## CITY OF LONG BEACH HOUSING AND NEIGHBORHOODS COMMITTEE AGENDA

## TUESDAY, MARCH 9, 2010 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 3:30 PM

Dee Andrews, Chair Rae Gabelich, Vice Chair Vice Mayor Val Lerch, Member



CALL TO ORDER

ROLL CALL

1. <u>10-0246</u> Recommendation to receive and file the minutes of the Housing and Neighborhoods Committee meeting of Tuesday, December 15, 2009.

**Suggested Action:** Approve recommendation.

2. <u>04-1959</u> Recommendation to receive and file the matter regarding Alley closures.

**Suggested Action:** Approve recommendation.

3. <u>05-2662</u> Recommendation to receive and file the matter regarding the public use of audio/visual equipment at City Council Meetings.

**Suggested Action:** Approve recommendation.

4. <u>09-1173</u> Recommendation to name the new theater at MacArthur Park, located at 1321 E. Anaheim Street, Long Beach, "The Manazar Gamboa Community Theater."

**Suggested Action:** Approve recommendation.

5. <u>10-0087</u> Recommendation to designate the new skate park at Pacific Avenue and 14th Street as "Michael K. Green Skate Park."

Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

## ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.