

**CITY OF LONG BEACH  
SUSTAINABLE CITY COMMISSION  
AGENDA**

**THURSDAY, MARCH 25, 2021  
HELD VIA TELECONFERENCE, 4:00 PM**

Sona Coffee, Chair  
Morgan Wheeler, Vice Chair  
Donna Bergeron-Birge, Commissioner  
Carla Dillon, Commissioner  
Keisha Gaines, Commissioner  
Hilda Gaytan, Commissioner



Rey Gonzales, Commissioner  
Jenny Novak, Commissioner  
Eric Rock, Commissioner  
Coby Skye, Commissioner  
Alan Tolkoff, Commissioner

**SUSTAINABLE CITY COMMISSION HELD VIA TELECONFERENCE PURSUANT TO  
EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM**

**THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO PROVIDE COMMENTS ON AGENDA ITEMS BY EMAIL  
SUSTAINABILITY@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
WWW.LONGBEACH.GOV/SCC**

**PLEASE VIEW THE MEETING ROOM FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Sustainable City Commission on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

**REGULAR AGENDA**

1. [21-011SC](#) Recommendation to approve the minutes of the Sustainable City Commission meeting of Thursday, February 25, 2021

**Suggested Action:** Approve recommendation.

**Attachments:** [SCC Draft Minutes 2.25.2021.pdf](#)

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2. [21-010SC](#) Recommendation to receive a presentation from the Long Beach Department of Energy Resources on Environmental Programs & Initiatives.
- Suggested Action:** Approve recommendation.
- Attachments:** [Sustainable City Commssion Update ER Cons](#)
3. [21-012SC](#) Recommendation to receive a presentation from Southern California Edison on their Pathway 2045 to achieve a carbon neutral future.
- Suggested Action:** Approve recommendation.
- Attachments:** [SCE Pathway 2045 Presentation.pptx](#)

**PROGRESS UPDATES, ACCOMPLISHMENTS & NEXT STEPS FROM SUSTAINABLE CITY STAFF**

**COMMENTS & ANNOUNCEMENTS FROM SUSTAINABLE CITY COMMISSIONERS**

**ADJOURNMENT**

**NEXT REGULAR MEETING: Thursday, May 27, 2021 - 4:00 PM**

I, Courtney Chatterson, Communications Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

**Note:**

A digital recording of this meeting will be available in the City Clerk Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the City Clerk Department, 48 hours prior to the meeting at (562) 570-6101 or (562) 570-6626 (telecommunications device for the deaf). The City Clerk Department email at [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov) is available for correspondence purposes.