

CITY OF LONG BEACH
ENVIRONMENTAL COMMITTEE
AGENDA

TUESDAY, OCTOBER 27, 2009
333 W. OCEAN BOULEVARD
COUNCIL CHAMBER, 4:00 PM

Tonia Reyes Uranga, Chair
Patrick O'Donnell, Vice Chair
Suja Lowenthal, Member



CALL TO ORDER

ROLL CALL

1. [09-1130](#) Recommendation to receive and file the minutes of the Environmental Committee meeting of Monday, March 9, 2009.

[see media](#)

Suggested Action: Approve recommendation.

2. [09-1131](#) Recommendation to receive and discuss the Sustainability City Action Plan.

[see media](#)

Suggested Action: Approve recommendation.

3. [09-1134](#) Recommendation to receive and discuss the Sustainability City Commission Work Plan 2009-2010.

[see media](#)

Suggested Action: Approve recommendation.

4. [09-1132](#) Recommendation to receive an update on Senate Bill 375.

[see media](#)

Suggested Action: Approve recommendation.

5. [09-1133](#) Recommendation to receive an update on Model Landscaping Ordinance.

[see media](#)

Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.