beverage services, and ship related events for a period of five years, with the option to renew for two successive one-year periods, at the discretion of the City Manager. (District 1)

Office or Department: ECONOMIC DEVELOPMENT; PUBLIC WORKS

Suggested Action: Approve recommendation.

34. [22-0703](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents to amend Contracts No. 35845 and No. 35846 with Interval House, of Long Beach, CA, for providing homeless prevention and rapid rehousing services through the Department of Housing and Urban Development Federal Emergency Solutions Grant funded by the Coronavirus Aid, Relief, and Economic Security Act, to increase the contract amounts by \$1,002,540 and \$200,000 respectively, for a revised total aggregate amount not to exceed \$2,577,540, and extend the terms of the contracts through September 30, 2023. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

35. [22-0704](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224, to hire Tye Johnson for a limited duration to work in the City of Long Beach Fire Department. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

36. [22-0705](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224, to hire Douglas McKee for a limited duration to work in the Long Beach Water Department. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

37. [22-0706](#) Recommendation to adopt resolution amending the Memorandum of Understanding between the City of Long Beach (City) and the Association of Long Beach Employees (ALBE) to provide Representational Time-off for ALBE to conduct union business. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

38. [22-0707](#) Recommendation to authorize City Manager, or designee, to purchase property insurance for City of Long Beach buildings, contents, and vehicles through the Alliant Insurance Services, Inc., Property Insurance Program (APIP), for a total premium not to exceed \$5,807,948, and purchase of earthquake insurance (difference in conditions coverage), at a premium of \$144,000 with the Insurance Company of The West, for the period of July 1, 2022 to July 1, 2023. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

39. [22-0708](#)

Recommendation to authorize City Manager, or designee, to purchase, through Alliant Insurance Services, Inc., the following insurance policies: Excess Municipal Liability insurance, at a total premium not to exceed \$5,728,472 with multiple carriers for a 12-month period beginning July 1, 2022; a buy-down deductible of the Self-Insured Retention (SIR) down to \$7,500,000 from Safety National at a premium not to exceed \$1,335,712; a buy-down deductible of the SIR down to \$5 million for first claim only involving Officer Involved Shooting with Lloyd's of London at a premium not to exceed \$693,840; Airport Liability insurance at a premium not to exceed \$115,450 from National Union Insurance Company; Aircraft Liability and Hull Insurance for police helicopters at a premium not to exceed \$59,850 from National Union Insurance Company; Storage Tank insurance at a premium not to exceed \$32,079 from Liberty Surplus Lines; SPILLS pollution coverage at a premium not to exceed \$11,094; Drone coverage at a premium not to exceed \$8,746 from Starr Indemnity & Liability Co.; Crime coverage from National Union Fire Insurance Company of Pittsburgh, PA, and Berkley Insurance Company at a premium not to exceed \$42,387; Volunteer Medical coverage at a premium not to exceed \$12,000; Marine insurance from International Marine Underwriters (IMU) at a premium not to exceed \$388,549; Cyber Excess coverage at a premium not to exceed \$357,357 from Beazley; and, Cyber Breach Response buy-up for premium not to exceed \$7,669, for the period of July 1, 2022, to July 1, 2023, for all liability policies. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

40. [22-0709](#)

Recommendation to request City Attorney to prepare resolution to set operating days and hours for Parking Meter Zones 1 and 1A, pursuant to Section 10.28.130 of the Long Beach Municipal Code, to Monday through Sunday, excluding holidays, during the hours of 10:00 a.m. to 7:00 p.m., for a maximum of two hours, at a rate of \$1.50 per hour. (District 3)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCE:

41. [22-0646](#) Recommendation to declare ordinance amending Ordinance No. ORD-21-0020 extending for twelve (12) months interim regulations (moratorium) in accordance with Chapter 21.50 of the Long Beach Municipal Code on the issuance of building, construction, occupancy permits, or other entitlements for new stand-alone residential construction along transportation corridors in areas that are designated by the 2019 General Plan Land Use Element update as the neighborhood-serving corridors or centers placetype on Willow Street, west of the I-710 freeway to the City terminus; and Santa Fe Avenue, between Pacific Coast Highway on the south and Wardlow Road on the north, in the west Long Beach area of the City; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (District 7)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

42. [22-0718](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to Long Beach Lesbian & Gay Pride (LBLGP) Inc. to support the 2022 Long Beach Pride Parade and Festival; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$2,500, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

43. [22-0719](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$2,500, offset by Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Long Beach Lesbian & Gay Pride (LBLGP) Inc to support the 2022 Pride Parade and Festival on July 8-10, 2022; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

44. [22-0720](#)

Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by a total of \$5,000, offset by \$2,500 Second Council District One-time District Priority Funds and \$2,500 Seventh Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Long Beach Lesbian & Gay Pride (LBLGP) Inc to support the 2022 Pride Parade and Festival on July 8-10, 2022; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$5,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

45. [22-0721](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. PS95866000LBPD24750, with the Los Angeles County Metropolitan Transportation Authority (LACMTA) for providing law enforcement services, increase the amount of the contract by \$4,500,000, for a revised contract amount of \$41,453,404, and extend the term of the contract to December 21, 2022; and, allow the option to extend for an additional six-months, for a revised contract amount not to exceed \$45,953,404, at the discretion of the City Manager;

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. PS95866000LBPD24750, with the Los Angeles County Metropolitan Transportation Authority, to incorporate the LACMTA required COVID-19 vaccine mandate; and

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. PS95866000LBPD24750, with the Los Angeles County Metropolitan Transportation Authority, for providing law enforcement services, to adopt a revised Statement of Work. (Districts 1,2,6,7,8)

Office or Department: POLICE

Suggested Action: Approve recommendation.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, June 21, 2022 - Economic Development and Finance Committee at 3:00 P.M., Civic Chambers.

Tuesday, June 21, 2022 - Government, Personnel & Elections Oversight Committee (Attorney/Client) at 4:45 P.M., 2nd FI Conference Rm - The Beach.

Friday, June 24, 2022 - Public Safety Committee at 3:00 P.M., Teleconference.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។