

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 7)

1. [21-0301](#) Recommendation to refer to City Attorney damage claims received between March 29, 2021 and April 5, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

 2. [21-0302](#) Recommendation to confirm City Manager's promulgation of the revised Safer at Home Health Order, issued on March 31, 2021, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

 3. [21-0303](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for the First Amendment to Lease No. 33971 with West 15th LLC, for warehouse space at 600 West 15th Street, for the continued operation of the Long Beach Police Department's property and evidence storage, to extend the term to September 30, 2021. (District 1)

Office or Department: ECONOMIC DEVELOPMENT; POLICE

Suggested Action: Approve recommendation.

 4. [21-0304](#) Recommendation to authorize City Manager, or designee, to execute all documents, including any necessary amendments, with the Federal Aviation Administration, to accept an Airport Improvement Program Grant award for federal Fiscal Year 2021 funding, for capital improvements to Taxiway L, in an amount not to exceed \$10,000,000. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.
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5. [21-0305](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Non-Federal Reimbursable Agreement with the Federal Aviation Administration, in an amount not to exceed \$140,601, to provide the shutdown and restoration of technical operations support for Taxiway L Airfield improvements at the Long Beach Airport. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

6. [21-0306](#) Recommendation to find that all requirements of the final subdivision map to consolidate fifteen lots into two lots, separated by De Forest Avenue, for the future Long Beach Municipal Urban Stormwater Treatment (LB-MUST) facility at 901 De Forest Avenue, in the Light Industrial (IL) zoning district, have been met; approve the final map for Tract No. 82940, at the intersection of West Chester Place and De Forest Avenue; and

Determine the project is within the scope of the project previously analyzed as part of the LB-MUST facility project Initial Study/Mitigated Negative Declaration (IS/MND) (State Clearinghouse No. 2017071068) and warrant no further environmental review pursuant to CEQA Guidelines 15162. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

7. [21-0314](#) Recommendation to adopt Specifications No. RFP TI21-008 and award contracts to Intelinet Incorporated, of Corona, CA, Pacific Coast Cabling, of Chatsworth, CA, and VectorUSA, of Torrance, CA, to provide as-needed citywide data, telephone, and fiber optic structured cabling, in a total annual aggregate amount not to exceed \$1,800,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

HEARING:

8. [21-0308](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider the third-party appeals of Ann Cantrell and Anna Christensen representing the Sierra Club Los Cerritos Wetlands Task Force; Corliss Lee representing Citizens About Responsible Planning; Juan E. Ovalle representing the Riverpark Coalition; Renee Lawler representing the Historic Equestrian Trail Association of So Cal; and Robert Gill representing the Los Cerritos Neighborhood Association (APL20-004, APL20-005, APL20-006, APL20-007);

Adopt resolution certifying Mitigated Negative Declaration (MND 07-20), making certain findings related thereto, and adopting a Mitigation Monitoring and Reporting Program, and approving the Pacific Place Project at 3701 Pacific Place;

[21-0309](#)

Declare ordinance approving Zone Change ZCHG20-004 from Light Industrial (IL) to the Commercial Storage (CS) zoning district, on four lots at 3701 Pacific Place (APN 7140-014-019, 7140-014-032, 7140-014-033, 7140-014-025), read the first time and laid over to the next regular meeting of the City Council for final reading; and

Uphold the Planning Commission's approval of Site Plan Review SPR20-015, Standards Variance SV20-006, Conditional Use Permit CUP20-010, and Lot Merger LMG20-009, for the construction and operation of a three-story, 152,745-square-foot commercial building for self-storage, in conjunction with an accessory recreational vehicle parking lot and patron (private) car wash at 3701 Pacific Place. (District 8)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

9. [21-0310](#) Recommendation to request City Council to receive and file a presentation in recognition of Cambodian New Year.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

10. [21-0311](#) Recommendation to request City Council to recognize April 17 as Cambodian Genocide Remembrance Day.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

11. [21-0312](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Ashlee's Homeless Fund; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

12. [21-0313](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$300, offset by Second Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide support for the 2020 Giving Heart Tree Celebration through payments to Alyssandra Nighswonger (\$150) and Shy But Flyy (\$150) for performances; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$300 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

13. [21-0315](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute an agreement, and all necessary documents and amendments, with the California Governor’s Office of Business and Economic Development (GO-Biz), to receive and expend grant funding in the amount of \$1,267,044, to support the Long Beach cannabis social equity program, for the approximate period of May 14, 2021 through May 13, 2022; and

Increase appropriations in the General Grants Fund Group in the City Manager’s Department by \$1,267,044, offset by grant revenue from GO-Biz. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

ORDINANCES:

14. [21-0307](#) Recommendation to declare ordinance finding and determining that a Transportation Improvement Fee (TIF) credit is due for the Shoreline Gateway project at 777 East Ocean Boulevard; and, authorizing City Manager to execute an agreement with Shoreline Development Partners, LP, of Irvine, CA, providing for a TIF credit in the amount of \$369,596, read the first time and laid over to the next regular meeting of the City Council for final reading. (District 2)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
15. [21-0291](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Sections 5.81.010 and 5.81.070; and by repealing Chapter 5.94, all relating to the sale of flavored tobacco products, read and adopted as read. (Citywide)
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
16. [21-0277](#) Recommendation to declare ordinance amending the Use District Map of the City of Long Beach as said Map has been established and amended by amending portions of Part 10 of said Map from Community Commercial Automobile-Oriented (CCA) to Community R-4-N (CCN), read and adopted as read. (District 2)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

17. [21-0322](#) Recommendation to adopt resolution in Support of Senate Bill 603, which Provides for a Cannabis License Deferral and Waiver Fee Program; Tax Credit. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

18.

19.

- [21-0323](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 9, 2021.

STANDING COMMITTEE REMINDERS:

Tuesday, April 13, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

Tuesday, April 20, 2021 - Climate Action and Environmental Committee at 12:00 P.M., Teleconference.

Tuesday, April 20, 2021 - Budget Oversight Committee at 3:00 P.M., Teleconference.

Tuesday, April 20, 2021 - Government, Personnel and Election Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។