

Julianna Roosevelt, Chair  
Kathleen Irvine, Vice Chair  
Mark Grisafe, Commissioner  
Mary Hinds, Commissioner



Tasha Hunter, Commissioner  
Kevin McGuan, Commissioner  
Dr. Lourdes Ramos, Commissioner

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**FINISHED AGENDA AND DRAFT MINUTES**

**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**MINUTES**

[21-002CH](#)

Recommendation to receive and file Cultural Heritage Commission meeting minutes of November 24, 2020.

**Suggested Action:** Approve recommendation.

**Attachments:** [11.24.20 CHC Minutes](#)

**DIRECTOR'S REPORT**

**SWEARING OF WITNESSES**

Do you solemnly swear or affirm that the evidence you shall give in this Cultural Heritage Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

**REGULAR AGENDA**

1. [21-003CH](#) Recommendation to approve a Certificate of Appropriateness to paint two murals and change building façade paint colors on elevations of an existing commercial building located at 2800 East 4th Street. The property is developed with a noncontributing structure located in the Bluff Heights Historic District. (District 2)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Exhibit A - Vicinity Map](#)  
[Exhibit B - Existing Photos and Proposed Renc](#)  
[Exhibit C - Conditions of Approval](#)  
[Exhibit D - Findings](#)  
[Exhibit E - Public Correspondence](#)  
[Staff Presentation](#)  
[Exhibit F- Post Agenda Public Correspondence](#)

2. [21-001CH](#) Recommendation to approve a Certificate of Appropriateness to construct a new three-story single-family residence (1,804 square feet) with an attached one-car garage on a vacant, narrow lot located at 607 West 4th Street in the Downtown Plan (PD-30 - Neighborhood Overlay) Area within the Drake Park/Willmore City Historic District. (District 1)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Exhibit A - Vicinity Map](#)  
[Exhibit B - Site Photographs](#)  
[Exhibit C - Surrounding Structures](#)  
[Exhibit D - Plans - Jan 2021](#)  
[Exhibit E - Conditions of Approval](#)  
[Exhibit F - Findings](#)  
[Exhibit G - Post Agenda Public Correspondence](#)  
[Staff Presentation](#)

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Cultural Heritage Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

**COMMENTS FROM THE CULTURAL HERITAGE COMMISSION**

**ADJOURNMENT**

NEXT REGULAR MEETING: MARCH 30, 2021 - 5:00 PM

DB